

T H E  
Whole Booke of  
*Psalmes.*

Collected into English  
meeter by *T. Sternhold,*

*I. Hopk.* and others : con-  
ferred with the Hebrew,  
with apt notes to sing  
them withall.

Set forth and allowed to be sung in  
all churches of al the people to-  
gether before and after Morning  
and Euening prayer, as also be-  
fore & after Sermons; and more-  
ouer, in priuate houses, for their  
godly solace & comfort, laying  
apart al vngodly songs and Bal-  
lads, which tend only to the no-  
rishing of vice and corrupting  
of youth.

Printed for the Company  
of Stationers.

1618.

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A Treatise made by Athanasius the Great,  
concerning the vse and vertue of  
the Psalmes.

**A**l holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Saviour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreover, the psalmes informe and teach every man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to giue God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make account to the Iudge, as well of our idle words as our ill desert.

**I**f therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help, and wouldest giue him thanks for that he hath heard thee with his help. sing the 4. 40. 116. psalmes.

5 If thou seeest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and seeest thy selfe afraid of them, thou mayst say the 6. 38. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. psalme.

## *Of the vse and vertue*

8 If thou in beholding the grace of our Saviour spred on euery side, especially for the restoring of mankind to saluation, wouldest speake thereof in meditation to God, sing the 8. psalme.

9 Ifso againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

10 Ifthou wouldest haue thine aduersaries kept, backe & the soule saued, trust not in thy selfe, but in the Son of God, singing the 9. Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou behodest the pride of many men, and seest malice to abound, so that there is no godines among men, repaire then and sing the 3. 6. 21. Psalmes.

14 If thine aduersary lye long in wait against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and say the 14. 55. psalmes.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 12. psalme.

16 Ifthou desirest to know who is a Citizen of heauen, sing the 15. psalme.

17 Ifthou hast need of prayer for such as be against thee, & haue closed thy soule on euery side, sing the 16. 17. 86. 141. psalme.

18 Ifthou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 9. psalmes.

19 Ifthou dost wonder at the order of things created by God, considering the grace of the deuine prouidence, sing the 19. 24.

20 Ifthou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to bedefended & sad by God, and to liue prosperously, reioyce therein, and sing the 23. psalme.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23. psalme and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloody hands to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but require God to be Iudge, for he alone is iudge, & say the 26. 35. 43. psalme.

24 If they presse more fiercely on thee, though they be in numbers like an armed host, feare them not which thus reiect thee, as though thou wast not annointed and elect by God, but sing the 27. Psalme.

## of the Psalmes.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 48. Psalmes.

26 If thou wilt exhort and prouoke Kings and Princes to submit their power to God, & regard his honour, sing the 29. 82. ps.

27 If thou renew and builde thine house, both of thy soule, whereto thou receiuest God to haue, and of thy temporall habitation, sing the 30. 48. 127. psalmes.

28 If thou seeest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, & sing the 31. psalme.

29 If thou beholdest such as be baptised, & so deliuered from the corruption of theyr birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, cal together righteous men of godly life, and sing the 33. psalme.

31 If by chance thou fallest amongst thine enemies, and yet hast fortunately scaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.

32 If thou seeest wicked men contend among themselues to do mischief, thinke not that their Nature doth impell them by necessity to worke sin against their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seeest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them to be like vnto them, because they shall be shortly rooted out and destroyed; speake to thy selfe and to other the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, & seeest thine enemy approach nigh thee, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

35 If thou seeest many poore men to beg, & wilt shew pittie to them, thou mayst both thy selfe receiue them to mercy, and also exhort other to do the same, saying the 41. psalme.

36 If thou hast a desire to Godward, & hearest thine enemies to vpbraide thee, be not troubled, but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauynesse of thy life, say the 42. psalme.

37 If thou wilt remember Gods benefits which hee dnt to thy fathers both in their out-going from Egypt and in the desert, & how good God was vnto them, but they vnthankfull to him, thou hast the 44. 78. 82. 102. 114. 117. psalmes.

## *Of the vse and vertue*

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks & shew out his kindnesse to thee, sing the 46. psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him with sound vnderstanding, sing the 47. 48.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things abundantly to good mens vse, and blame the madnesse of the world, which serue their God Mamon so inordinately, sing the 49. psalme.

41 If thou wouldst cal vpon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted, and mooued to doe penance, desirous to haue mercy, thou hast the words of confession in the 51. psalme.

43 If thou hast suffered false accusation before the King, and seest the deuill to triumph thereat, go aside & say the 52. psalm.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54. 57. 69. Psalmes.

45 If thine aduersaries which trouble thee do vpbraide thee, and that they which seeme to be thy friends, speake most against thee, wherevpon if in thy meditation thou art somewhat grieved thereat, thou mayst call on God saying the 55. psalme.

46 If persecution come fierce on thee, & vnawares chance to enter into the caue wherethou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, & to put thee in remembrance of his old mercy, with the 57. 142. psal.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. psalme.

48 If thy pursuers commaund thy house to be watched; when thou art escaped, giue thanks to God, and graue it in the Tables of thine hart for a perpetuall remembrance, and say the 59. psal.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy supplication to God against them, and bee of good comfort: for the more they rage, the more shal God subdue the, and say the 62. psalme.

50 If thou flyest persecution, and gettest thee into the wilderness, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, rise to him early in the morning, singing the 93. psalme.

51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, & picke all manner quarrels against thee, though they be very many, giue no place to them; for the darts

## *of the Psalmes.*

of babes shall be their destruction, if thou saist the 61. 68, 70  
71. psalmes.

52 If thou wilt laud God with a psalm or hymne, sing the 65  
66. psalmes.

53 If thou hast need to confesse God, sing the 67. psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in  
the 96. 98. psalmes.

55 If thou hast need to confesse God with thanks, sing the  
71, 75, 62, 108, 117, 118, 136, 138, 139. psalmes.

56 If thou seest wicked men prosper in peace, be not offend-  
ed thereat, but say the 113. Psalme.

57 If thine enemies haue beset the waies whither thou flyest  
and art thereby in great anguish, yet in this trouble dispaire  
not, but pray, and if thy praier be heard, giue God thanks, and  
say the 77. psalme.

58 If they persecue still, and defile the house of God, kill the  
elect, and cast their bodies to the Fowles of the ayre, feare not  
their cruelty, but shew pittie to them which be in such agonie,  
and say the 29. psalme.

59 If thou wilt informe any man with the mystery of the re-  
surrection, sing the 8. psalme.

60 If thou wilt sing to the Lord, cal rogether Gods seruants  
on the feastiuall day, and sing the 81, 95, 34. psalmes.

61 If thine aduersaries flock together on euery side, & threa-  
ten to destroy the house of God, and make their conspiracies  
against thy Religion, let not their number and power trouble  
thee, for thou hast an anker of the words of the 83. psalme.

62 If thou castest an eye to Gods house, and to his eternal ra-  
bernacles, and hast a desire thereto, as the Apostle had, say thou  
also the 84. psalm.

63 If Gods wrath bee ceased, and the captiuitie ended, thou  
hast cause how to giue thanks to God with Dauid, recounting  
his goodnesse to thee and others, with the 96, 85, 116. psalms.

64 If thou wilt rebuke Paynims & heretickes, for that they  
haue not the knowledge of God in them, thou maiest haue an  
vnderstanding to sing to God the 86, 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike  
Church hath from schisme, and wouldest conuert them; or to  
discerne the Church concerning the outwarde appearance and  
sinnes thereof, thou mayst say the 87. psalme.

66 If thou wouldst know how Moses prayed to God, and in  
his meditation, recounting the brittle state of mans life, desired  
God to direct so his short life that he might follow wisdom, read  
the 90. Psalme.

67 If thou wouldst comfort thy self and others in true Reli-  
gion, and teach them that hope in God, wil neuer suffer a foole

## Of the vse and vertue

to be confounded, but make it bold and without feare of Gods protection, sing the 9. psalme.

68. If thou wilt sing on the Sabbath day, thou hast the 92. psal.

69. If thou wilt sing on the Sunday in meditation of Gods word, desiring to bee instructed therein, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vain men, resolue that notable psalme 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the psal. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospel, where thou hearest the Iewes to take counsell against the Lord, and that he standeth boldly against the Deuill, then sing the foresaid psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63 psalme, for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cause sing to God the songs of triumphant victory with the said psalme, and with the 98. and 129. psalmes.

74 If there be any captivity wherein thy house is laid wast, and yet builded againe, sing the 96. psalme.

75 If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalm.

76 If thou consideredst the providence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves, sing the 100 and 147. psalmes.

77 If thou dost acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou hast the words of the 101. psalme, to the end.

78 If for the imbecility of thy nature, thou art weary with the continually miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioyce thy soule therunto with the 103. and 104. psalmes.

80 If thou wilt praise God, and also knowe how, and for what praise, and with what words thou mayst do it, consider the 113, 117 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speaketh, and beleeuest that which in prayer thou viterest, say the psalme 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working

## *of the Psalmes.*

working, as though thou saidst with S. Paule, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 130. psalme.

83 If thou beeest holden in thraldome vnder straying and wandring thoughts, and seeest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, set thee down, and mourne thou also as the Hebrew people did, and say with them the 137. psalme.

84 If thou perceivest that temptations be set to prooue thee, thou oughtest after such tentations to giue God the thankses, and sing the 39. psalme.

85 If yet thou be in bondage by thine enemies, and wouldst faine be deliuered, say the 140. psalme.

86 If thou wouldst pray and make supplication, say the 141, 143, 144. psalmes.

87 If any tyrannous enemy rise vp against the people, feare you not, no more then Dauid did Goliath, but beleue like Dauid, and sing the 144. psalme.

88 If thou art elect out of long degree, specially before other, some vocation to serue thy bretheren, aduance not thy selfe too high against them in thine owne power, but giue GOD the glory, who did chuse thee, and sing thou the 119. psalme.

89 If thou wilt sing of obedience, praising God with *Alleluia*, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Sauior Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 100. psalms.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecy before of his most holy Crosse and Passion, telling how many deceitfull assaults he sustained for vs, and how much he suffered, be the 2. 129. psalmes.

93 Such as expresse the malicious enemies of the Iewes, and the betraying of Iudas. are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as deseribe his agony in his passion, death and sepulture, be the 22. 28. psalmes.

95 For his dominion & presence in the flesh, read the 116. ps.

96 Such as shew the glorious resurrection of his body, be the 16. psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98. psalmes.

98 And that he sitteth on the right hand of his Father, the 10. psalme maketh manifest.

99 Such as shew that he hath authority of his father to iudge, pressing his iudiciall power both in condemning the diuell, & wicked Nations, are the 50. 72. 82. psalmes.

Finis.

# Veni Creator.



  
 Ome holy Ghost eternall God,  
  
 proceeding from above, both from  
  
 the Father and the Sonne, the God of peace  
  
 loue: Visi our minds, and into vs thy heauenly  
  
 grace inspire, that in all truth and godlinesse, we  
  
 may haue true desire.

Thou art the very Comforter  
 in all woe and distresse :  
 The heauenly giſt of God most high  
 which no tongue can expresse.  
 The fountaine and the liuely spring  
 of ioy celeſtiall :  
 The fire ſo bright, the loue ſo cleare,  
 and vnction ſpirituall:

Thou in thy gifts art manifold,  
 whereby Chriſts church doth ſtand  
 In faithful hearts writing thy law,  
 the finger of Gods hand.  
 According to thy promiſe made,  
 thou gineſt ſpeech of grace :  
 That through thy helpe the praiſe of god  
 may ſtand in euery place.



## Veni Creator.

O Holy Ghost into our wits,  
send downe thy heauenly light:  
kindle our hearts with feruent loue,  
to serue God day and night.  
Strengthen and stablish all our weaknesse  
so feeble and so fraile:  
That neyther flesh, the world, nor diuell,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
peace in our hearts with God & man,  
without grudge or disdain.  
And grant O Lord, that thou bring  
our leader and our guide:  
we may eschew the snares of Anne  
and from thee neuer slide.

To vs such plenty of thy grace,  
(good Lord) grant we thee pray:  
that thou maist be our Comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolve the bands:  
and make the knots of peace and loue,  
throughout all Christian Lands.

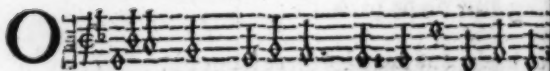
Grant vs O Lord through thee to know  
the Father most of might:  
that of thy deare beloved Son,  
we may obtaine the sight  
and that with perfect loue also,  
we may acknowledge thee:  
the spirit of them both alwayes,  
one God in persons thre.

And and praise be to the Father,  
and to the Son equall:  
and to the holy Spirit also,  
one God coeter nall.

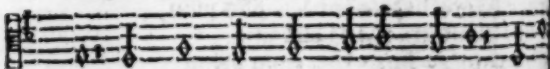
## The humble sute of a Sinner.

And pray we that the only Sonne,  
pouche his spirit to send :  
To all that do professe his name,  
vnto the woordes end.

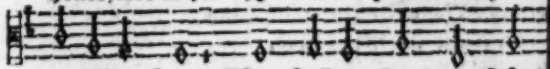
## The humble sute of a Sinner.M.

**O** 

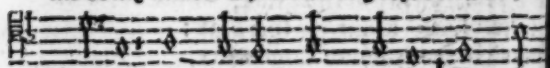
Lord of whom I do depend, behold my care



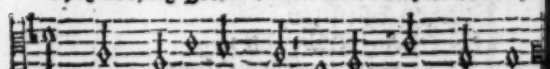
heart and when thy will and pleasure is, relea



me of my sinne: Thou seest my sorowes what



they are, my greefe is knowne to thee. And then



is none that can remoue, or take the same from

But onely thou whose ayde I crave,  
whose mercy still is prest :

To ease all those that come to thee  
for succour and for rest.

And sith thou seest my restless eyes,  
my teares and grievous grone :

Attend vnto my sute O Lord,  
marke well my plaint and moene.

For sinne hath so inclosed me,  
and compass me about :

That I am now remedilesse,  
if mercy helpe not out.

## The humble sute of a Sinner.

For mortall man cannot release,  
or mittigate this paine :  
But euen thy Christ, my Lord & God,  
which for my sinne was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good :  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
do now behold the same :  
So trust I to possesse the place,  
with them to praise thy name.  
But whilst I live heere in this vale,  
where sinners do frequent :  
Will me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and give them my consent :  
To dwell with them in wickednes,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat :  
And being downe, then of my selfe  
cannot recover that.

Wherefore this is yet once againe  
my sute and my request :  
To grant me pardon for my sinne,  
that I in thee may rest.  
When shall my heart, my tongue, & voyce,  
be Instruments of praise :  
And in thy Church and house of Saints  
sing Psalmes to thee alwayes.

Venite exultemus,

Venite exultemus. Psal. xcvi. T. S.

Sing this as the Benedicimus.

**O** Come and let vs now reioyce,  
and sing vnto the Lord:

And to our onely Saviour,  
also with one accord.

**O** let vs come before his face,  
with inward reuerence:

Confessing all our former sinnes,  
and that with diligence.

To thanke him for his benefits,  
alwayes distributing:

Wherefore to him right ioyfully,  
in Psalmes now let vs sing.

And that because that God alone,  
is Lord magnificent:

And eke above all other Gods,  
a King omnipotent.

His people doth not he forsake,  
at any time or tide:

And in his hands are all the Coasts  
of all the world so wide.

And with his louing countenance,  
he looketh euery where:

And doth behold the tops of all,  
the Mountaines farre and neare.

The Sea and all that is therein  
are his, for he them made:

And eke his hand hath fashioned  
the earth which doth not fade.

**O** come therefore and worship him  
and deuote before him fall:

And let vs kneele before the Lord,  
the which hath made vs all.

He is our God our Lord, and King,  
and we his people are

## Venite exultemus,

his flocke and sheepe of his pastures,  
on whom he taketh care :  
This day if ye will heare his voyce,  
then harden not your heart :  
As in the buter murmuring,  
when ye were in desart.

which thing was of their negligence  
committed in the time

Of trouble in the wilderness,  
a great and grievous crime.

whereas your fathers tempted me,  
and tride me every way :

They mocked me and saw my works,  
what I could do or say.

These forty yeares I haue bene grieved,  
with all this generation :

And euermore I said they erred  
in their imagination.

wherewith their hartis were soze cumbered  
long time and many dayes :

wherefore I know assuredly,  
they haue not knowne my wayes.

To whom I in mine anger sware,  
that they should not be blest :

nor see my loy celestiall,  
nor enter in my rest,

## Gloria Patri.

All laud and praise be to the Lord,

O that of might art most,

O God the Father, and the Sonne,

and to the Holy Ghost.

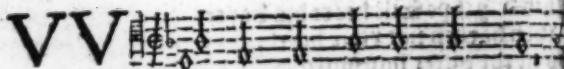
As it in the beginning was,

for euer heeretofore,

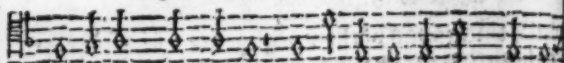
and is now at this present time,

and shall be euermore.

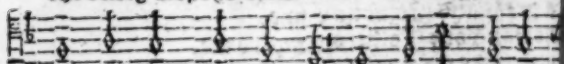
The Song of S. Ambrose, call'd  
Te Deum.



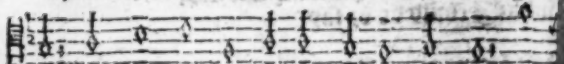
Praise thee God we knowledg thee,



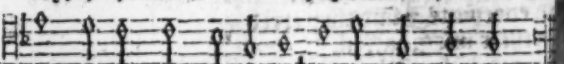
the onely Lord to be: And as eternall Father all



the earth both worship thee. To thee all Angels



cry, the heauens and all the powers therein: To



thee Cherube and Seraphim, to cry they doe not lin

O holy holy, holy Lord,

of Sabbath Lord the God:

Through heauen and earth thy praise is spread,  
and glory all abroad.

The Apostles glorious company  
yeild praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious host,  
of Martyrs sound thy praise:

The holy Church throughout the world,  
both knowledg thee alwayes.

Father of endlesse Maiesty,  
they do acknowledge thee:

Thy Christ, thine honourable, true,  
and onely Sonne to be.

## Te Deum.

The holy Ghost the Comforter,  
of glory thou art King:

O Christ, and of the Father art  
the Son euerlasting.

When full mans decay in hand  
thou tookest to restore:

To be inclosed in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharpe and cruell might:

Thou heauens kingdome didst set ope  
to each beleuing wight.

In glory of the Father thou  
dost sit on Gods right hand:

We trust that thou shalt come our iudge  
our cause to vnderstand.

Lord help thy seruants whom thou hast  
bought with thy precious blood:

and in eternall glory set  
them with thy Saines so good.

O Lord do thou thy people saue,  
bless thyne inheritance:

Lord gouerne them, and Lord do thou  
for euer them aduance.

We magnifie thee day by day,  
and world without an end:

Adore thy holy Name, O Lord,  
bouchsafe vs to defend

from sin this day. Haue mercy Lord,  
haue mercy on vs all:

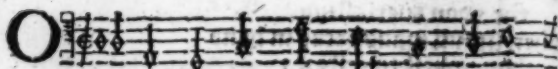
and on vs as we trust in thee,  
Lord let thy mercy fail.

O Lord I haue reposed all  
my confidence in thee:

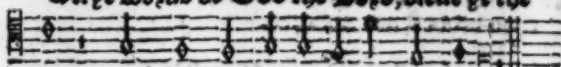
Put to confounding shame therefore,  
Lord let me neuer be.

# Veni Creator.

The Song of the three Children, praising  
God, prouoking all Creatures to do the same.



All ye works of God the Lord, blesse ye the



Lord, praise him and magnifie him for ever.

- 2 O ye angels of the Lord,  
blesse ye the Lord, &c.
- 3 O ye starry heauens hie,  
blesse ye the Lord, &c.
- 4 O ye waters aboue the sky,  
blesse ye the Lord &c.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye shining Sun and Moone,  
blesse ye the Lord, &c.
- 7 O ye glittering Stars of heauen,  
blesse ye the Lord &c.
- 8 O ye showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,  
blesse ye the Lord, &c.
- 10 O ye fire and warming heat,  
blesse ye the Lord, &c.
- 11 Ye winter and summer tyme,  
blesse ye the Lord, &c.
- 12 O ye dewes and dawning frosts,  
blesse ye the Lord, &c.
- 13 O ye frosts and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed yce and snow,  
blesse ye the Lord, &c.
- 15 O ye the night and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the night,

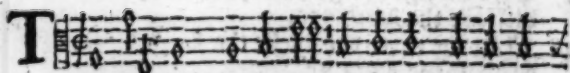
ble



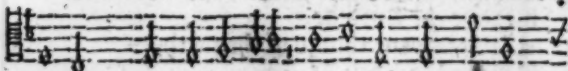
## The Song of the three Children.

- blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
ye blesse the Lord, &c.
- 19 O ye mountaines and the hils,  
blesse ye the Lord &c.
- 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer-springing welis,  
blesse ye the Lord, &c.
- 22 O ye seas, and ye the floods,  
blesse ye the Lord, &c.
- 23 Whales & al that in the waters moue  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of man kinde,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits & soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye make of heart,  
blesse the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 34 And Misael eke blesse the Lord,  
blesse thou the Lord, &c.

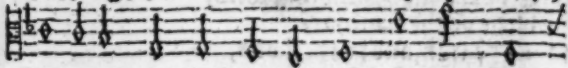
The Song of Zacharias, called  
*Benedictus.*



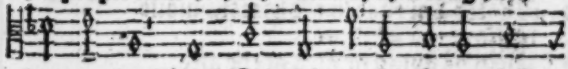
The onely Lord of Israel, be praised evermore,



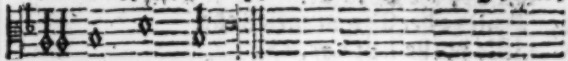
for through his visitation, and mercy kept in store,



his people now he hath redeemed, that long hath



bene in thrall, and spread abroad his saving health



upon his servants all.

In Davids house his servant true,  
According to his minde:  
And also his annointed King,  
As we in Scripture finde.

As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare,

That we might be deliuered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercy which he promised  
Our fathers to fulfill:  
And thinke vpon his covenant made  
According to his will.

As also to performe the oath

which

## Magnificat.

which he before had swozne  
To Abraham our father deare,  
for vs that were forlozne.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in rightcousnesse:  
And also for to leade our life  
In stedfast holinesse.

And thou (O childe) which now art bozne,  
And of the Lord elect:  
Shall be the Prophet of the highest,  
His wayes for to direct.

for thou shalt go before his face,  
for to prepare his wayes:  
And also for to teach his will  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is nere:  
And that remission of their sinnes  
Is through his mercy mere.

whereby the day spring from on high,  
Is come vs for to visite:  
And those for to illuminate,  
which do in darknes sit.

To lighten those that shadowed be  
with death, and eke opprest:  
And also for to guide our fate,  
The way to peace and rest.

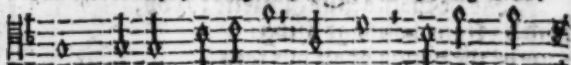
The Song of blessed Mary, called Magnificat

**M**   
Y soule doth magnifie the Lord, my spirit  
the

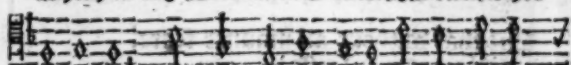
# Magnificat.



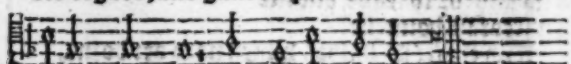
the evermore, reioyceth in the Lord my God,



which is my Saviour: And why, because hee



did regard, and gaue respect vnto so base estate



of his handmaid, and let the mighty go.

For now behold all Nations  
And generations all:  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
which is the Lord of might:  
whose Name be ever sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
with all imaginations  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seats:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished,  
with all things that were good:  
And through his power he made the rich,

Nunc dimittis.

Oft-times to want their food.

And calling to remembrance,  
His mercy every deale:  
Hath holpen by assistantly  
His servant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

**O** Lord because my hearts desire hath wished

long to see, my onely Lord & Saviour, thy Son

before I dye. The joy and health of all man=

kinde, desired long before, which now is come

into the world, of mercy bringing store.

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy word,  
which lighteneth my heart.

Because mine eyes which thou hast made

To give my body light:

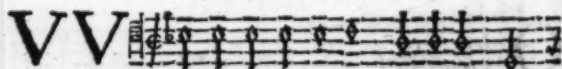
Have now beheld thy saving health,  
which is the Lord of might.

## Quicumque vult.

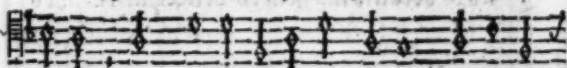
Whom thou mercifully hast set  
Of thine abundant grace :  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
and satan overquell :  
and eke to be the glory of  
Thy people Israel.

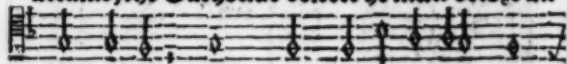
The Simboll or Creed of Athanasius, called,  
*Quicumque vult.*



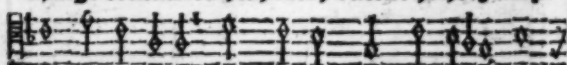
That man soeuer he be that saluation will



attaine, the Catholike beleefe he must before all



things retaine. Which faith vnlesse he holy keepe



and vndefiledly : without all doubt eternally he



shall be sure to dye.

The Catholike beleefe is this,  
that God we worship one :  
In Unity, and Trinity  
in Unity alone.

So that we neyther do confound  
the persons of the three :  
Nor yet the substance whole of one,  
in sunder parted be.

## Quicunque vult.

**One person of the Father is,  
another of the Sonne;**

**Another proper person of  
the holy Ghost alone.**

**Of Father, Son, and holy Ghost,  
but one the Godhead is:**

**Like glory coeternall eke,  
the maiesty likewise.**

**Such as the Father is, such is  
the Son in each degree:**

**And such also we do beleeue  
the holy Ghost to be.**

**Uncreate is the Father, and  
vncreate is the Son:**

**The holy Ghost vncreate: so  
vncreate is each one.**

**Incomprehensible Father is,  
incomprehensible Sonne:**

**And incomprehensible also is  
the holy Ghost of none.**

**The Father is eternall, and  
the Sonne eternall so:**

**and in like sort eternall is  
the holy Ghost also.**

**And yet though we beleeue that each  
of these eternall be:**

**Yet there but one eternall is,  
and not eternals three.**

**as ne incomprehensible we,  
nor yet vncreate three:**

**But one incomprehensible, and  
vncreate hold to be.**

**Almighty so the Father is,  
the Son almighty so:**

**and in like sort almighty is,  
the holy Ghost also.**

and

## Quicunque vult.

And albeit that every one  
of these almighty be :  
Yet there but one almighty is,  
and not almighties thre.

The Father God is, God the Son,  
God holy Ghost also:  
Yet there are not thre Gods in all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the sonne  
and Lord the holy Ghost, yet are  
there not thre Lords but one.

For as we are compelled to grant  
by Christian verity :  
Each of the persons by himselte,  
both God and Lord to be.  
So Catholike Religion  
forbiddeth vs alway :  
That eyther Gods be thre, or that  
there Lords be thre, to say.

If none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Son :  
He made ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not thre,  
one Sonne also, not thre :  
One holy Ghost alone, and not  
thre holy Ghosts to be.  
None in this Trinity, before  
nor after other is :  
No greater any then the rest,  
ne lesser be likewise.



## Quicumque vult.

But every one among themselves  
of all the persons three:

Together coeternall all,  
and all coequall be.

So Unity in Trinity,  
as saide it is before:

and Trinity in Unity,  
in all things we adore.

Therefore what man soever,  
that saluation will attaine:

This faith touching the Trinity,  
of force he must retaine.

and needfull to eternall life  
it is, th it every wight:

Of the incarnating of Christ  
our Lord beleue aright.

For this the right faith is that we  
beleue and eke do know:

That Christ our Lord the son of God,  
is God and man also.

God of his fathers substance, got  
before the world began:

and of his mothers substance bozne  
in the world a very man.

Both perfect God and perfect man  
in one, one Iesus Christ:

That both of reasonable soule,  
and humane flesh subist.

Touching his God-head equall with  
his father God is he:

Touching his man-hood, lower then  
his father in degree.

Who though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One

Quicumque vult.

One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:

But onely by the Unity  
that is of one person.

For as the reasonable soule  
and flesh but one man is:

So in one person God and man  
is but one Christ like wise.

Who suffered for to saue vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
the Almighty Father there:

From thence to iudge the quick & dead,  
againc he shall retire.

Whose returne all men shall rise  
with bodies new restord:

and of their owne woorks they shall giue  
account vnto the Lord.

And they into eternall life  
shall go that haue done well:

Who hath done ill shall go into  
eternall fire to dwell.

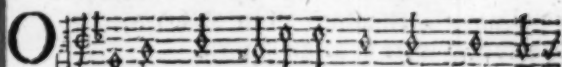
This is the Catholike beleafe,  
who doth not faithfully

Beleue the same, without all doubt  
he saued cannot be.

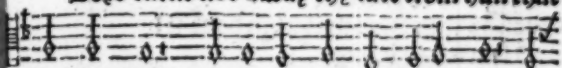
To Father, Son, and holy Ghost,  
all gloze be therefore:

as in beginning was, is now,  
and shall be evermore.

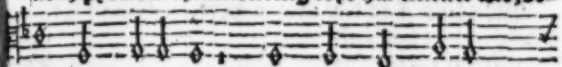
# The Lamentation of a Sinner.



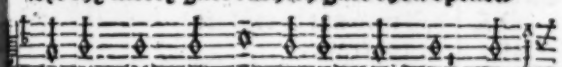
Lord turne not away thy face from him that



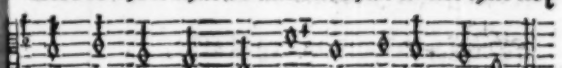
lieth prostrate, lamenting soze his sinfull life, be-



soze thy mercy gate : which gate thou openest



wide to those that do lament their sinne: shut not



that gate against me Lord, but let me enter in.

And call me not to mine account,

how I haue sined heere:

for then I know right well ( O Lord )

how vile I shall appeare.

I neede not to confesse my life,

I am sure thou canst tell :

what I haue beene, and what I am,

I know thou knowest it well.

O Lord thou knowest what things be past,

And eke the things that be :

Thou knowest also what is to come,

Nothing is hid from thee.

Before the heauens and earth were made,

Thou knowest what things were then:

As all things else that haue beene since,

Among the sonnes of men.

And can the things that I haue done,

Be hidden from thee then ?

Ray

## The Lords Prayer.

Ray, nay, thou knowest them, O Lord,  
Where they were done, and when.  
Wherefore with teares I come to thee,  
To beg and to entreate:  
Euen as the childe that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord, I need not to repeate  
what I do beg or craue:  
Thou knowest O Lord, before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

The Lords prayer, or Pater noster.

Our father, which in heauen art, Lord hal-



lowed be thy name. Thy kingdome come. Thy



will be done in earth, euen as the same in hea-



uen is. Giue vs, O Lord, our dayly bread

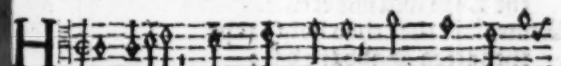
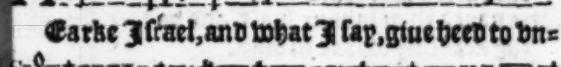
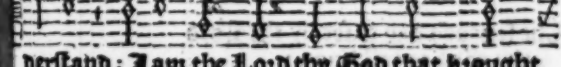
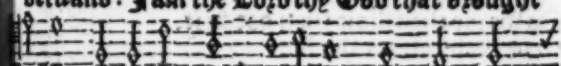
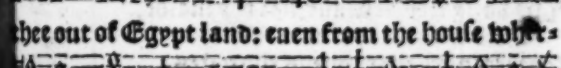


this day: As we forgive our Debtors, so for-

# The X. Commandements.

  
 giue our debts we pray. Into temptation leade  
  
 vs not. from euill make vs free. For kingdome  
  
 power and glory thine, both now and euer be.

The X. Commandements. Audi Israel, Exod. xx.

  
**H**earke Israel, and what I say, giue heed to vn=  
  
 derstand: I am the Lord thy God that brought  
  
 thee out of Egypt land: euen from the house wher=  
  
 in thou dost in thraldome liue a slaue. No other  
  
 Gods at all before my presence shalt thou haue.

No manner grauen Image shalt  
 thou make at all to thee:  
 No: any figure like by thee,  
 shall counterfeited be.  
 Of any thing in heauen above,  
 no: in the earth below:  
 No: in the water beneath the earth,  
 to them thou shalt not bow.

## The X. Commandements.

**N**or shalt them serue, The Lord thy God  
a zealous God am I:

**T**hat punish parents faults vnto  
the third and fourth degree.

**U**pon their children that me hate,  
and mercy do display:

**T**o thousands of such as me loue,  
and my precepts obey.

**T**he Name thou of the Lord thy God,  
in vaine shalt neuer vse:

**F**or him that takes his Name in vaine,  
the Lord will not excuse.

**R**emember that thou holp keepe  
the sacred Sabbath day:

**S**ix dayes thou labour shalt, and do  
thy needfull worke alway.

**T**he seventh day is set by the Lord  
thy God to rest vpon:

**N**o worke then shalt thou doe in it,  
ne thou, nor yet thy son.

**T**hy daughter, seruant, nor thy maide,  
thyne Oxe, nor yet thyne Asse:

**N**or stranger that within thy gates  
hath his abiding place.

**F**or in six dayes God heauen and earth  
and all therein did make:

**A**nd after those his rest he did  
vpon the seventh day take.

**W**herefore he blest the day that he  
for resting did ordaine:

**A**nd sacred to himselfe alone  
appointed to remaine.

**P**aid honor to thy parents, that  
prolongd thy dayes may be

**U**pon thy land, the which the Lord  
thy God hath given thee.

## The Complaint of a Sinner.

Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:  
He couet shalt in hauing of  
his wife to do him wrong,  
Nor his man-servant, nor his maide,  
nor Ore, or Tille of his:  
Nor any other thing that to  
thy neighbour proper is.

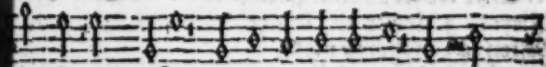
## The Complaint of a Sinner.



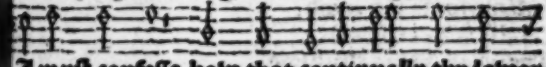
Where righteousnesse doth lay, Lord for my sin=



full part, In wrath thou shouldst me pay, venge=



ance for my desart: I can it not deny, but needs



I must confesse, how that continually thy lawes



I do transgresse, thy lawes I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy focke shall spill,  
And be lost without end.

## The Complaint of a Sinner.

For who liueth here so right,  
That rightly he can say;  
He sinneth not in thy sight,  
Full oft and euery day?

The Scripture plaine tels me,  
The righteous man offendeth  
Seauen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path,  
But he falls now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vntrust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue.

But truely to that poste,  
Whereto I cleaue and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all.  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sinne repleate,  
May liue, and sinne may die.



# Psalme I.

1

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe  
from those infernall foes,  
And from that lake so deepe,  
whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the lust,  
That vnto thee belongs,  
which art my onely trust.

*Beatus vir. Psal. I. T. S.*

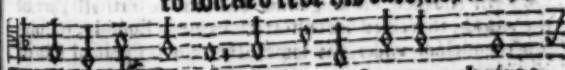
This Psalme is a Preface to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that doe so, but the wicked contempters thereof shall perish.

## The Psalmes of Dauid.



The man is blest that hath not bent

to wicked rede his eare, nor led his



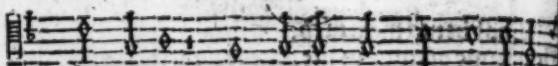
life as sinners do, nor late in scorers chaire:



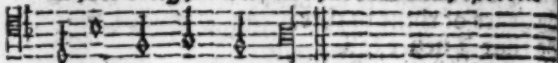
But in the law of God the Lord, doth set his

¶ 2

whole



whole delight: And in that law doth exercise



himselfe both day and night.

3 Hee shall be like the tree that groweth  
fast by the riuers side:

which bringeth forth most pleasant fruit  
in her due time and tide.

Whose leafe shall neuer fade nor fall,  
but flourish still and stand:

Even so all things shall prosper well,  
that this man takes in hand,

4 So shall not the vngodly men,  
they shall be nothing so:

But as the dust which from the earth  
the winde drives to and fro.

5 Therefore shall not the wicked man,  
in iudgement stand bright:

Nor yet the sinners with the iust  
shall come in place of sight.

6 For why, the way of godly men  
vnto the Lord is knowne:

And eke the way of wicked men,  
shall quite be ouerthrowne.

*Quare fremuerunt gentes? Psal. ii. T. S.*

Dauid reporteth, that albeit enemies and worldly powers rise,  
God will aduance his kingdome even to the furthest part of  
the world: therefore he exhorteth Princes humbly, to sub-  
mit themselves vnder the same. Heerein is signified Christ  
and his kingdome.

Sing this as the third Psalme.

Why did the Gentiles tumults raise?  
What rage was in their braine?

Why did the Jewish people muse,  
saying all is but vaine?

2 The Kings and Rulers of the earth,  
conspire and are all bent:

Against the Lord, and Christ his Sonne,  
whitch he among vs sent.

3 Shall we be bound to them? say they,  
let all their bonds be broke:

And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauen dwells,  
their doings will deride:

And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them vpon a day:

And in his fury trouble them,  
and thus the Lord will say:

6 I haue annointed him my king,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselſe  
did say to me, I wot:

Thou art my deare and onely Sonne,  
this day I thee begot.

8 All nations I will giue to thee  
as heyres at thy request:

The ends and coasts of all the earth,  
by thee shall be posselt,

9 Thou shalt them bruiſe as with a Mace,  
as men vnder foot trod:

And as the potters sheards shalt breake  
them with an yron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and leaſt:

By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord above,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner.

12 See that ye kisse and eke embrace  
his blessed Sonne, I say:

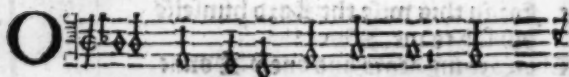
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kindle in his brest:

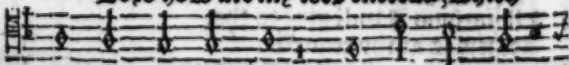
Then all they that trust in Christ,  
shall happy be and blest.

*Domine quid. Psal. iij. T.S.*

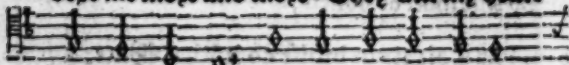
David driven out of the kingdome by Absolon was greatly troubled in mind for his sins, therefore he calleth vpon God and is bold in his promise, against the terrours, both of enemies, and present death. Then he reioyceth for the victory given him and the Church over their enemies,



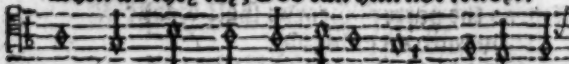
Lord how are my foes encreast, which



bere me more and more: They kill my heart



when as they say, God can him not restore.

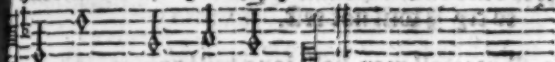


But thou O Lord art my defence, when I am  
hard

hard  
and  
4  
And  
5  
for  
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8



hard bestead my worship and mine honour both,



and thou holdst by mine head.

4 Then with my voice vnto the Lord,

I did both call and cry:

And he out of his holy hill,  
did heare me by and by.

5 I laide me downe and quietly

I slept and rose againe:

for why, I know assuredly,

the Lord will me sustaine.

6 If ten thousands had heard me in,

I could not be affraid:

for thou art still my Lord my God,

my Saviour and my aide.

7 Rise by therefore, saue me my God,

for now to thee I call:

for thou hast broke the cheeks and teeth

of these wicked men all.

8 Saluation doth belong

to thee, O Lord above:

Thou dost bestow vpon thy folke,

thy blessing and thy loue.

*Cum inuocarem. Psalme iiii. T<sup>o</sup> S.*

Dauid persecuted by Saule, calleth vpon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me at liberty,

when I was bound and thral.

2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye  
my glory thus despise:  
Why wander ye in vanitie,  
and follow after lyes?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:  
And in your Chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice  
of righteousness I say:  
And loke that in the liuing Lord  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour, and thy grace.

8 For thou thereby shalt make my heart  
more ioyfull and more glad:  
Then they that of their come and wine,  
full great encrease haue had.

9 In peace therefore Ie do tyme will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

*Verba mea auribus. Psal. v.T. S.*

David persecuted by Doeg and Achikophell Sauls flatterers, cal-  
leth vpon God to punish their malice, then assured of the successe  
he conceiuech comfort,

Incline

- I** Incline thine eare vnto my words,  
**O** Lord my plaint consider:  
**2** And heare my voyce my King, my God,  
 to thee I make my prayer.  
**3** Heare me betime, Lord tarry not,  
 for I will haue respect:  
 My prayer early in the morne,  
 to thee for to direct.
- 4** And I will trust through patience,  
 in thee my God alone:  
 Thou art not pleas'd with wickednesse,  
 and ill with thee dwels none.
- 5** And in thy sight shall neuer stand  
 these furious foles, O Lord:  
 Vaine workers of iniquity,  
 thou hast alwaies abhord.
- 6** The lyars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the blood-thirsty,  
 and the deceitfull man.
- 7** Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 towards thy holy place.
- 8** Lord leade me in thy righteousness,  
 for to confound my foes:  
 And eke the way that I shall walke,  
 before my face disclose.
- 9** For in their mouths there is no truth,  
 their hearts are foule and baine:  
**10** Their throat an open sepulchre,  
 their tongues do glose and faine.
- 11** Destroy their false conspiracies,  
 that they may come to nought:  
 Subuert them in their heapes of sinne,  
 which haue rebellion wrought.

12 But those that put their trust in thee,  
let them be glad alwaies :

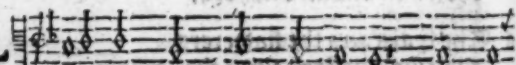
And render thanks for thy defence,  
and giue thy Name the praise.

13 For thou with fauour wilt encrease  
the iust and righteous still :

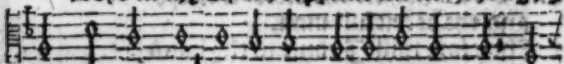
And with thy grace as with a shield,  
defend them from all ill.

*Domine ne insuauere. Psal. vi. T. S.*

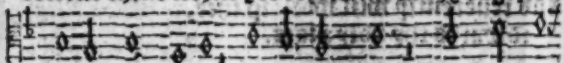
David in his finnes felt Gods hand, and conceyued the horror  
of euermlasting death, therefore hee desireth forgiuenesse, and not  
to die in Gods indignation, then suddenly feeling Gods mercy here-  
buketh his enemies, who reioyce at his affliction.

**L** 

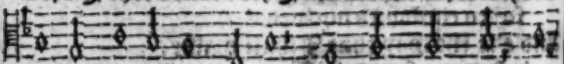
Lord in thy wrath repprue me not, though I



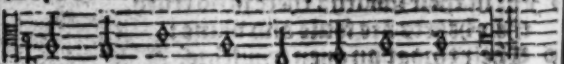
deserue thine ire, ne yet correct me in thy rage, O



Lord I thee desire : for I am weak. therefore O



Lord of mercie me for beare, and heale me Lord, for



why thou knowest my bones do quake for feare.

3 my soule is troubled very sore,  
and vexed vehemently :

But Lord, how long wilt thou delay,  
to cure my misery :



- 4 Lord turne thee to thy wonted grace,  
my silly soule by take:  
Oh saue me not for my desarts,  
but for thy mercies sake.
- 5 for why, no man among the dead  
remembzeth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?
- 6 So greuous is my plaint and mone,  
that I wake wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.
- 7 My sight is dim, and waxeth old,  
with anguish of my heart:  
for feare of those that be my foes,  
and would my soule subuert.
- 8 But now away from me all ye,  
that worke iniquitie:  
for why, the Lord hath heard the voice  
of my complaint and cry.
- 9 He heard not onelie the request  
and praiser of my heart:  
But it receiued at my hands,  
and tooke it in good part.
- 10 And now my foes that vexed me,  
the Lord will longe defame:  
And vterly confound them all,  
to their rebuke and shame.

*Domine Deus meus. Psal. vii. T. S.*

David falsely accused by Chus, Saules kinsman, calleth to God  
to be his defender, first, for that his conscience did not accuse  
him of any euill towards Saul, next, that it toucheth Gods glo-  
ry to award sentence against the wicked: and vpon Gods mer-  
cies and promises he waxeth bold, threatening that it shall fall  
on their necks which their enemies purposed to others.

Sing this as the 3. Psalme.

**O** Lord my God, I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliuer me.

**2** Lest like a Lyon they me teare,  
and rend in peeces small:  
Whyle there is none to succour me,  
and rid me out of thral.

**3** O Lord my God, if I have done  
the thing that is not righte:

**4** Or else if I be found in fault,  
or guilty in thy sight.

**4** Or to my friend rewarded ill,  
or left him in distresse:

Which me persude most cruelly,  
and hated me causelesse.

**5** Then let my foes pursue my soule,  
and eke my life downe thrust

Unto the earth, and also lay  
mine honour in the dust.

**6** Start vp O Lord, now in thy wrath,  
and put my foes to paine:

Performe thy kingdome promised,  
to me which wrong sustaine.

**7** Then shal great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them,  
thy selfe as Lord and King.

**8** And thou that art of all men Judge,  
O Lord now iudge thou me:

According to thy righteousness,  
and mine integritie.

**9** Lord cease the hate of wicked men,  
and be the iust mans guide:

**10** By whom the secrets of all hearts  
are searched and descride.

- 11 I take my helpe to come of God,  
in all my grieve and smart:  
That doth preserve all those that be  
of pure and perfect heart.
- 12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feels his mighty hand,  
euen every day and houre.
- 13 Except he change his minde I die,  
for euen as he should smite:  
He whets his sword, his bow he bends,  
ayming where he may hit.
- 14 And doth prepare his mortall darts  
his arrowes keene and sharpe:  
For them that do me persecute,  
whilst he doth mischiefes warpe.
- 15 But loe, though he in trauell be  
of his diuellish forecast;  
And of his mischief once conceiued,  
yet brings forth nought at last.
- 16 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digd by for other.
- 17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischiefes that hee wrought,  
shall fall vpon his head.
- 18 I will giue thanks to God therfore,  
that iudgeth righteously:  
And with my song will praise the name  
of him that is most hye.

*Domine Deus noster. Psal. viii. T. S.*

The Prophet considering the excellent liberality and fatherly  
presidence of God towards man, whom hee made as it were

a God ouer all his workes, he giueth thanks and is astonished  
with admiration of the same.

Sing this as the 3. Psalme

**O** God our Lord, how wonderfull  
are thy workes euer where ?  
Whose fame surmounts in dignity,  
aboue the heauens cleare.

**2** Euen by the mouths of suckling babes  
thou wilt confound thy foes :  
For in those babes thy might is seene,  
thy graces they disclose.

**3** And when I see the heauens his,  
the workes of thine otone hand :  
The Sun, the Moone, & all the Stars,  
in order as they stand.

**4** What thing is man, (Lord) thinke I then,  
that thou dost him remember ?  
Or what is mans posterity,  
that thou dost him consider ?

**5** For thou hast made him little lesse  
then Angels in degree :  
And thou hast crowned him also  
with glory and dignity.

**6** Thou hast preferred him to be Lord,  
of all thy workes of wonder :  
And at his fote hath set all things,  
that he should keepe them vnder.

**7** As sheepe, & Beate, and all beasts else,  
that in the field do feede :

**8** Fowles of the aire, fish in the sea,  
with all that therein breed.

**9** Therefore must I say once againe,  
O God that art our Lord:

How famous and how wonderfull  
are thy workes through the world.

*Confitebor tibi Domine. Psal ix. T.S*

David giuing thanks for his manifold victories received, de-

seth the same wanted helpe againe against his new enemies, and  
their malicious arrogancy, to be destroyed.

Sing this as the third Psalme.

**W**ith heart and mouth vnto the Lord  
will I sing laud and praite  
And speake of all his wondrous works,  
and them declare alwaies.

**I** will be glad, and much reioyce,  
**2** in thee (O Lord) most hie:  
and make my songs extoll thy Name,  
aboue the starry sky.

**3** For that my foes are driven backe,  
and turned vnto flight:

They fall downe flat, and are destroyed,  
by thy great force and might.

**4** Thou hast reuenged all my wrong,  
my greafe and all my grudge:

Thou dost with iustice heare my cause,  
most like a righteous Judge.

**5** Thou dost rebuke the heathen folke,  
and wicked so confound:

that afterwarde the memory  
of them cannot be found.

**6** My foes thou hast made good dispatch  
and all their towne destroyed:

thou hast their same with them defaced,  
through all the world so wide.

**7** Know thou that he which is aboue,  
for evermore shall raigne:

And in the seat of equity,  
true iudgement will maintaine.

**8** With iustice he will keepe and guide  
the world and every wight:

And so will yeld with equity,  
to every man his right.

**9** He is protector of the poore,  
what time they be oppressed:

He is in all aduersity,  
 their refuge and their rest.  
 10 All they that know thy holy name  
 therefore shall trust in thee:  
 for thou forsakest not their sute  
 in their necessity.

The second part.

11 Sing psalmes therefore vnto the lord  
 that dwels in Sion hill:  
 Publish among all Nations  
 his noble acts and will.  
 12 for he is mindfull of the blood  
 of those that be opprest:  
 forgetting not th'afflicted heart  
 that seeks to him for rest.  
 13 Haue mercy lord on me poore wretch  
 whose enemies still remaine:  
 which from the gates of death art wont  
 to raise me vp againe.  
 14 In Sion that I might set forth  
 thy praise with heart and voice:  
 And that in thy saluation, Lord,  
 my soule might still reioyce.  
 15 The heathen sticke fast in the pit  
 that they themselves prepared:  
 And in the net that they did set,  
 their owne fete fast are snard.  
 16 God shewes his iudgements that were good,  
 for every man to marke:  
 when as you see the wicked man,  
 he trapt in his owne marke.  
 17 The wicked and deceitfull men  
 go downe to hell for euer:  
 And all the people of the world  
 that will not God remember.

8 But sure the Lord will not forget  
the poore mans grasse and paine :  
The patient people neuer looke  
for helpe of God in vaine.

9 O Lord arise, lesse men preuaile,  
that be of worldly might :

And let the heathen folke receiue  
their iudgement in thy sight.

10 Lord strike such terroz, feare, and dread,  
into the hearts of them :

That they may know assuredly,  
they be but mortall men.

*Vt quid Domine. psal. x. T. S.*

See complaineth of all the wrong which worldly men vse, be-  
cause of their posterity, who therefore, without all feare of God,  
sinke they may do all things vncoutrouled : he calleth for re-  
medy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,  
art now so farre from thine ?

And keepest close thy countenance  
from vs this troublous time ?

The poore do perish by the proud  
and wicked mens desire :

Let them be taken in the craft

that they themselves conspire.

for in the lust of his owne heart,  
the vngodly doth delight :

So doth the wicked praise himselfe,  
and doth the Lord despight.

He is so proud, that right and wrong  
he setteth all apart :

Say, nay, there is no God saith he,  
for thus he thinks in heart.

Because his waies do prosper still,  
he doth thy lawes neglect :

And with a blast both passe against  
such as would him correct.

6 Tush, tush, saith he, I haue no dread,  
leste mine estate should change :  
and why, for all aduersity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile :  
Under his tongue doth mischiefe sit  
and trauell all the while.

8 He lieth hid in wates and holes,  
to slay the innocent :  
against the poore that passe him by,  
his cruell eies are bent.

9 And like a Lyon pryncely  
lies lurking in his den :  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily,  
he croucheth downe I say :

11 So are great heaps of poore men made  
by his strong powder his prey.

The second part.

12 Tush, God forgetteth this, saith he,  
therefore I may be bold :

His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God, in whom  
the poore mans hope doth rest :

Lift vp thy hand, forget not Lord,  
the poore that be oppress.

14 What blasphemy is this to thee,  
Lord dost thou not abhorre it :

To heare the wicked in their hearts  
say, tush, thou canst not for it.



- 15 But thou seest all this wickednesse,  
and well dost vnderstand:  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.  
17 Of wicked and malicious men,  
then breake the power for ever:  
That they with their iniquity,  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chase the heathen folke  
out of his land each one.  
19 Thou hear'st O Lord, the poore mens plaint,  
their prayers and request:  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest  
with men of worldly might.

*In Domine confido. Psal xi. T.S.*

This Psalme sheweth first what assaults of tentations and anguish  
of mind he sustained in persecution: next here he reioyceth that  
God sent them succour in necessity, desiring his Iustice as well in  
gouerning the good and wicked men, as the whole world.

*Sing this as the 3. Psalme.*

Trust in God, how dare ye then  
say thus my soule vntill:  
fly hence as fast as any fowle,  
and hide you in your hill?  
Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shot in secret, and to hurt  
the sound and harmelesse best.

- 3 Of worldly hope all states were shooke,  
and cleerely brought to nought:  
Blasse, the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his Temple is,  
most holy and most high:  
And in the heauens hath his seat  
of roiall maiesty.

The poore and simple mans estate,  
considereth in his minde:  
And searcheth out full narrowly,  
the manners of mankinde.  
5 And with a cheerefull countenance,  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischigfe muse.

- 6 And on the sinners casteth snares  
as thicke as any raine:  
Fire and brimstone, & whirlwinds thicke  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousnesse embrace:  
And o the iust and bright men  
shewes forth his pleasant face.

*Salmus me fac. Psal. xij. T. S.*

The Prophet seeing the miserable decay of all good order, des-  
ireth God speedily to send reformation: then comforted with the  
assurance of Gods helpe and promises, concludeth that when al  
orders are most corrupt, then God wil deliuer his.

Sing this as the 3. Psalme,

- HELpe Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.  
2 who so doth with his neighbour talke,  
his talke is all but vaine:

For every man bethinketh how  
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud words, and make great brags,  
the Lord soone cut them out.

4 For they say: Still we will prouaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry,  
of poore and men opprest:  
Trise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tribe:  
And hath no lesse then seuen times,  
in fire beene purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore  
from this til kinde of men.

8 For now the wicked world is full  
of mischances manifold:  
When basely with mortall men,  
so highly is extold.

*Vsq̃ue quo Domine. Psal. xiiij. T. S.*

Dauid as it were overcome with affliction, flyeth to god his only  
refuge, and encouraged through Gods promise, has confidence  
standeth against the extreme horrors of death.

Sing this as the 3. Psalme.

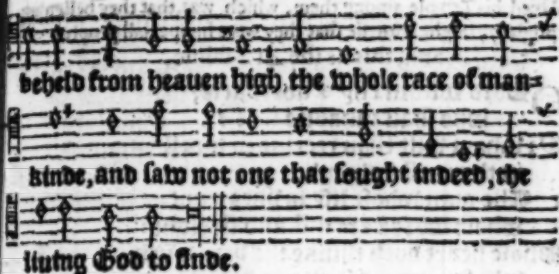
How long wilt thou forget me Lord,  
shall I neuer be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?

- 2 In heart and minde how long shall I  
with care tormented be:  
How long eke shall my deadly foes  
thus triumph ouer me.
- 3 Behold me now my Lord my God,  
and heare me sore opprest:  
Lighten mine eyes lest that I sleepe,  
as one by death possessed.
- 4 Lest thus mine enemies say to me,  
behold, I do preuaile;  
Lest they also that hate my soule,  
reioyce to see me quaille.
- 5 But from thy mercies and goodness,  
my hope shall neuer start:  
In thy releefe and saving health  
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

## Dixit insipiens, Psal. xiiij. T. S.

He describeth the wickednesse of men, so growne to such licentiousnesse, that God was brought to utter contempt, for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

**T**here is no God as foolishly men affirme in  
their mad mood: their drifts are all corrupt and  
haine, not one of them doth good. The Lord



3<sup>rd</sup> They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say there was not one.

4 As all your iudgement so farre lost,  
that all worke mischiese still?  
Eating my people euen as bread,  
not one to seeke Gods will.

5 When they thus rage, then suddenly  
great feare on them shall fall:  
for God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall gine thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

*Domine quis, Psal xv. Y. S.*

Here is taught why God chose the Iewes his peculiar people, and  
placed

placed his Temple among them, which was, that they belied  
vprightly, might witness that they were his speciall people.

Sing this as the 41. Psalme,

**O** Lord within thy Tabernacle,  
who shall inhabite still?

**O** whom wilt thou receiue to dwell  
in thy most holy hill,

2 The man whose life is vncorrupt,  
whose words are iust and streight:  
whose heart doth thinke the very truth,  
whose tongue speaks no deceit.

3 No: to his neighbor doth none ill,  
in body, goods, or name:

No: willingly doth moue false tales,  
which might impaire the same.

4 That in his heart regardeth not  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:

Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to vsurp  
his money no: his coyne:

He so: to hurt the innocent,  
doth byde or else purloine.

7 Who so doth all things as you see,  
that heere is to be done:

Shall neuer perish in this world,  
no: in the world to come.

*Conserua me. Psal. xvi. T S.*

Dauid prieth to God for succour, not for his workes, but for  
his falsh sake, protesting that he hateth al Idolatry, taking GOD  
onely for his comfort and felicity, who suffereth he to lacke  
nothing.

Sing this as the 30. Psalme,

**L**ord keepe me for I trust in thee,  
and do confesse indeed:

Thou art my God, and of my good,  
O Lord thou hast no need.

2 I giue my goods vnto the Saints  
that in the world do dwell:

And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which run as they were mad:

To offer to the Idoll Gods,  
alas! it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort:

I will not touch, nor yet thereof  
my lips shall make report.

5 For why, the Lord the portion is,  
of mine inheritance:

And thou art he which doth maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:

Mine heritage assignd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to vnderstand the right:

for by his meanes my secret thoughts  
do teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:

for he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:

My flesh and body rest in hope,  
when I this thing consider.

To Thou

10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:

For yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way to life,  
for all treasure and Roze

Of perfect toy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xvii. T. S.*

Heere he complaineth to God for the cruell pride and arrogancy  
of Saul, who rageth without any cause: therefore he desireth God  
to reuenge his innocency, and to deliuer him.

*Sing this as the 24. Psalme.*

O Lord giue care to my iust cause,  
attend when I complaine:  
and heare the prayers that I put forth  
with lips that do not faine.

2 And let the iudgement of my cause,  
proceed alwaies from thee:  
and let thine eyes behold, and cleare  
this my simplicity.

3 Thou hast well tride me in the night,  
and yet couldst nothing finde:

That I haue spoken with my tongue,  
that was not in my minde,

4 As for the woordes of wicked men,  
and paths peruerse and ill:

For loue of thy most holy word,  
I haue refrained still.

5 When in thy paths that be most pure,  
stay me Lord and preserue:

That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee, O Lord,  
surely thou wilt me aide:

Then heare my prayer, and weigh right well  
the woordes that I haue saide.



7 **O** thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that fight  
against thy majesty.  
8 **O** keepe me Lord, as thou wouldst keepe  
the apple of thine eye:  
And vnder couert of thy wings  
defend me secretly.

The second part.

9 **F**rom wicked men that trouble me,  
and daily me annoy:  
and from my foes that go about,  
my soule for to destroy.  
10 **W**hich wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.

11 **T**hey lie in waite where I should passe,  
with craft me to confound:  
And making mischief in their minde,  
to cast me to the ground.

12 **M**uch like a Lyon greedily,  
that would his prey embrace:  
Or lurking like a Lyons whelp  
within some secret place.

13 **U**p Lord, in haste preuent my foes,  
and cast them at my feete:  
Haue thou my soule from the ill man,  
and with the sword him smite.

14 **D**eliver me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigned haue,  
and kept vs in their bands.

15 **I** meane from worldly men to whom  
all worldly goods are rise:  
That haue no hope or part of toy,

but in this present life.

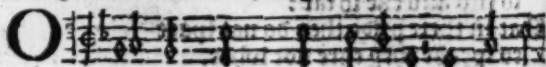
- 16 Thou of thy store their bellies fill,  
with pleasures to their minds:  
Their children haue enough; and leaue  
to theirs the rest behinde.

- 17 But I shall with pure conscience  
behold thy gracious face;  
So when I wake, I shall be full  
of thine Image and grate.

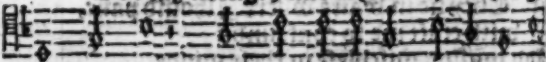
*Diligam te Domine. psal. xviii. T. S.*

David giueth thanks, entering into his Kingdome, enrolling the memellous graces of God in his perfection: here is the Image of Christes Kingdome, which shal conquer through Christ, by the vnspcakable loue of God, though al the world resist.

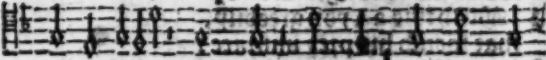
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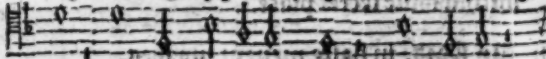
God my strength and fortitude, of force I



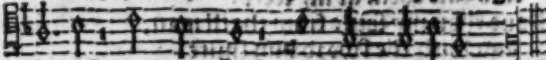
must loue thee: Thou art my Castle's defence



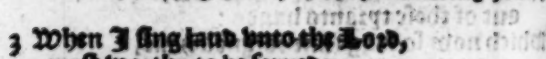
my necessity. My God, my rocke, in whom I



trust, the Worker of my wealth: My refuge,



buckler, and my shield, the hope of al my health



- 3 When I sing land vnto the Lord,  
most worthy to be serued;

Then from my foes I am right sure  
that I shall be preserved

- 4 The pangs of death did compasse me,  
and bound me euery where:

The flowing waues of wickednesse,  
did put me in great feare.

5 The sie and subtil snares of hell;  
were round about me set:  
And for my death there was prepared,  
a deadly trapping net.

6 I thus beset with paine and greife,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea, the foundations of the Mount  
of Sasan for to shake.

8 And from his nostrils came a smoake,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens hie:  
And vnderneath his feete he cast  
the darknesse of the sky.

10 On Cherubs and on Cherubims,  
full royally he rode:  
And on the wings of all the windes,  
came flying all abroad.

The second part.

11 And like a den most darke he made  
his hid and secret place:  
With waters black, and airy clouds,  
entironed he was.

12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume, & in their stead  
come haile and coales of fire.

13 The fiery darts and thunder-bolts,  
disperse them heere and there:

And with his often lightnings,  
he puts them in great feare.

14 Lord, at thy wrath & threatenings,  
and at thy chiding cheere:

The springs and the foundations  
of all the world appeare.

15 And from aboue the Lord sent down  
to fetch me from below:

And pluckt me forth of waters great,  
that would me ouerslow.

16 And me deliuered from my foes,  
that would haue made me thral:

Yea from such foes as were too strong  
for me to deale withall.

17 They did preuent me, to oppresse  
in time of my great gresse:

But yet the Lord was my defence,  
my succour and release.

18 He brought me forth in open place,  
whereas I might be free:

And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:

And to the cleannesse of my hands,  
he gaue me my reward.

20 For that I walked in his wales,  
and in his paths haue trod:

And haue not wavered wickedly  
against my Lord, my God.

The third part.

21 But euermore I haue respect  
to his law and decree:

his statutes and commandements

I cast not out from me.

22 But pure, and cleane, and vncorrupt,  
appeard before his face:

And did refraine from wickednesse  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
and to the cleannesse of my hands,  
appearing in his sight.

24 For Lord, with him that holy is,  
thou wilt be holy too:  
and with the good and vertuous men,  
right vertuously wilt do.

25 And to the loving and elect,  
thy loue thou wilt reserue:  
and thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie:  
and dost bring downe the countenance  
of them that looke full hie.

27 The Lord will light my Candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy helpe an host of men,  
discomfit Lord I shall:  
By thee I scale and ouerleape  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is truly true:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord?  
For other there is none.

Or else who is omnipotent,  
 saving our God alone :

The fourth part.

31 The God that girdeth me with strength,  
 is he that I do meane :

That all the wayes wherein I walke,  
 did euermore keepe cleane.

32 That made my feet like to the harts  
 in swiftnesse of my pace :

And for my surety brought me forth  
 into an open place.

33 He did in order put my hands  
 to battell and to fight :

To breake in sunder bars of brasse,  
 he gaue mine armes the might

34 Thou teachest me thy saving health,  
 thy right hand is my tower :

Thy loue and familiarity,  
 doth still encrease my power.

35 And vnder me thou makest plaine  
 the place where I should walke :

So that my feet shall neuer slip,  
 nor stumble at a balke.

36 And fiercely I pursue and take  
 my foes that me annoy :

And from the field do not returne,  
 till they be all destroyed.

37 So I suppress and wound my foes,  
 that they can rise no more :

For at my feet they fall downe flat,  
 I strike them all so sore.

38 For thou dost gird me with thy strength,  
 to warre in such a wise :

That they be all scattered abroad,  
 that by against me rise

39 Lord thou hast put into my hands,  
my moztall enemies poke:  
And all my foes thou dost diuide  
in sunder with thy stroke.  
40 They cald for helpe, but none gaue care,  
nor holpt them with release:  
Yea to the Lord they cald for helpe,  
yet heard he not their grasse.

The list part.

41 And still like dust before the winde,  
I dyne them vnder fete:  
and swaep them out like filthy clay  
that stickech in the street.  
42 Thou keepst me from seditions folke,  
that still in strife be led:  
and thou dost of the heathen folke,  
appoint me to be head.

43 I people strange to me vnknotone,  
and yet they shall me serue:  
and at the first obey my word,  
whereas mine owne will swerne.  
44 I shall be irkesome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most wo:thy of all praise:  
That is my rocke and sauing health,  
praised be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then those

That

That cruell and vngodly were,  
and by agatist me rose,

48 And for this cause, O Lord my God,  
to thee giue thanks I shall:

And sing out praises to thy name,  
among the Gentiles all.

49 Thou gauest great prosperity  
vnto the King I say:

To Dauid thine annointed king,  
and to his seed for aye.

*Caeli enarrent. Psal. xix. T. S.*

He moueth the faithfull to glorifie God by the work-manship,  
proportion, and ornaments of the heauens, and by the law when  
in God is revealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The Heauens and the firmament  
do wondrously declare:

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appeare  
by euery daies successe:

The nights likewise which their race runne,  
the selfe-same thing expresse.

3 There is no language tongue or speech,  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sunne,  
a place of great renowne:

who like a Wide gronie ready trind,  
doth from his Chamber come.

5 And as a balliant Champion,  
who for to get a prize:

With ioy doth haste to take in hand,  
some noble enterprize.



6 And all the way from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his Couenant sure:  
Converting wiles and making wise  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and minde:  
His precepts pure and giueth light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are iust,  
and righteous altogether.

10 And more to be imbrac'd alwaies,  
then fined gold, I say:  
The hony and the hony-combe,  
are not so sweet as they.

11 By them thy seruant is forwarde,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord, what earthly man doth know  
the errors of his life?  
Then cleanse my heart from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
pennaele not ouer me:  
And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
for my Redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Domine, Psal. xx. T. S.*

The people pray to God to heare their King, and to receiue his sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust in his name: wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

**I**n trouble and a uersity,  
the Lord God heare thee still:

The meeknes of Jacobs God,  
defend thee from all ill

2 And send thee from his holy place,  
his helpe at euery need:

And so in Sion stablish thee,  
and make thee strong indeed.

3 Remember well the sacrifice,  
that now to him is done:

And so receiue right thankfully,  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant vnto thee:

And all thy counsell and deuice,  
full well performe may be.

5 We shall reioyce when thou vs sauest,  
and our banners display

Vnto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his annointed saue  
(I know well) by his grace:

And send him helpe by his right hand,  
out of his holy place.

7 In Chariots some put confidence,  
and some in Horses trust:

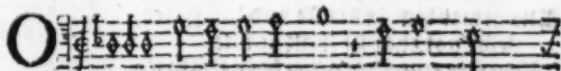
But we remember God our Lord,  
that keepeth promise full.

8 They fall downe flat but we do rise,  
and stand by stedfastly:

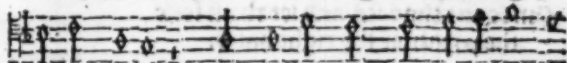
How saue and helpe vs Lord and King,  
on thee when we do cry.

*Domine in virtute. Psal. xxi. T. 3.*

Dauid in person of the people, praiseth God for the victory giuen them against the Syrians and Ammonites 1. Sam. 20. wherein he was crowned with the Crowne of King Ammon, 1. Sam. 23. and indeed with the manifold blessings of God.



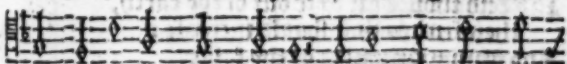
Lord, how ioyfull is the King in thy strength



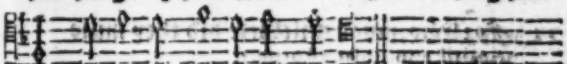
and thy power: how vehemently doth he reioyce



in thee his Sautour: For thou hast giuen vnto



him his godly hearts desire: to him nothing hast



thou denide of that he did require.

3 Thou didst preuent him with thy gifts  
and blessings manifold:

And thou hast set vpon his head,  
a Crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:

To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefit and aide:

Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicity  
that neuer shall decay:

And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to preuaile:

Wherefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand:

Finde out thy foes, and let them feelee  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flames and fume:

thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt rote out of the earth,  
their fruites that should increas:

And from the number of thy folke,  
their seed shall end and cease.

11 For why, much mischief did they muse  
against thy holy Name:

Yet did they faile, and had no power  
for to perforce the same.

12 But as a marke thou shalt them set  
in a most open place:

And charge thy Bow=strings readily,  
against thine enemies face.

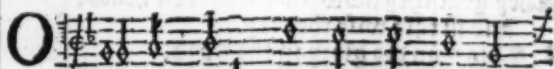
13 Be thou exalted Lord therefore,  
in thy strength every houre:

So shall we sing right solemnly,  
praising thy might and power.

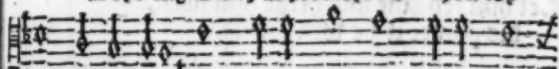
*Deus, Deus meus. Psal. xxii. T.S.*

David complaineth of his desperate extremities, and declares  
where

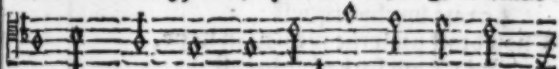
whereby he recouerech himselfe from temptation: vnder his person is figured Christ.



Lord my God, wherefore dost thou for=



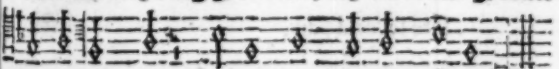
sake me bitterly, and helpest not when I do make



my great complaint and cry : To thee my God



euē all day long I do both cry and call : I cease



not at the night, and yet thou hearest not at all.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the top,  
and glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for euer :  
And when they put their trust in thee,  
thou didst them as deliuer.

5 They were deliuered euer when  
they called on thy name :

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme  
more like then any man :

In out-cast whom the people scoone,  
with all the spite they can,

- 7 And me despise, as they behold,  
me walking on the way :  
They grin they mock, they nod their heads,  
and in this wise they say.
- 8 This man did glory in the Lord,  
his fauour and his loue :  
Let him redeme and helpe him now,  
his power if he will proue.
- 9 But Lord out of my mothers womb  
I came by thy request :  
Thou didst preserue me still in hope,  
while I did sucke her breast.
- 10 I was committed from my youth  
with thee to haue abode :  
Since I was in my mothers wombe,  
thou hast bene ere my God.

The second part.

- 11 Then Lord depart not now from me  
in this my present greefe :  
Since I haue none to be my helpe,  
my succour and releefe.
- 12 So many Bulls do compasse me,  
that be full strong of head :  
Yea, Bulls so fat, as though they had  
in Basan field bene fed.
- 13 They gape vpon me greedily,  
as though they would me slay :  
Much like a Lyon roaring out,  
and ramping for his prey.
- 14 But I drop downe like water shed,  
my ioynts in sunder breake :  
My heart doth in my body melt,  
like wax against the heat.
- 15 And like a potsherd drieth my strength,  
my tongue it cleaueth fast

Into my lawes, and I am brought  
to dust of death at last.

16 And many dogs do compasse me,  
and wicked counsell eke :

Conspire against me cursedly,  
they pierce my hands and feete.

17 I was tormented so that I  
might all my bones haue told :

Yet still vpon me they do looke,  
and still the y me behold.

18 My garments they diuided eke,  
in parts among them all :

and for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need :

But rather sth thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,  
by thy might and thy power :

and keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lyons mouth that would  
me all in sunder shiuer :

and from the hornes of Unicornes,  
Lord safely me deliuer.

22 Then shall I to my brethren all,  
thy maiesty record :

and in thy Church shall praise the name  
of thee the liuing Lord.

The third part.

23 All ye that feare the liuing Lord,  
thou Iacob honour him :

And all ye seed of Israel,  
with reuerence worship him.

- 24 For he despiseth not the poore,  
he turneth not away  
His countenance when they do call,  
but granteth to their cry.
- 25 Among the flocke that feare thy Name  
I will therefore proclaime  
Thy praise, and keepe my promise made,  
for setting forth thy name.
- 26 The poore shall eate and be suffic'd,  
and those that do their deuer  
To know the Lord, shall praise his name,  
their heart shall liue for euer.
- 27 All coasts of th'earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.
- 28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their Governour,  
and King for evermore.
- 29 The rich men of his goodly gifts  
shall feede and taste also:  
And in his presence worship him,  
and bow their knees full low.
- 30 And all that shall go downe to dust,  
of life by him shall taste:  
My seed shall serue and praise the Lord,  
while any world doth last.
- 31 My seed shall plainly shew to them  
that shall be borne hereafter:  
His iustice and his righteousness,  
and all his works of wonder.

*Dominus regit me. Psal. xxiiij. W. W.*

David hauing tryed Gods manifold mercies diuers times, gathereth the assurance that God will continue his graces for ever.

(The



- T**he Lord is onely my support,  
and he that doth me feed.  
How can I then lacke any thing,  
whereof I stand in need?  
He doth me fold in coats most safe,  
the tender grasse fast by:  
And after driues me to the streames,  
which runne most pleasantly.  
And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
And though I were euen at deaths doore,  
yet would I feare none ill:  
For with the rod and shepherds crooke  
I am comforted still.  
Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refreshd,  
my cup doth overflow.  
And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

Another of the same by T.S.

- M**y Shepheard is the living Lord;  
nothing therefore I need:  
In pastures faire, with waters calme,  
he sets me for to feed.  
He did conuert and glad my soule,  
and brought my minde in frame:  
to walke in paths of righteousness,  
for his most holy name.  
Yea though I walke in vale of death,  
yet will I feare none ill:

the

Thy rod, thy staffe both comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:

Thou shalt O Lord fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is  
so frankly shewed to me:

That in thy house for evermore  
my dwelling place shall be.

*Domine est terra. Psal. xxiii. I. H.*

The grace of God being now vntered in the Temple, more gloriously then in the Tabernacle, Dauid with exclamation set forth the honor thereof, mouing the consideration of the celestial mansion in heauen.

Sing this as the 21. Psalme.

The earth is all the Lords with all,  
her store and furniture:

Yea his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
aboue the sea to stand:

And laid aloft the liquid floods,  
to flow beneath the Land.

3 For who is he O Lord that shall  
ascend vnto thy hill?

O passe into thy holy place,  
there to continue still?

4 Whose hands are harmelesse, and whose heart,  
no spot there doth defile:

His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blissefull plight:

And God his God and Sautour,  
shall yeeld to him his right.

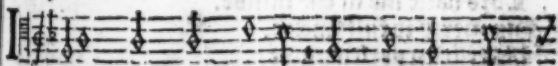
This is the blood of travellers,  
in seeking of his grace :  
As Jacob did the Israelite,  
in the time of his race.

Ye Princes ope your gates, stand ope  
the euerlasting gate :  
for there shall enter in thereby,  
the King of glorious state.  
Who is the King of glorious state ?  
the strong and mighty Lord :  
The mighty Lord in battell stout,  
and triall of the sword.

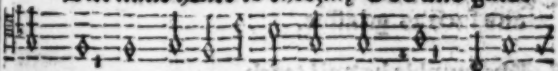
Ye Princes ope your gates, stand ope  
the euerlasting gate :  
for there shall enter in thereby,  
the King of glorious state.  
Who is the King of glorious state ?  
the Lord of hosts it is :  
The kingdome of the royalty  
of glorious state is his.

*Ad me domine. Psal.xxv.T.S.*

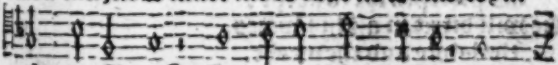
Dauid greued at his sins & malicious enemies, most seruenly  
prayeth for forgiuenesse, especially for such as he committed  
in his youth.



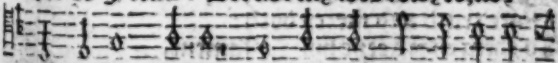
Lift mine heart to thee, my God and guide



most iust, now suffer me to take no shame for in

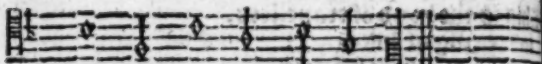


thee do I trust : Let not my foes reioyce, nor



make a scozne of me, and let them not be over-

thytious



throwne that put their trust in thee.

3 But shame shall them befall,  
which harmes them wrongfully:  
Therefore thy paths & thy right waies,  
vnto me Lord descrie.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue bene for euer.

6 Remember not the faults  
nor frailty of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.

Nor after my deserts,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in the minde.

7 His mercy is full swete,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the meeke.

9 For all the waies of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

Ch

The second part.

- 10 **Know** for thy holy Name,  
O Lord I thee intreate:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 11 **who** so doth feare the Lord,  
the Lord will him direct:  
To leade his life in such a way,  
as he doth best accept.
- 12 **His** soule shall encrease  
in goodnesse dwell and stand:  
His seed and his posterity,  
inherit shall the Land.
- 13 **All** those that feare the Lord,  
know his secret intent:  
for vnto them he doth declare  
his will and testament.
- 14 **Mine** eyes and eke my heart,  
to him I will aduance:  
That pluckt my faste out of the snare  
of sinne and ignorance.
- 15 **With** mercy me behold,  
to thee I make my mone:  
for I am poore and desolate,  
and comfortlesse alone.
- 16 **The** troubles of mine heart,  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.
- 17 **Behold** my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.
- 18 **O** Lord behold my foes,  
how they do still increase:

Pur-

Persecuting me with deadly hate,  
 that I might live in peace.  
 19 Preserve and keepe my soule,  
 and eke deliuer me:  
 And let me not be overthrowne,  
 because I trust in thee.

20 Let my simple purenesse,  
 me from mine enemies shend:  
 Because I looke as one of chine,  
 that thou shouldst me defend.  
 21 Deliuer Lord thy folke,  
 and send them some reliefe:  
 I meane thy chosen Israel,  
 from all their paine and grieve.

*Iudica me Domine. Psal. xxvi. T. S.*

David iusticiouly oppressed and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him causelesse afflicted, when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising god. *hys* praise, thank giving, and praise for his deliuerance.

Sing this as the 14. Psalme.

**L**ord be my Iudge, and thou shalt see  
 my pathes be right and plaine:  
 I trust in God, and hope that he  
 will strength me to remaine.

2 Prove me my God, I thee desire,  
 my waies to search and try:  
 As men do proue their gold by fire,  
 my reines and heart espy.

3 Thy goodnesse laide before my face,  
 I durst behold alwaies:  
 For of thy truth I tread the trace,  
 and will do all my daies.

4 I do not loue to haunt or vse  
 with men whose doers are vaine:  
 To come in house I do refuse,  
 with the deceitfull minde.

5 I much abhorre the wicked sort,  
 their deeds I do despise :  
 I do not once to them resort,  
 that hurtfull things deuise,  
 6 My hands I wash, and do proceed  
 in works to walke byright :  
 Then to thine Altar I make speed,  
 to offer there in sight.

7 That I may speake and preach the praise  
 that doth belong to thee :  
 And so declare how wondrous waies,  
 thou hast beene good to me.  
 8 O God, thy house I loue most deare,  
 to me it doth excell :  
 I haue delight and would dwel neare,  
 whereas thy grace doth dwell.

9 But not by my soule with them,  
 in sinne that take their fill :  
 Nor yet my life among those men,  
 that seeke much blood to spill.  
 10 Whose hands are heapt with craft and guile,  
 their liues thereof are full :  
 And their right hand with wench and wile,  
 for bribes doth plucke and pull.

11 But I in righteousnesse intend  
 my time and daies to serue :  
 Oane mercy I ord, and me defend,  
 so that I do not sweue.  
 12 My foote is staide for all assaies,  
 it standeth well and right :  
 Wherefore to God I will giue praise,  
 in all the peoples sight.

*Dominus illuminatio. Psal. xxvii. I. H.*

David deliuered from great perils giueth thanks, wherein wee  
 see his constanc faith against the assaules of all his enemies, and  
 weend why he desireth to liue and be deliuered, then he exhor-  
 teth to faith, and to attend vnto the Lord.

- T**he Lord is both my health and light,  
 Shall man make me dismayde ?  
 With God both giue me strength and might,  
 why should I be affraid ?  
 2 While that my foes with all their strength,  
 begin with me to brattle :  
 And thinke to eate me vp, at length  
 themselves haue caught the fall.
- 3 Though they in campe against me lie,  
 my heart is not affraid :  
 In battell plight if they will try,  
 I trust in God for aide.
- 4 One thing of God I do require,  
 that he will not deny :  
 for which I pray, and will desire,  
 till he to me apply.
- 5 That I within his holy place,  
 my life throughout may dwell :  
 To see the beauty of his face,  
 and view his Temple well.
- 6 In time of dread he shall me hide,  
 within his place most pure :  
 And keepe me secret by his side,  
 as on a rocke most sure.
- 7 At length I know that Gods good grace,  
 shall make me strong and stout :  
 My foes to soile, and cleane deface,  
 that compasse me about.
- 8 Therefore within his house will I  
 giue sacrifice of praise :  
 with Psalmes and Songs I will apply,  
 to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request,  
 for which to thee I call :



Have mercy Lord on me oppress,  
and send me helpe withall.  
10 My heart doth knowledg vnto thee,  
I sue to haue thy grace :  
then seeke my face, saist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide :  
thou art my hope still to this day,  
be still my God and guide.  
12 My parents both their sonne so: looks  
and cast me off at large :  
And then the Lord himselfe yet took  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth-right :  
for feare of such as be my foes,  
to trap me if they might.  
14 Do not betake me to the will  
of them that be my foes :  
for they surmise against me still,  
falle witnessse to depose.

15 My heart would faint, but that in me  
this hope is fixed fast :  
the Lord Gods good grace shall it see  
in life that aie shall last.  
16 Trust still in God, whose whole thou art,  
his will abide thou must :  
And he will ease and strength thy heart,  
if thou in him do trust.

*Ad te Domine quis ? Psal. xxviii. T. S.*

David in feare and pensuener to see God dishonoured by wicked men, he cryeth for vengeance against them : and beeing assured that God hath heard him, he commendeth al the faithfull to his tuition.

Sing this as the 21. Psalme,

**T**hou art O Lord my strength and stay,  
the succour which I craue :

**N**eglect me not lest I be like  
to them that go to graue.

**2** The voice of thy suppliant heare,  
that vnto thee doth cry :

**W**hen I lift vp my hands vnto  
thy holy Ark most hie.

**3** Repute me not among the sort  
of wicked and peruerse :

**T**hat speake right faire vnto their friends,  
but thinke full ill in heart.

**4** According to their handy=worke,  
as they deserue indeed :

**A**nd after their inuentions,  
let them receiue their meed.

**5** For they regard nothing Gods worke,  
his law, ne yet his loze :

**T**herefore will he them and their seede  
destroy for euermore.

**6** To render thanks vnto the Lord,  
how great a cause haue I :

**M**y voyce, my prayer, and my complaint,  
that heard so willingly :

**7** He is my shield and fortitude,  
my buckler in distresse :

**M**y hope, my helpe, my hearts reliefe,  
my song shall him confesse

**8** He is our strength and our defence,  
our enemies to resist :

**T**he health and the saluation  
of his elect by Christ.

**9** Thy people and thine heritage,  
Lord blesse, guide, and preserue :

**I**ncrease them Lord, and rule their hearts,  
that they may neuer swerue.

*Afferte Domine. Psal. xxix. T. S.*

Dauid exhorteth Princes, who for the most part thinke there  
is no God, at least to feare him for the thunder and tempests,  
and feare whoe of all creatures tremble: and albeit it threatneth  
sinners, yet it moueth him to praise his name.

Sing this as the 94. Psalme

**G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour and strength  
vnto the living Lord.

Give glory to his holy name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy Throne.

His voyce doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunder-claps,  
and governe all the seas.

The voyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

The voyce of God doth rend & breake,  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are so high and strong.

And makes them leape like as a Calfe  
or else the Antelope:

Not onely trees but mountaines great,  
whercon the trees are borne.

His voyce diuides the flames of fire,  
and makes the wilderness:

It makes the desert quake for feare,  
that called is Cades.

It makes the Windes for feare to calue  
and makes the conerts plaine:

Then in the temple euery man  
his gloze doth proclaime.

10 The Lord was set aboue the floods,  
ruling the raging sea :

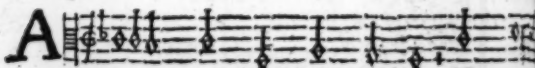
So shall he raigne as Lord and King,  
for euer and for aye.

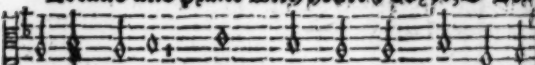
11 The Lord will giue his people power  
in vertue to encrease :

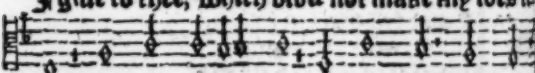
the Lord will blesse his chosen flocke  
with euerlasting peace.

*Exaltabo te Domine. Psal. xxx. T. S.*

When Dauid should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after recovery he thanketh God, exhorting others to do the like, and to learne by him that God is rather mercifull then seuerer towards his: also his aduersity is sudden, Then hee promisseth to praise God for euer.

**A** 

Allland and praise with heart & voyce, O Lord  


I giue to thee, which didst not make my foes re-  


ioyce, but hast exalted me. O Lord my God to  


thee I cride, in all my paine and grieve, thou gauest  


an care, and didst provide to ease me with releefe.

3 Of thy good will thou hast cald backe  
my soule from hell to saue :

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.  
4 Sing praise ye Saints, that proue and see,  
the goodnesse of the Lord:  
In memory of his Maiesty,  
reioyce with one accord.

5 For why, his anger but a space  
both last, and shake againe:  
But in his fauour and his grace,  
alwaies doth life remaine.  
Though gripes of greefe and pangs full sore,  
shall lodge with vs all night:  
the Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say:  
tush, I am sure to feare none ill,  
this wealth shall not decay.  
7 For thou O Lord of thy good grace,  
hadst sent me strength and aide:  
But when thou turndst away thy face,  
my minde was sore dismayd.

8 Wherefore againe yet did I cry  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray both day and night.  
9 What gaine is in my blood, saide I,  
if death destroy my daies?  
Doth dust declare thy maiesty,  
or yet thy truth doth praise?

10 Wherefore my God some pittie take,  
O Lord I thee desire:  
Do not my simple soule forsake,  
of helpe I thee require.  
11 Then didst thou turne my greefe and woe,  
into a cheerefull voice:

The mourning weeds thou tookest me fro,  
and mad'st me to reioyce.

12 Wherefore my soule bucessantly,  
shall sing vnto thy praise:

My Lord my God, to thee will I  
giue laud and thanks alwaies.

*In Domino speraui. Psal. xxxi. T.S.*

Dauid deliuered from danger, sheweth first what meditation he  
had by the power of Faith, when death was before his eyes, &  
how the fauour of God is alwaies ready to those that feare him.  
He exhorteth the faithful to trust in God, because he preferreth  
them.

Sing this as the 30. Psalme.

O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust, deliuer me,  
and set me quite from blame.

2 Heare me O Lord, and that anon,  
to helpe me make good speed:

Be thou my rocke and house of Stone,  
my fence in tyme of need.

3 For why, as Stones thy strength is tride  
thou art my fort and tower:

For thy names sake be thou my guide,  
and leade me in thy power.

4 Plucke thou my feet out of the snare,  
which they for me haue laide:

Thou art my strength and all my care  
is for thy might and aide.

5 Into thy hands Lord I commit  
my spirit which is thy due:

For why, thou hast redeemed it.  
O Lord my God most true.

6 I hate such folke as will not part  
from things so abhord:

When they on trifles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouer-charge:

But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great greefe O Lord both me assaile  
some pittie on me take:

My eyes wax dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is woyn with greefe & paine  
my yeares in woe are past:

My strength is gone, & through disdain  
my bones corrupt and waste.

11 Among my foes I am a scozne,  
my friends are all dismayd:

My neighbors and my kinsmen bozne,  
to see me are affraid.

12 As men once dead are out of minde,  
so am I now forgot:

As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspird and went about  
to take my life away.

14 But Lord, I trust in thee for aide,  
not to be ouertrod:

For I confesse and still haue saide,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that thee withstand.

16 **C**ome thy seruant (Lord) expresse  
and shew thy ioyfull face :

**A**nd saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 **L**ord let me not be put to blame,  
for that on thee I call :

**B**ut let the wicked beare their shame,  
and in their graue to fall.

18 **O** Lord make dumbe their lips out-right,  
which are addit to lies :

**A**nd cruelly with pride and spight,  
against the iust deuise.

19 **O** how great good hast thou in store,  
laid by full safe for them :

that feare and trust in thee therefore,  
before the sonnes of men.

20 **T**hy presence doth them fence and guide  
from all proud brags and wrong :

within thy place thou dost them hide,  
from all the strife of tongues.

21 **T**hanks to the Lord that hath declar'd  
on me his grace so farre:

**H**e to defend with watch and ward,  
as in a towne of warre.

22 **T**hus did I say both day and night,  
when I was sore oppress:

**N**oe I was cleane cast out of sight,  
yet heardst thou my request.

23 **Y**e Saints loue ye the Lord I say.  
the faithfull he doth guide :

**A**nd to the proud he will repay,  
according to their pride.

24 **B**e strong, and God shall stay your heart,  
be bold and haue a lust :

for sure the Lord will take your part,  
as ye in him do trust.



*Beati quorum. Psal. xxxii. T.S.*

Dauid punished with greuous sicknesse for his sins, accounteth them happy to whom God doth not impute their transgression: and after that hee had confessed his sins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

**T**he man is blest whose wickednes  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and constraint:  
My bones did weare and waxe away,  
With daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart:  
That all my blood and humours moyst,  
to dymesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O lord didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters daepe,  
shall haue no power on him.

7 When trouble and aduersity,  
do compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach  
how thou shalt walke aright:

End

And will thee guide, as I my selfe  
haue learn'd by pꝛoofe and sight.

9 Be not so rude and ignorant  
as is the Horse and Donke:  
Whose mouth without a reine or bit,  
from hurt thou canst not rule,

10 The wicked man shall manifold  
sorowes and greefe sustaine:  
But vnto him that trusts in God,  
his godnesse shall remaine.

11 Be merry therefore in the Lord,  
ye must lift vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxiiij. l. H.*

He exhorteth good men to praise God, for creating and governing all thinges, for his faithfull promises for scattering the counsell of the wicked, teaching that no creatures preferre any man, but onely his mercy.

Sing this as the 30. Psalme.

**Y**e righteous in the Lord reioyce,  
it is a seemely sight:

That by right men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most newe,  
with courage giue him praise:

4 For why, his word is ever true,  
his works and all his waies.

5 To iudgement, equity and right,  
he hath a great good will:

And with his gifts he doth delight,  
the earth throughout to fill,

- 6 For by the word of God alone,  
the heauens all were wrought:  
Their hostes and powers euery one,  
his breath to passe hath brought.
- 7 The waters great gathered hath he,  
on heapes within the floze:  
And hid them in the depth to be  
as in a house of floze.
- 8 All men on earth both least and most,  
feare God and keepe his law:  
Ye that inhabite in each coast,  
breathe him and stand in awe.
- 9 What he commanded, wrought it was  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.
- 10 The counsels of the Nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuice and thought.
- 11 But his decrees continue still,  
they neuer slacke nor swage:
- 12 The motions of his minde and will,  
take place in euery age.

The second part.

- 13 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.
- 14 The Lord from heauen casts his sight  
on men mortall by birth:  
Considering from his seat of might,  
the dwellers on the earth.
- 15 The Lord I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the right,

and working of the same.

16 A king that trusteth in his host,  
shall naught p̄uenaille at length:  
the man that of his strength doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shal faile  
their sturdy steeds shall serue:  
the strength of horse shall not p̄uenaille,  
the Rider to p̄serue.

18 But loe, the eyes of God intend  
and watch to aide the iust:  
with such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soule from dread:  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherfore our soule doth still depend  
on God our strength and stay:  
He is the shield still to defend,  
and dyne all darts away.

21 Our soule in God hath ioy & game,  
reioycing in his might:  
for why, in his most holy name  
we hope and much delight.

22 Therfore let thy godnes O Lord,  
still present with vs be:  
As we alwaies with one accord,  
do onely trust in thee.

*Benedicam Domino. Psal. xxxiiii. T. S.*

David hauing escaped Achis, 2 Sam. 22, praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vterly destroyeth the wicked with their sinnes.

Sing this as the 30. Psalme.

I will giue laud and honour both,  
vnto the Lord alwaies:

And

And eke my mouth for euermore,  
shall speake vnto his praise.

2 I do delight to laud the Lord,  
in soule and eke in voice:  
that humble men and mortified  
may heare and so reioyce.

3 Therefore see that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
their countenance shall not be dazht,  
they need it not to feare.

6 This silly wretch for some releefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thral.

7 The Angel of the Lord doth pitch  
his tents in euery place:  
to save all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,  
and pinde with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,  
and to my words giue eare :  
I shall you teach the perfect way,  
how ye the Lord should feare.
- 12 Who is the man that would liue long,  
and leade a blessed life ?
- 13 See thou refraine thy tongue & lips,  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and do the godly deed :  
Inquire for peace and righteousnesse,  
and follow it with speed.
- 15 For why, the eyes of God aboue,  
vpon the iust are bent :  
His eares likewise doth heare the plaint  
of the poore innocent.
- 16 But he doth frowne and bend his browes  
vpon the wicked traine :  
And cuts away the memory  
that should of them remaine.
- 17 But when the iust do call and cry,  
the Lord doth heare them so :  
That out of paine and misery,  
forth-with he lets them go.
- 18 The Lord is kinde and straight at hand,  
to such as be contrite :  
He saues also the sorrowfull,  
the poore and meeke in spirit.
- 19 Full many be the miseries  
that righteous men do suffer :  
But out of all aduersities,  
the Lord doth them deliuer.

10 The Lord doth so preserve and keepe  
his very bones alway:

That not so much as one of them  
doth perish and decay.

21 The same shall slay the wicked man,  
which he himselfe hath wrought:

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the living Lord,  
the Lord doth save them sound:

And who that put their trust in him,  
nothing shall them confound.

*Iudica me Domine. Psal. xxxv. I. H.*

As for the persecutors persecuted David, who prayeth for revenge, that  
his innocency may be declared, & that such as take his part may  
reioyce, for which he promisseth to magnifie Gods name all the  
daies of his life.

Sing this as the humble Sure of a sinner.

[ Lord plead my cause against my foes,  
confound their force and might:

Fight on my part against all those  
that seeke with me to fight.

Lay hold vpon thy speare and shield,  
thy selfe in armour dresse:

Stand by for me and fight the fild,  
to helpe me from distresse.

Stand on thy sword, and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
loe, I t'p helpe at hand.

Confound them with rebuke and blame,  
that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

Let them disperse and flie abroad,  
as winde doth drive the dust:

And that the Angell of our God,

- their might away may thrust.  
 6 Let all their wayes be boide of light,  
 and slippery like to fall:  
 And send thine Angel with thy might,  
 to persecute them all.
- 7 For why, without my fault they haue  
 in secret set their grin:  
 And for no cause haue digd a caue,  
 to take my soule therein.
- 8 When they thinke least, and haue no care,  
 O Lord destroy them all:  
 Let them be trapt in their owne snare,  
 and in their mischief fall.
- 9 And let my soule, my heart and voice,  
 in God haue ioy and wealth:  
 That in the Lord I may reioyce,  
 and in his sauing health.
- 10 And then my bones shall speake and say  
 my parts shall all agree:  
 O Lord, though they do seeme full gay,  
 what man is like to thee?

## The second part.

- 11 Thou dost defend the weake from them  
 that are both stout and strong:  
 And rid the poore from wicked men  
 that spoile and do them wrong.
- 12 My cruell foes against me rise,  
 to witnesse things vnttrue:  
 And to accuse me they deuise,  
 of that I neuer knew.
- 13 Where I did owe to them good will,  
 they quit me with disdain:  
 That they should pay my good with ill,  
 my soule doth sore complaine.
- 14 When they were sicke, I mournd therefore,  
 and clad my selfe in sacke:



With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had beene my brethren deare  
I did my selfe behaue:

As one that maketh wofull cheere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:

Yea, abiect slaves at me do toy,  
with mocks and checks full stout.

17 The belly gods & flattering traine  
that all good things deride:

At me do grin with great disdain,  
and plucke their mouths aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule my onely deare,  
out of these Lyons clames.

19 And then I will giue thanks to thee  
before the Lord alwaies:

And where most of the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:

For yet to winke and turne their eie,  
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all vntrue:

They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they fleere:

Well, well, (say they) our eye doth see  
the thing that we desire.

But Lord, thou seest what waies they take,

ceasse not this geare to mend:  
 Be not farre off, nor me forsake,  
 as men that faile their friend.

24 Awake, arise, and stirre abroad,  
 defend me in my right:

Reuenge my cause, my Lord my God,  
 and aide me with thy might.

25 According to thy righteousnesse,  
 my Lord God set me free:

And let them not their pride expresse,  
 nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
 there, there, this geare goes trim:

Nor giue them cause to say on hie,  
 we haue our will on him.

27 Confound them with rebuke and shame,  
 that say when I do indigne:

And pay them home with spight and blame,  
 that brag at me with scoime.

28 Let them be glad and cheere reioyce,  
 which loue mine vpright way:

And they all times with heart and voice,  
 shall praise the Lord and say

29 Great is the Lord and both excell,  
 for why, he doth delight

To see his seruants prosper well,  
 that is his pleasant sight.

30 Wherefore my tongue I will apply,  
 thy righteousnesse to praise:

Unto the Lord my God will I  
 sing laud and praise alwayes.

*Dixit iniustus. Psal. xxxvi. l. H.*

Dauid vexed by the wicked, complaineth of their mallice  
 considering Gods great mercy to al creatures, especially to  
 his Children, by faith thereof is comforted, and assured of  
 deliuerance.

Sing this as the 35. Psalme.

The wicked with his works vnjust,  
doth thus perswade his heart :  
That of the Lord he hath no trust,  
his feare is set apart.

1 Yet doth he ioy in his estate,  
to walke as he began :

So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile, and naught,  
his tongue no truth can tell :

Yet at no hand he will be taught,  
which way he may do well.

4 When he should sleepe, then doth he muse,  
his mischiefes to fulfill :

No wicked wales doth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse doth ascend  
aboue the heauens hie :

So doth thy truth it selfe extend,  
vnto the cloudy sky.

6 Much more then hills so high and steepe,  
thy iustice is exprest :

Thy iudgements like to seas most deepe.  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell :

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will :

Of all delights they shall be sped,  
and take thereof their fill.

For why, the well of life most pure,  
do euer flow from thee :

And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :

Thy righteousnesse declare and shew,  
to men of vpight heart.

11 Let not the proud on me preuaile,

O Lord of thy good grace :

For let the wicked me assaile,  
to throw me out of place.

12 But they in their defence shall fall,  
that wicked works maintaine :

They shall be ouerthrowne withall,  
and neuer rise againe.

*Noli emulari. Psal. xxxvij. W. W.*

Because the godly should not be danted to see wicked men prosper. David sheweth that all things shall be graunted, euen which haue desire to them that loue and feare God but the wicked becauise they flourish for a time, shal at length perishe.

Sing this as the 15. Psalme.

G Rudge not to see the wicked men,  
in weaith to flourish still :

For yet enuy such as to ill,  
haue set and bent their will.

2 For as greene grasse and flourishing hearbs  
are cut, and wither away :

So shall their great prosperity,  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well giue thy minde :

So shalt thou haue the Land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and loke what thou wouldest haue :

For else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God. with perfect trust :

And thou shalt see with patience,

the effect both sore and iust.

6 Thy perfect life and godly name,  
he will cleare as the light :

So that the Sun euen at noone daies  
shall not shine halfe so bright.

7 Be still therefore, and stedfastly  
on God for thou waite then :

Not thinking for the prosperous state  
of lewd and wicked men.

8 Shake off despite enuy, and hate,  
at least in any wise :

Their wicked steps auoid and flie,  
and follow not their guile.

9 for every wicked man will God  
destroy both more and lesse :

But such as trust in him are sure  
the Land for to possesse.

10 Watch but a while, & thou shalt see  
no more the wicked traine :

So not so much as house or place  
where once he did remaine.

The second part.

11 But mercifull and humble men  
enjoy shall sea and land :

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire :

They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do thinke,  
the Lord laughs them to scorne :

for why, he sees their tetime approach,  
when they shall sigh and mourne.

14 The wicked haue their swords out drawne,  
their bowes eke haue they bent :

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same swords shall pierce their hearts  
which was to kill the iust :

Likewise their bowes shall breake in shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale moze :

Then all the lewd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow :

Where contrary he doth preserve  
the humble men and low.

18 He sees by his great prouidence,  
the good mens trade or way :

And will giue them inheritance  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset :

When others shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord :

Shall quasse, yea melt enen as Lambes grease,  
or smoake that flieth abroad.

The third part.

21 Behold, the wicked borrowes much,  
and neuer payes againe :

Whereas the iust by liberall gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall haue  
the Land for heritage :

And they whom God doth curse, likewise,  
shall perish in his rage.

23 The Lord the iust mans way doth guide,  
and giues him good successe:

To euerie thing he takes in hand,  
he sendeth good addeesse.

24 Though that he fall, yet is he sure  
not utterly to quaille:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue bene young and now am olde,  
yet did I neuer see

The iust man left, nor yet his seede  
to beg for misery.

26 But giues alway most liberally,  
and lends whereas is need:

His children and posterity,  
receiue of God their meed.

27 Fly vice therefore and wickednesse,  
and vertue do embrace:

So God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loneth equity,  
and shewes to his such grace:

That he preserveth them alway,  
but stroies the wicked race.

29 Whereas the good and godly men,  
inherit shall the Land:

Having as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake  
of matters wise and hie:

His tongue doth talke to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide:

So that where ere he go or walkes,  
his foote can neuer slide.

32 The wicked like a ravening wolfe,  
the iust man both beset:

By all micanes seeking him to kill,  
if he fall in his net.

33 Though he should fall into his hands  
yet God will succour send:

Though men against him sentence giue  
God would him yet defend.

34 Wait thou on God, & keepe his way,  
he shall preserve thee then:

The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seen most strong  
and plac'd in high degree:

flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But sudden'y he past away,  
and loe he was quite gone:

Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great joy with rest and peace.

38 As for transgressors, woe to them,  
destroyd they shall all be:

God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust  
doth come from God aboue:

Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them help saue & deliuer  
from lewd men and vntrust:

And still will saue them, whilst that they  
in him do put their trust.



*Domine ne. Psal. xxxviii. 1. H.*

Dauid sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinne, and therefore he prayeth to God to turne away his wrath: but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 35. Psalme.

**P**ut me not to rebuke, O Lord,  
in thy prouoked ire:

Be in thy heauy wrath, O Lord,  
correct me I desire.

2 Thine arrowes do sticke fast in me,  
thine hand doth presse me sore:

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:

For any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings Lord,  
aboue my head are gone:

A greater load then I can beare,  
they lie me sore vpon.

5 My wounds stinke & are festred sore,  
as loathsome is to see:

Which al through mine owne foolishnes,  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:

That I go waiting all the day,  
in dolefull heauinesse.

7 My loines are filld with sore disease,  
my flesh hath no whole part.

8 I feeble am and broken sore,  
I roze for greefe of heart.

9 Thou knowest Lord my greefe, my grones  
are open in thy sight:

10 My heart doth pant, my strength hath failde,  
mine eyes haue lost their sight.

11 my louers and my wonted friends,  
stand looking on my woe:

And eke my kinlinen farre away,  
are me departed fro.

12 They that did sake my life laid snares,  
and they that sought the way

To do me hurt spake lies, and thought  
on mischief all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all.

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence, O Lord,  
is wholly let on thee:

O Lord thou Lord that art my God,  
thou shalt giue care to me

16 This did I craue that they my foes,  
triumph not ouer me:

For when my foote did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:

And eke my gracious beautiesse  
is euer in my sight.

18 For while that I my wickednesse  
in humble wise confesse:

And while I for my sinfull deeds,  
my sorowes do expresse.

19 my foes do still remaine aliue,  
and mighty are also:

And they that hate me wrongfully,  
in number hugely grow.

29 They

- 20 They stand against me, that my good  
with euill do repay:  
Because that good and honest things,  
I do ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farre away:  
22 Hast me to helpe, my Lord my God,  
my safety and my stay.

*Dei custodiam, Psal. xxxix. I.H.*

Dauid hauing determined silence, yet burst forth into words that  
hee would not, through his bitter griefe, for he maketh certaine  
requests which tast of mans infirmity, yet mixed with many prai-  
ers, and also to shew a minde wonderfully troubled, that it may  
appeare how he did stir mightily against death and desperation.

Sing this as the 45. Psalme.

- I said I will looke to my waies,  
for feare I should go wrong:  
I will take heed all times that I  
offend not with my tongue.  
2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue, and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but soze against my will.  
4 My heart waxt hot within my brest,  
with minning, thought, and doubt,  
Which did increase and stir the fire,  
at last these words burst out.  
5 Lord number out my life and daies  
which yet I haue not past:  
So that I may be certified  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:

Myne age is nothing vnto thee,  
so vaine is eue ry man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy :

In getting goods and cannot tell  
who shall the same enjoy.

8 Now Lord, such things this wise do frame,  
what helpe do I desire ?

Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 From all the sinnes that I haue done,  
Lord quit me out of hand:

And make me not a scoffe to foolles,  
that nothing vnderstand.

10 I was as dumbe, and to complaine,  
no trouble might me moue :

Because I knew it was thy worke,  
my patience for to proue.

11 Lord take me from thy scourge and plague,  
I can them not withstand :

I faint and pine away for feare  
of thy most heauy hand.

12 When thou for sinne dost man rebuke,  
he waxeth woe and wan :

As doth a cloth that Moths haue fret,  
so vaine a thing is man.

13 Lord heare my sute, and giue good heede,  
regard my teares that fall :

I solourne like a stranger heere,  
as did my fathers all.

14 O spare a little, giue me space,  
my strength for to restore :

Before I go away from hence,  
and shall be seene no more.

*Expectans expectans. Psal. xl. 1.*

Dauid deliuered from great danger, doth magnifie God therefore

and commendeth his providence towards mankind: then he  
promiseth to give himselfe wholly to Gods service, & declarerh  
how God is truly worshipped. Afterwardes he giveth thanks,  
and having complained of his enemies, hee calleth for aide and  
succour.

Sing this as the 35. Psalm.

I waited long, and sought the Lord,  
and patiently did beare:

It length to me he did accord,  
my voice and cry to heare.

2 He pluckt me from the lake so deepe,  
out of the mire and clay:

And on a rocke he set my fete,  
and he did guide my way.

3 Come he taught a Psalm of praise,  
which I must shew abroad:

And sing new songs of thanks alwaies,  
unto the Lord our God.

4 When all the folke these things shall see,  
as people much affraid:

Then they unto the Lord will flee,  
and trust vpon his aide.

5 O blest is he whose hope and heart  
doth in the Lord remaine:

That with the proud doth take no part,  
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds,  
in greatnes farre do passe:

Thy favour towards vs exceeds  
all things that euer was.

7 When I intend and do deuise,  
thy works abroad to shew:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delightest not in,  
I know thy whole desire:

With sacrifice to purge his sinne,  
thou dost no man require.

- 9 Great offerings and sacrifice,  
thou wouldest not haue at all :  
But thou O Lord hast open made  
mine eares to heare withall.
- 10 But then said I behold and loke,  
I come a meane to be :  
For in the volume of thy booke,  
thus it is said of me.
- 11 That I O God should do thy mind,  
which thing doth like me well :  
For in my heart thy law I finde,  
fast placed there to dwell.
- 12 Thy iustice and thy righteousness,  
in great resort I tell :  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

## The second part.

- 13 I haue not hid within my breast,  
thy goodnesse as by stealth :  
But I declare and haue exprest  
thy truth and saving health.
- 14 I kept not close thy louing minde,  
that no man should it know :  
The trust that in thy truth I finde,  
to all the Church I shew.
- 15 Thy tender mercy (Lord) from me  
withdraw thou not away :  
But let thy loue and uerity,  
preserue me still for aye.
- 16 For I with mischief many a one,  
am sore beset about :  
My sinnes increase, and so come on,  
I cannot spy them out.
- 17 For why, in number they exceed  
the hairens vpon my head :

My heart both faint for very dread,  
that I am almost dead.  
18 With speed send helpe, and set me free,  
O Lord I thee require :  
Make haste with aide to succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame,  
that seke my soule to spill :  
Dine backe my foes, and them defame,  
that wish and would me ill.  
20 For their ill feats do them descrie,  
that would deface thy name :  
Alway at me they talke and cry,  
He on him lie for shame.

21 Let them in thee haue ioy and wealth,  
and seeke to thee alwaies:  
That such as loue thy sauing health,  
may say, to God be praise.

22 But as for me I am but poore,  
opprest and brought full low :  
Yet thou O Lord wilt me restore  
to health, full well I know.

23 For why, thou art my hope and trust,  
my refuge, helpe, and stay :  
Wherefore my God, as thou art iust,  
with me no time delay.

*Beat i qui intelliget. Psal. xli. T. S.*

David being grievously afflicted, blesteth them that picke his case,  
and complaineth of the treason of his owne friends and famili-  
ars, as came to passe in Iudas. After he feeling the great mercies of  
God, gently chastising him, giueth thanks.

**T**  
He man is blest that carefull is, the ready to  
consider, for in the season perillous, the Lord  
will

will him deliuer. The Lord will make him  
and sound, and happy in the Land, and he will  
not deliuer him into his enemies hand.

3 And on his bed when he lies sicke,  
the Lord will him resioy:

And thou, O Lord, wilt come to healeth,  
his sicknesse and his cure.

4 Then in my sicknesse thus say I,  
haue mercy Lord on me:

And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:

When shall he die, that all his name  
may vanish quite away:

6 And when they come to visite me,  
they aske if I do well:

But in their harts mischief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so,  
as though they would me charme:

And cast their fetters both to trap  
me with some mortall harme.

8 Some greivous sin hath brought me to  
this sicknesse, say they plaine:

He is so low, that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did his deceit:



10 At my Table ate my bread,  
the same for me laid waite.  
11 Have mercy Lord on me therefore,  
and let me be preserved:  
That I may render unto them  
the things they have deserved.

12 By this I know assuredly,  
to be beloved of thee:  
When that mine enemies have no cause  
to triumph over me.  
13 But in my right thou hast me kept  
and maintained alway:  
And in thy presence place assigned,  
where I should dwell for aye.

14 The Lord, the God of Israel  
be praised evermore:  
Even so be it Lord will I say,  
even so be it therefore.

*Quemadmodum. Psal. xlii. I. H.*

David is grieved, that through persecutors he could not be present in the Congregation, protesting his presence in hart, albeit in body desperate: at last sheweth that albeit these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 41. Psalme.

Like as the Hart doth breathe and bray,  
the well-spring to obtaine:

So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst, and would drinke neare  
the living God of might:

When shall I come, and appeare  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what greefe is this, to thinke  
what freedom once I had?

Therefore my soule as at piers brinke,  
most heauy is, and sad.

4 When I do march in good array,  
furnished with my frame:  
Unto the Temple was our way,  
with songs and hearts most faine.  
5 My soule, why art thou sad alwaies,  
and frettst thus in my brest?  
Trust still in God, for him to praise  
I hold it alwaies best.

By him I haue succour at need,  
against all paine and grieve:  
He is my God, which with all speed  
will haste to send relafe.  
6 And thus my soule within me Lord  
doth faint to thinke vpon  
The Land of Iordan, and record  
the little hill Hermon.

The second part.

7 Oue grasse another in doth call,  
as clouds burst out their voice:  
The floods of euill that do fall,  
runne ouer me with noise.  
8 Yet I by day felt thy goodnesse,  
and helpe at all assaies:  
Likewise all night I did not cease  
the liuing Lord to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my giue and stay,  
my rocke and my defence.  
10 Why do I then in pensiuenesse  
(banging the head) thus make:  
While that mine enemies me oppresse,  
and vex me with their talke?

- 11 For why, they vex mine inward parts,  
with pangs to be abhord:  
When they cry out with stubborne hearts,  
where is thy God, thy Lord?
- 12 So soone why dost thou faint and quaille,  
my soule, with paines opprest?  
with thoughtes why dost thy selfe assaile,  
so sore within my brest?
- 13 Trust in the Lord thy God alway,  
and thou in time shalt see  
To giue him thanks with laud and praise,  
for health restor'd to thee.

*Iudica me Domine. Psal. xliij. T.S.*

He prayeth to be deliuered from them which conspire with Absolon, to the end he might so fully praise God for his holy Congregation.

Iudge and reuenge my cause, O Lord,  
from them that euill be:  
from wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art my God,  
why part thou me therfro:  
And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light, and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar go,  
of God, my ioy and cheare:  
And on my Harpe giue thanks to thee,  
O God, my God most deare.

5 Why art thou then so sad my soule,  
and frettest thus in my brest?  
Still trust in God, for him to praise  
I hold it alwaies best.

6 By him I haue deliuerance,  
against all paine and greefe:  
He is my God which doth alway  
at neede send me reliefe.

*Deus auribus. Psal. xlii. ii. 1. H.*

An earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods words, as in Ro. 1.

**O**ur eares haue heard our Fathers tell, and  
reuerently record, the wondrous works that  
thou hast done in elder time, O Lord. Now  
thou didst call the Gentiles out, and broodst  
them with strong hand: Planting our fathers in  
their place, and gauest to them their Land.

3 They conquered not by sword nor strength,  
the Land of the heathen:

But by thy hand, thy arme, and grace,  
because thou lovedst them best.

4 Thou art my King, O Lord, that holpe  
Jacob in sundry wise:

5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in men nor strength,  
they could not save me sound:

7 Thou keptst vs from the enemies rage,

thou didst our foes confound.  
 8 And still we boast of thee our God,  
 and praise thy holy Name.  
 9 Yea, though thou goest not with our host,  
 but leanest vs to shame.

10 Thou mad'st vs lie before our foes,  
 and so were over-trode:  
 Our enemies robd and spoild our goods,  
 when we were spread abroad.

11 Thou hast vs giuen to our foes,  
 as sheepe for to be slain:  
 Among the heathen every where,  
 scattered we do remaine.

12 Thy people thou hast sold like slaves,  
 and as a thing of nought:  
 For profit none thou hast thereby,  
 no gaine at all was sought.

13 And to our neighbours thou hast made  
 of vs a laughing stocke:  
 And those that round about vs dwell,  
 at vs do grin and mocke.

The second part.

14 Thus we serue for no other vs,  
 but for a common talke:

They mocke, they scorne, they nod their heads,  
 where ere they go or walke.

15 I am ashamed continually,  
 to heare those wicked men:

Yea, so I blush, that all my face  
 with red is covered then.

16 For why, we heard such slanderous words,  
 such false reports and lies:

That death it is to see their wrongs,  
 their threatnings and their cries.

17 For all this, we forget not thee,  
 nor yet thy covenant brake.

- 18 We turned not our backs from thee,  
nor yet thy paths forsake.
- 19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be :  
And couered vs with shade of death,  
and great aduersity.
- 20 If we had our Gods name forgot,  
and helpe of Idols sought :
- 21 Would not God then haue found it out,  
for he doth know our thought.
- 22 Nay, nay, for thy names sake, O Lord,  
alwaies are we slaine thus :  
As sheepe vnto the Shambles sent,  
right so they deale with vs.
- 23 O Lord why sleepest thou ? Awake,  
and leaue vs not for all :  
Why hidest thou thy countenance,  
and dost forget our thrall :
- 24 For downe to earth our soule is brought,  
and we now at last cast :  
Our belly like as it were glude,  
vnto the ground cleaues fast.
- 25 Rise vp therefore to our defence,  
and helpe vs Lord at need :  
We thee beseech for thy good grace,  
to rescue vs with speed.

*Eruclauit cor meum. Psal. xlv. J. H.*

Solomons Maiesty, honour, strength, beauty, riches, and power are praised, his marriage with the Egyptian, an heathen woman is blessed, if that she renounce her peoples country, and give her selfe to her husband. Here is figured the wonderfull Marriage and increase of Gods kingdome, and the Church his spouse, now taken of the Gentiles.

*Sing this as the 41. Psalme.*

**M**y heart doth take in hand  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quicke,  
his honour to endite:

As is the Pen of any Scribe  
that bleth fast to write.

3 O fairest of all men,  
thy spech is pleasant pure:  
for God hath blessed thee with gifts,  
for ever to endure.

4 About thee gird the sword,  
O Prince of might elect:  
with honour, glory, and renowne,  
thy person pure is deckt.

5 Go forth with godly speed,  
in meeknesse, truth, and right:  
And thy right hand shall thee instruct,  
with works of dreadfull might.

6 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.

7 Thy roiall seate, O Lord,  
for ever shall remaine:  
Because the Scepter of thy Realme  
doth righteousness maintaine.

8 Because thou louest the right,  
and dost the ill detest:  
God, even thy God, hath noynted thee,  
with joy above the rest.

9 With myrrhe and saunders sweet,  
thy cloaths are all bespread:  
when thou dost from thy Pallace passe,  
therem to make thee glad.

10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the queene doth stand,  
in gold and garments gay.

## The second part.

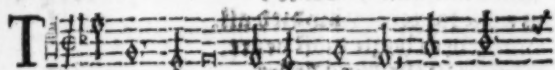
- 11 O daughters take heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the King desire  
thy beauty faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.
- 13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthiest of the Land  
shall make their sute to thee.
- 14 The daughter of the King  
is glorious to behold:  
Within her Chessel she doth sit,  
all deckt with beaen gold.
- 25 In robes well wrought with Needle-worke,  
and many a pleasant thinge:  
With Virgins faire on her do waite,  
she commeth to the King.
- 16 Thus are they brought with joy  
and mirth on euery side:  
Into the Pallace of the King,  
and there they do abide.
- 17 In stead of Parents leste,  
O Queene the chance so true:  
Thou shalt haue sonnes, whom thou must make  
as Princes in all Land.
- 18 Wherefore thy holy Name,  
all ages shall record:  
Thy people shall giue thanks to thee  
for euermore, O Lord.

Deus noster. Psal xlv. I. H.

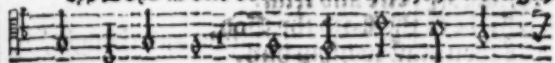
Along of thankesgiuing for the deliuerance of Ierusalem, by  
ter Sennacherib with his Armie was driuen away, or some other



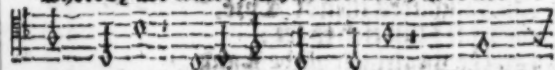
sudden and marvellous deliuerance by the mighty hand of God whereby the Prophet commending his great benefits doth exhort the faithfull to commit themselves wholly into the hand of God.



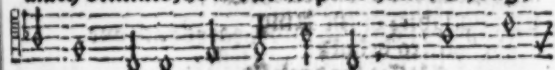
The Lord is our defence and aide, the strength



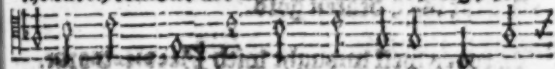
whereby we stand: when we with woe are



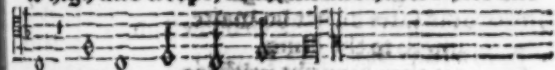
much dismayd, he is our helpe at hand, Though



the earth remoue we will not feare: though hills



so high and deepe, be thrust and hurled here and



there, within the Sea so deepe.

3 Though the waves do rage so sore,  
that all the banks it spils:

And though it overflowe the shore,  
and beare downe mighty hills.

4 For our faire flood hath sent abroad  
his pleasant streames apace:

To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
he can no whit decay:

All things against her that rebell,  
the Lord will crush in clay.

6 Let her enemies see the thing domes feare,

the people make a noise :

The earth did melt, and not appeare,  
when God puts forth his voice.

7 The Lord of host both take our part,  
to vs he hath an eie :

Our hope of health with all our heart,  
on Jacobs God both lie.

8 Come neare and see with minde and thought,  
the working of our God :

What wonders he himselfe hath wrought,  
in all the world abroad.

9 By him all warres are hushd and gone,  
which countries did conspire :

Their bowes he brake, and speares each one,  
their Chariots burnt with fire.

10 Leane off therefore, saith he, and know  
I am a God most stout :

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostis both vs defend,  
he is our strength and towre :

On Jacobs God do we depend,  
and on his mighty power.

*Omnēs gentes. Psal. xlvii.*

An exhortation to worship God for his mercy towards Jacobs posterie. Herein he prophesied the Kingdome of Christ in the time of the Gospell.

**Y**E people all with one accord,  
clap hands, and eke reioyce :

We glad and sing vnto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,  
with wonders manifold :

A mighty God he is truly,  
in all the earth extold.

3 The people shall he make to be

- unto our bondage th:all :  
 And vnderneath our fete he shall  
 the Nations make to fall.  
 4 For vs the heritage he chose,  
 which we possesse alone :  
 The flourishing worship of Jacob,  
 his welbeloued one.  
 5 Our God ascendeth vp on hye,  
 with ioy and pleasant noise :  
 The Lord goes vp aboue the sky,  
 with trumpets roiall voice.  
 6 Sing praises to our God, sing praise,  
 sing praises to our king :  
 for God is king of all the earth,  
 all skilfull praises sing.  
 7 God on the heathen raignes and sits  
 vpon his holy throne.  
 8 The Princes of the people haue  
 them toynded euery one  
 To Abrahams people : For our God  
 which is exalted hie:  
 Is with a buckler doth defend  
 the earth continually .

*Magnus Dominus. Psa' xlviii. I H.*

Thanks are giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate whereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the times of Abaz, Iehosaphat, Asa, Ezechiah, Arthen chiefly was the City by forraigne Princes assaulted.

Sing this as the 30. Psalme,

- Great is the Lord, and with great praise  
 to be aduanced still :  
 Within the City of our God,  
 vpon his holy hill.  
 2 Mount Sion is a pleasant place,  
 it gladdeth all the Land :  
 The City of the mighty King,  
 on her North side doth stand.

3 within the Pallaces thereof.

God is a refuge knowne  
for loe the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,

they wondered, and they were

Astonied much, and suddenly  
were drinen backe with feare.

5 Great terrours then on them did fall,

for very woce they cry:

As doth a woman when she shall

go trauell by and by.

6 As thou with Easterne windes, the waves

bydon the Sea dost breake:

So were they staide, and euen as

we heard our fathers speake.

7 So in the City of our God,

we saw as it was told:

Yea, in the City which our God

for euer will bphold.

8 O Lord, we waite and do attend

on thy good will and grace:

for which we do all times attend

within thy holy place.

9 O Lord according to thy Name

for euer is thy praise:

And thy right hand, O Lord, is full

of righteousnesse alwaies.

10 Let for thy iudgements Sion Mount,

fulfilled be with ioyes:

And eke of Iudah, grant O Lord,

the daughters to reioyce.

11 Go walke about all Sion hill,

yea round about her go:

And tell the Towers that thereupon

are builded on a row.

12 And marke ye well her Bulwarks all,  
behold her Towers there:  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God  
for evermore is he:  
Yea, and unto the death also,  
our guider shall he be.

*Audite hec omnes. Psal. xlix. T. S.*

Gods spirit moueth the consideration of mans life, shewing that  
the wealthiest is not happiest, but noteth how all things are ru-  
led by Gods providence, who as he judgeth these worldly misers  
to everlasting torment, so doth hee preferre his, and will reward  
them in the day of the resurrection.

**A**ll people hearken and give eare  
to that that I shall tell:

2 Both high and low both rich and poore,  
that in the world do dwell.

3 For why, my mouth shall make discourse  
of many things right wise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to know  
the parables so darke:

And open all my doubtfull speech  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull tosse:

O: else my foes, which at my heeles  
are prest my life to spoile:

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures great  
themselves do brag and boast.

7 There is not one of them that can  
his brothers death redeeme:

**O** that can giue a price to God,  
sufficient for him.

**8** It is too great a price to pay,  
none can thereto attaine :

**9** O that he might his life prolong,  
or not in graue remaine.

**10** They see wise men as well as fooles,  
subiect vnto deaths bands :

And being dead strangers possesse  
their goods, their rents, their lands.

**11** Their care is to build houses faire,  
and so determine sure :

To make their name right great on earth,  
for euer to endure.

**12** Yet shall no man alwaies enioy  
high honour, wealth, and rest :

But shall at length taste of deaths cup,  
as well as the brute beast.

The second part.

**13** And though they try their foolish thoughts,  
to be most leud and vaine :

Their children yet approue their talke,  
and in like sinne remaine.

**14** As sheepe vnto the fold are brought,  
so shall they into graue :

Death shall them eate and in that day,  
the iust shall Lordship haue.

**15** Their image and their roiall port  
shall fade and quite decay :

When as from house to pit they passe,  
with woe and welaway.

**16** But surely God will preserve me  
from death and endlesse paine :

Because he will of his good grace,  
my soule receiue againe.

**17** If any man waxe wondrous rich,

fear not I say therefore:  
 Although the glory of his house,  
 increaseth more and more.  
 18 For when he dies, of all these things,  
 nothing shall he receive:  
 His glory will not follow him,  
 his pompe will take her leane.

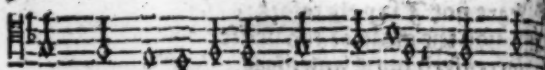
19 Yet in his life he takes himselfe  
 the happiest vnder Sunne:  
 And others likewise flatter him,  
 saying all is well done.  
 20 And presuppose he liue as long  
 as did his fathers old:  
 Yet must he needs at length giue place,  
 and be brought to deaths fold.

21 Thus man to honoꝝ God hath cald,  
 yet doth he not consider:  
 But like brute beasts so doth he liue,  
 which turne to dust and powder.

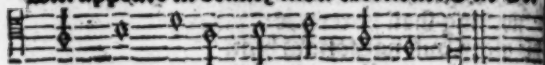
*Deus Degym. Psal L. W.W.*

He prophesieth how God will call all Nations by the Gospel,  
 and require no other sacrifice of his people, but the con-  
 fession of his benefits and thanksgiving, and how he dete-  
 steth all such as seeme zealous of ceremonies, and not of  
 the pure word of God onely.

**T**he mighty God, th' eternall hath thus spoke:  
 and all the world he will call and prouoke, euen  
 from the East, and so forth to the west: From  
 toward Zion, which place him liketh best, God



will appeare in beauty most excellent. Our God



will come before that long time be spent.

- 3 Deuouring fire  
shall go before his face :
- A great tempest  
shall round about him trace.
- 4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right.
- 5 Saying go to,  
and now my Saints assemble:  
My pact they keepe,  
their gifts do not dissemble.

- 6 The heauens shall  
declare his righteousness :
- For God is Iudge  
of all things more and lesse,
- 7 Heare my people,  
for I will now reueale:  
Lift Israel,  
I will thee nought conceale :
- Thy God, thy God  
am I, and will not blame thee
- 8 For giuing not  
all manner offrings to me.

- 9 I haue no need  
to take of thee at all:  
Goats of thy fold,  
or Calfe out of thy stall.
- 10 For all the beasts  
are mine within the woods:



On thousand hills,  
Cattell are mine olone goods,  
I know for mine,  
all birds that are on mountaines:  
all Beasts are mine,  
which haunt the fields & fountains.

Hungry if I were,  
I would not thee it tell:  
all is mine  
that in the world doth dwell.  
Eate I the flesh  
of great Bulls or Bullocks?  
Drinke the blood  
of Goats and of the flocks?  
Offer to God  
praise & hearty thanksgiving:  
And pay thy vowes  
vnto God euer liuing.

Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

To the wicked  
thus saith th' eternall God:  
Why dost thou preach  
my lawes and heasts abroad:  
Seeing thou hast  
them with thy mouth abused:  
And hatest to be  
by discipline reformed?

Why words I say,  
thou dost reiect and hate.  
If that thou see  
a theefe, as with thy mate  
Thou runst with him,  
and so your prey do seeke:

And art all one

with Baude and Custards che

19 Thou giuest thy selfe  
to back-bite and to slander:

And how thy tongue  
deceiues, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:

And how to put  
thy mothers sonne to shame.

21 These things thou didst,  
and whilst I held my tongue:

Thou didst me iudge  
(because I staide so long)

Like to thy selfe.

yet though I kept long silence,

Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:

And feare not when  
he threatheneth with his word.

Lette without helpe  
I spoile you as a prey.

23 But he that thanketh  
offereth, pleaseth me aie,

Saith the Lord God  
and he that walketh this race,

I will him teach  
Gods saving health to embrace.

Another of the same, by I.H.

Sing this as the 45. Psalme.

The God of Gods, the Lord  
hath cald the earth by name:

from whence the Sun doth rise, unto  
the setting of the same.

from Zion his faire place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it shal appeare.

Dur God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
The heauens from on hie,  
the earth below likewise,  
he will call forth, to iudge and try  
his folke, he doth deuise.

Bring forth my Saints, saith he,  
my faithfull flocke he dears:  
which are in band & league with mee,  
my law to loue and feare.  
And when these things are tride,  
the heauens shall record  
That God is good, and all must bide  
the iudgement of the Lord.

My people, O giue heed,  
Israel to thee I cry:  
I am thy God, thy helpe at need,  
thou canst it not deny.  
I do not say to thee,  
the sacrifice is slacke:  
Thou offeredst daily unto me,  
much more then I do lacke.

Thinks thou that I do need  
thy Cattell young or old:  
O, the desire is much to feede  
on Goats out of thy fold?  
No, say, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of Beest & Kine  
that runne wilde on the hille.

## The second part.

**11** The birds that build on hie,  
in hils and out of sight:  
And beasts that in the felde do lie,  
are subiect to my might.

**12** Then though I hungered sore,  
what need I ought of thine?  
With that the earth with her great store,  
and all therein is mine.

**13** To Bulls flesh haue I minde  
to eate it dost thou thinke?  
Or such a sweetnesse do I finde,  
the blood of Goats to drinke?

**14** Give to the Lord his praise,  
with thanks to him alway:  
And see thou pay thy vowes alwayes,  
vnto the God most hie.

**15** Then seeke and call to me,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maist praise my name.

**16** But to the wicked traine,  
which talke of God each day:  
And yet their works are foule & vaine,  
to them the Lord will say.

**17** With what a face darst thou  
my word once speake of name?  
Why doth thy talke my late allow,  
thy deeds deny the same.

**18** whereas for to amend  
thy life thou art so slacke:  
Why word the which thou dost pretend,  
is cast behinde thy backe.

## The third part.

**19** When thou a thiefe dost see,  
by theft to liue in wealth:

with him thou runst, and dost agree  
likewise to thine by stealth.

10 When thou dost them behold,  
that wines and maids defile:

Thou likest it well, and waxest bold,  
to vse that life most vile.

11 Thy lips thou dost apply  
to slander and defame:

Thy tongue is taught to craft and lie,  
and still doth vse the same.

12 Thou studiest to reuile  
thy friends to thee so neare:

With slander thou wouldst needs defile  
thy mothers sonne most deare.

13 Heret while I do winke,  
as though I would not see:

Thou goest on still, and so dost thinke  
that I am like to thee.

14 But sure I will not let  
to strike when I begin:

Thy faults in order I will set,  
and open all thy sinne.

15 Marke this I you require,  
that haue not God in minde:

Lest when I plague you in mine ire,  
your helpe be farre to finde.

16 He that doth giue to me  
the sacrifice of praise:

Doth please me well, and he shall see  
to walke in godly wates.

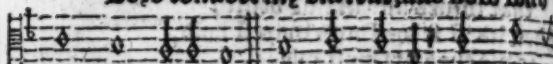
*Miserere mei. Psal. Li. W. W.*

Dauid rebuked by the Prophet Nathan for his great offenses, acknowledgeth the same to God, protesting his naturall corruption: praying to God to forgive his sins, and renew in him his holy spirit, promising that hee will not bee vniuersall of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requieth that he would rather increase his graces towards the same.

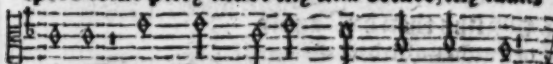
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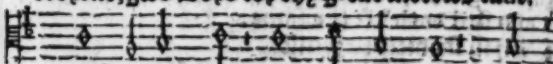
Lord consider my distresse, and now with



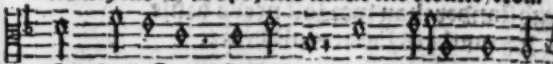
speed some pittie take: my sins deface, my faults



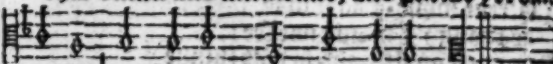
redresse, good Lord for thy great mercies sake,



2. Wash me O Lord, and make me cleane, from



this vntust and unfull acte, and purifie yet once



again, my heinous crime and bloody fact.

- 3 Remorse and sorrow do constrain  
Me to acknowledge mine access:  
My sinnes alas do still remain  
Before my face without release.
- 4 For thee alone I haue offended,  
Committing euill in thy sight:  
And if I were therefore condemned,  
Yet were thy iudgements iust and right.

- 5 It is too manifest (alas)  
That first I was conceiued in sinne:  
Yea of my mother so bozne was,  
And yet vile wretch remaines therein,
- 6 Also behold Lord thou dost lone  
The inward truth of a pure heart:  
Wherefore thy wisdom from aboue,  
Thou hast reueald me to conuert.

- 7 If thou with hyssope purge this blot,  
I shall be cleaner then the glasse:

And

- And if thou wash away my spot,  
The snow in whitenesse shall I passe.  
8 Therefore O Lord, such toy me send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
Which thou hast swayed for my trespasse.  
9 Turne backe thy face and frowning eye,  
For I haue felt enough thy hand:  
And purge my finnes, I thee desire,  
Which do in number passe the sand.  
10 Make new my heart within my brest,  
And frame it to thy wouted will:  
Thy constant spirit in me let rest,  
Which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,  
But speedily my toiments end:  
Take not from me the spirit of grace,  
Which may from danger me defend.  
12 Restore me to those toyces againe,  
Which I was wont in thee to finde:  
And let me thy free spirit retaine,  
Which vnto thee may stirre my minde.  
13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
By mine example shall sike sin.  
14 O God that of my health art Lord,  
Forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
To sing thy mercies and iustice.  
15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie  
Thy wondrous works, and praise alway.  
16 And as for outward sacrifice,

I would haue offered many a one,  
But thou esteemst them of no price,  
And therein pleasure tak'st thou none.

17 The heauy heart, the minde oppress,  
O Lord, thou neuer dost reiect:  
And to speake truth it is the best,  
And of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
Poure out thy mercies on thy hill:  
And on Ierusalem thy grace  
Build by the wals, and lone it still.

19 Thou shalt accept then our offerings  
Of peace and righteousness, I say:  
Yea Calues and many other things,  
Upon thine Altar will we lay.

Another of the same, by T. N.

**H**ue mercy on me Lord, after  
thy great abundant grace:

After thy mercies multitude,  
do thou my sinnes deface,

2 Yea, wash me more from mine offence,  
and cleanse me from my sinne:

For I do know my faults, and still  
my sinne is in mine eyne.

3 Against thee, thee alone, I haue  
offended in this case:

And euill haue I done before  
the presence of thy face.

4 What in the things that thou hast done,  
vpright thou maist be tride:

And eke in iudging that the doome  
may passe vpon thy side.

5 Behold, in wickednesse my kinde  
and shap I did receiue:

And so my unfall mother eke  
in sinne did me conceiue.



6 But loe, the truth in inward parts  
is pleasant vnto thee :

And secrets of thy wisdom thou  
reuealed hast to me,

7 With hyssope Lord besprinkle me,  
I shall be cleansed so :

Yea wash thou me, and so shall I  
be whiter then the snow.

8 Of ioy and gladnes make thou me  
to heare the pleasant voice :

That so the bruised bones which thou  
hast broken, may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face :

And all my ways of wickednesse,  
do utterly deface.

10 O God create in me a heart  
vnspotted in thy sight :

And eke within my bowels Lord,  
renew a stabled spirit.

11 He cast me from thy sight, nor take  
thy holy Spirit away :

The comfort of thy sauing helpe  
giue me againe I pray.

12 With thy free spirit stablish me,  
and I will teach therefore

sinners thy wayes, and wicked shall  
be turned to thy ioye.

The second part.

13 O God that art God of my health,  
from blood deliuer me :

That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, vncluse :

The praises of thy maiesty,

my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee;

But pleased with burnt Offerings,

I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,

God thou wilt not despise.

17 In the good will deale gently Lord,  
to Zion: and withall

Grant that of thy Jerusalem,

byreard may be the wall.

18 Burnt offerings, gifts, and sacrifice  
of iustice in that day

Thou shalt accept, and Calues they shall

upon thine Altar lay.

*Quid gloriaris. Psal. Lii. I.H.*

Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe  
Shepherd, who by false surmises caused Abimelech and the  
Priests to be slaine. Hee prophesieth his destruction, incou-  
rageth the faithfull to trust in God, who most sharpe ly reu-  
geth his, and rendreth thanks for his deliuerance. Herein is  
liuely set forth the kingdome of Antichrist.

W

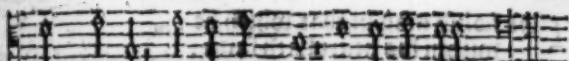
hy dost thou tyrant boast abroad, thy wicked

works to praise? dost thou not know there is a God

whose mercies last alwaies? why doth thy minde

yet still deuise such wicked wiles to warpe? Thy

tongue



tongue vntrue, in forging lies, is like a razor sharpe.

3 On mischiefe why settst thou thy minde,  
and wilt not walke vp right?

Thou hast more lust false tales to tell,  
then bring the truth to light

4 Thou dost delight in fraud and guile,  
in mischiefe, blood, and wrong:

Thy lips haue leard the flattering stile,  
A false deceitfull tongue.

5 Therefore shall God for aie confound,  
and plucke thee from thy place:

Thy seede roote out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will praise the Lord:

And in reproch of thee withall,  
cry out with one accord,

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt sence.

8 But I as Olive fresh and Greene,  
shall spring and spread abroad:

for why, my trust alwaies hath beene  
vpon the liuing God.

9 for this therefore will I give praise  
to thee with heart and voice:

I will set forth thy name alwaies,  
wherein thy Saints reioyce.

Dixit insipiens. Psal Liii. T N.

Dauid describeth the crooked nature, crueity, and punishment of the wicked, when they looke for it, and desireth the deliuerance of the godly, that they reioyce together.

Sing this as the 46. Psalme.

The

**T**He foolish man in that which he  
within his heart hath saide:  
That there is any God at all,  
hath bitterly denaide.

2 They are corrupt, and they also  
a heinous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad:  
To see if any were that would  
be wise, and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know  
that they do feed vpon  
My people, as they feed on bread,  
the Lord they call not on.

6 Euen then they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God, his bones that thee blessedd,  
hath scattered abroad:  
Thou hast confounded them, for they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou, O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captiue lad:  
Then Jacob shall therein reioyce,  
and Israel shall be glad.

*Deus in nomine Psal. Liiij. I.H.*

David in great danger through Ziphim, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

**G**OD saue me for thy holy name,  
and for thy goodnesse sake:

Unto the strength Lord of the same,

I do my cause betake.

2 **R**egard, O Lord, and giue an care  
to me when I do pray:

How downe thy selfe to me, and heare  
the words that I do say.

3 **F**or strangers by against me rise,  
and tyrants vex me still:

which haue not God before their eyes;  
they seeke my soule to spill.

4 **B**ut loe, my God doth giue me aide,  
the Lord is straight at hand:

With them by whom my soule is staide,  
the Lord doth euer stand.

5 **W**ith plagues repay againe all those,  
for me that lie in waite:

And in thy truth destroy all those  
with their owne snare and baite.

6 **A**n offering of free heart and will  
then I to thee will make:

And praise thy name, for therein still  
great comfort I do take.

7 **O** Lord at length do set me free  
from them th' it craft conspire:

And now mine eie with ioy doth see  
on them my hearts desire.

*Eaudi Deus Psal. Lv. I.H.*

David in great distresse, complaineth of Sauls cruelty & falsehood of his familiar acquaintance, effectually mouing the lord to pitty him: then assured of his deliuerance, he setteth forth the grace of God as if he had hardly obtained his request.

Sing this as the 3. Psalme.

**O** God giue eare, and do apply,  
to heare when I do pray:  
And when to thee I call and cry,  
hide not thy face away.

**2** Take heed to me, grant my request,  
and answer me againe:

With plaints I pray full sore oppress,  
great greefe doth me constrain.

**3** Because my foes with threats & cries  
oppresse me through despight:  
And so the wicked sort likewise,  
to bere me haue delight.

**4** For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.

**5** My hart doth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of death,  
did worke me much vnrest.

**6** Such dreabfull feare on me doth fall,  
that I therewith do quake:  
Such horroz whelmeth me withall,  
that I no shift can make.

**7** But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and rest me from these things?

**8** Loe then I would go farre away,  
to flee I would not cease:  
And I would hide my selfe, and stay  
in some great wilbernesse.

**9** I would be gone in all the haste,  
and not abide behinde:  
That I were quit and ouer-past  
these blasts of boisterous winde.

- 10 **D**uide them Lord, and from them pull  
their diuelish double tongue:  
for I haue spide their Cities full  
of rapine, strife, and wrong.
- 11 **W**hich things both night and day throughout  
do close her as a wall:  
In midst of her is mischiefes stont,  
and sorow like withall.
- 12 **H**er inward parts are wicked plaine;  
her deeds are too much vile:  
And in her streets there doth remaine  
all crafty fraud and guile.

The second part.

- 13 **I**f that my foes did seeke my shame,  
I might it well abide:  
from open enemies checke and blame,  
some where I could me hide.
- 14 **B**ut thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.
- 15 **W**ith whom I had delight to talke  
in secret and abroad:  
And we together oft did walke  
within the house of God.
- 16 **L**et death in haste vpon them fall,  
and send them downe to hell:  
for mischief reigneth in the hall  
and Barlo: where they dwell.
- 17 **B**ut I vnto my God will cry,  
to him for helpe I flee:  
The Lord will helpe me by and by,  
and he will succour me.
- 18 **A**t morning, noone, and euening tyme,  
vnto the Lord I pray:  
When I so instantly haue cryde,

he doth not say me nay.

- 19 To peace he shall restore me yet,  
though war be now at hand :  
Although the number be full great,  
that would against me stand.
- 20 The Lord that first and last did reigne,  
both now and evermore :  
will heare when I to him complaine,  
and punish them full sore.
- 21 For sure there is no hope that they  
to turne will once accord :  
For why, they will not God obey,  
nor yet do feare the Lord
- 22 Upon their friends they lay their hands,  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe or care no whit.
- 23 While he hath warre within his heart,  
as bitter are his words :  
Although his words were smooth as oile,  
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,  
and he shall nourish thee :  
For in no wise he will accord,  
the iust in thall to see.
- 25 But God shall cast them deepe in pit,  
that thirst for good alwayes :  
He will no guilefull man permit  
to liue out halfe his daies.
- 26 Though such be quite destroyed and gone,  
in thee O Lord I trust :  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei. Psalm Lvi. I. H.*

Dauid being brought to Achis the King of Gath. Samuel 21.  
encompassed of his enemyes, demandeth succour, trah



God, and promisceth to performe his vow, which was to praise  
God in his Church.

Sing this as the 30. Psalme.

**H**ave mercy Lord on me I pray,

for man would me deuour :

He fighteth with me day by day,

and troubleth me each houre.

2 Mine enemies daily enterprise,

to swallow me out-right :

To fight against me many rise,

O thou most high of might.

3 Whē they would make me most afraid

with boasts and brags of pride :

I trust in thee alone for aide,

by thee I will abide.

4 Gods promise I do mind and praise,

O Lord I sticke to thee :

I do not care at all assaies,

what flesh can do to me.

5 What things I epyther did or spake,

they wrest them at their will :

and all the counsell that they take,

is how to make me ill.

6 They all consent themselves to hide,

close watch for me lay :

They spy my paths, & snares haue tide

to take my life away.

7 Shal they thus scape on mischiefes set?

thou God on them wilt frowne :

for in his wrath he will not let

to thow whole kingdomes downe.

8 Thou seest how oft they made me flee,

and on my teares dost looke :

Reserue them in a glasse by thee,

and write them in thy booke.

9 When I do call vpon thy name,

my foes away do start :

I will perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it: I accord:

With ioy will I declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say  
as I befoze began:

The Lord he is my helpe and stay,  
I do not care for man.

12 I will performe with heart so free,  
to God my bowes alwaies:

And I O Lord all times to thee  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keptst my feete vpight:

That I befoze thee may ascend,  
with such as liue in light.

*Miserere mei. Psal. Lvij. I. H.*

David in the desert of Ziph, betrayed by the inhabitants in the same caue with Saule, called vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore he rendereth laud and praise.

Sing this as the 45. Psalm.

Take pittie for thy promise sake,  
haue mercy Lord on me:

For why, my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast:

Till mischiefe, malice, and like things  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand:

I meane the God that will stand by  
the cause I haue in hand,

4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue assaide  
his mercy, truth, and might.

5 I leade my life with Lyons fell,  
all set on wrath and re:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tongue,  
like swoords and arrowes keene.

7 Set vp and shew thy selfe, O God,  
about the heauens bright  
Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and do prepare  
a priuy cause and pit:  
wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to toy alwaies:  
My heart I say doth well accord,  
to sing vnto his praise.

10 Awake my top, awake I say,  
my Lute, my Harpe, my string,  
for I my selfe before the day  
will rise, reioyce, and sing.

11 Among the people I will tell  
the goodnesse of my God:  
and shew his praise that doth excell  
in heathen lands abroad.

12 His mercy doth extend as farre  
as heaucus all are hre:  
His truth as high as any starre  
that standeth in the sky.

13 Set forth and shew thy selfe, O God,  
aboue the heauens bright:

Extoll thy praise on earth abroad,  
thy maiesty and might.

*Si veri utique Psal. Lviil. I. H.*

He describeth his malicious enemies Soules flatterers, who secretly  
and openly sought his destruction: from whom hee appealeth  
to Gods iudgement, shewing that the iust shal reioyce at the pu-  
nishment of the wicked to Gods glory.

Sing this as the 41. Psalme.

**Y**E Rulers that are put in trust,  
to iudge of wrong and right:

Be all your iudgements true and iust,  
not knowing meed or might:

2 Play in your harts ye mark and muse,  
in mischief to consent:

And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:

And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poison and the breath  
of Serpents did appeare:

Yea, like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice,  
of one that charmerh well:

So though he were the chiefe of choise,  
and did therein excell.

6 O God break thou their teeth at once,  
within their mouths throughout:

The tusks that in their great awches  
like Lyons whelps hang out.

7 Let them consume away and waste,  
as waters run south right:

The shafts that they do shote in battle,

let them be broke in flight.  
 8 As snailles do waste within their shell,  
 and vnto time do runne :  
 Is one before his time that fell,  
 and neuer saw the Sunne.

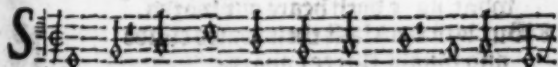
9 Before the thornes that now are yong,  
 to bushes big shall grow :  
 the stormes of anger waxing strong,  
 shall take them ere they know.

10 The iust shall toy, it doth them good,  
 that God doth vengeance take :  
 And they shall wash their feete in blood  
 of them that him forsake.

11 Then shall the world shew forth and tell  
 that good men haue reward :  
 And that a God on earth doth dwell,  
 that iustice doth regard.

*Eripe me. Psal. Lix. I. H.*

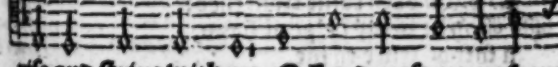
David in great danger of Saul, who went to slay him in his bed, declareth his ianocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath to Gods glory, for this he singeth praise to God, assured of his mercies,



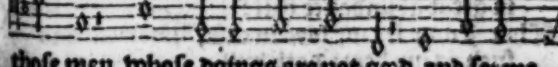
End aid, and saue me from my foes, O Lord I



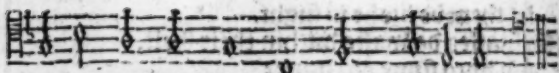
may to thee. Defend and keep me from al those that



rise and strue with me. O Lord preserve me from



those men, whose doings are not good, and let me



sure and safe from them that thirst still after blood.

3 For loe, they waite my soule to take,  
they rage against me still:

Yea, for no fault that I did make,  
I neuer did them ill.

4 They run and do th. miselues prepare  
when I no whit offend:

Trise and saue me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all Lands;

and pittie none that do rebell,  
and in their mischief stands.

6 At night they stir and seeke about,  
as hounds they howle and grin:

and all the City cleane throughout,  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips were swords:

They greed my death, & then would say  
what none doth heare our words.

8 But lord thou hast their waies espide  
and laught thereof apace:

The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that did my foes withstand,  
O Lord doth come from thee:

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew such grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

- 11 Destroy them not at once, O God,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.
- 12 For their ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oaths with lyes and wrong,  
let all the world deride.
- 13 Consume them in thy wrath, O Lord.  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.
- 14 At evening they retorne apace,  
as dogs they grin and cry:  
Throughout the streets in every place,  
they run about and spy.
- 15 They seeke about for meate, I say,  
but let them not be fed:  
For finde a house wherein they may  
be bold to put their head.
- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assaies.
- 17 Thou art my strength, thou hast me staid,  
O Lord I sing to thee:  
Thou art my fort, my fence, and aide,  
a loving God to me.

*Deus repulisti. Psal. Lx. l. H.*

Dauid being King over Iuda, after many victories sheweth euident signes that God elected him King, assuring the people that God will prosper them if they approue the same. After he prayeth vnto God to finish that which he had begun.

Sing this as the 46. psalme.

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take,

returne

- returne to vs, O God.  
 2 Thy might did moue the Land so sore,  
 that it in sunder brake:  
 The hurt thereof O Lord restore,  
 for it doth bow and quake.
- 3 With heauy chance thou plaguest thus  
 the people that are thine:  
 And thou hast giuen vnto vs  
 a drinke of deadly wine.
- 4 But yet to such as feare thy name,  
 a banner he did shew:  
 that they may triumph in the same,  
 because thy word is true.
- 5 So that thy might may keepe and saue  
 thy folke that fauour thee:  
 that they thy helpe at hand may haue,  
 O Lord grant vnto me.
- 6 The Lord did speake from his olone place,  
 this was his sayfull tale:  
 I will diuide Sichem by pace,  
 and mete out Succoths bale.
- 7 Gilead is giuen to my hand,  
 Manasses mine beside:  
 Ephraim the strength of all my Land,  
 my law both Iuda guide.
- 8 In Moab I will wash my feete,  
 ouer Edome throw my shoe:  
 And thou Palestine oughtst to seeke  
 for fauour me vnto.
- 9 But who shall bring me at this tide,  
 vnto the City Strong?  
 O who to Edome will me guide,  
 so that I go not wrong?
- 10 Wilt thou not God which didst forsake  
 thy folke, their land, and coasts?  
 Our wars in hand that wouldest not take,



nor walke among our haasts.

Give aide O Lord, and be releue,  
from them that be disdain:

The helpe that haasts of men can giue,  
it is but all in vaine.

But through our God we shall haue might,  
to take great things in hand:

He will tread downe and put to flight,  
all those that be withstand.

*Exaudi Deus. Psal. Lxi. I. H.*

Whether he was in danger of the Ammonites, or pursued by Ab-  
don, here he cryeth to be delivered and confirmed in the King-  
dome, promising perpetuall praises.

Sing this as the 44. Psalme.

Regard O Lord, for I complaine,  
and make my sute to thee:

Let not my words returne in vaine,  
but giue an eare to me.

from out the coasts and vtmost parts  
of all the earth abroad:

In greefe and anguish of my heart,  
I cry to thee O God.

Upon the rocke of thy great power,  
my woofull minde repose:

Thou art my hope, my fort, and towre,  
my fence against my foes.

Within thy tent I lust to dwell,  
for ever to endure:

Under thy wings I know right well,  
I shall be safe and sure.

The Lord doth my desire regard,  
and doth fulfill the same:

With goodly gifts he will reward  
all those that feare his name.

The King shall be in health maintaine  
and so prolong his daies;

that

That he from age to age shall raigne,  
for evermoze alwayes.

7 That he might haue a dwelling place,  
before the Lord for aye :

¶ Let thy mercy, truth, and might,  
defend him from decay.

8 Then shall I sing for ever still,  
with praise vnto thy Name :

That all my bowes I may fulfill,  
and daily pay the same.

*Nonne Deo. Psal. Lxii. T.S.*

David declareth by his example & by the name of God, that  
he and all people must trust in God alone, seeing that alwayes  
out God goeth to nought, who onely is of power to saue, and  
that he rewardeth men according to their workes.

Sing this as the 41. Psalme.

**M**y soule to God shall giue good heed,  
and him alone attend :

For why, my health and hope to speed,  
both whole on thee depend.

2 For he alone is my defence,  
my rocke, my health, and aide :

He is my stay, that no pretence  
shall make me much dismayd,

3 O wicked folke, how long will ye  
vse craft : sure ye shall fall :

For as a rotten hedge ye be,  
and like a tottering wall.

4 Who God doth loue, ye seeke alwayes  
to put him to the worse :

Ye loue to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend  
on God my cheefe desire :

From all ill feats me to defend,  
none but him I require.

6 He is my rocke, my fort, and tower,

my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh haue your hope in him alway,  
ye folke with one accord:  
Poure out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.

10 Trust not in wrong robbery, nor stealth,  
let vaine delights be gone:  
though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which heere to minde I call:  
He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kinde,  
thy mercy doth exceed:  
So that all sorts with thee shall finde  
according to their deed.

*D. us, Deus, meus. Psal: Lxiii T. 5.*

David after his danger in Ziph giueth thanks to God for his  
deliuerance, in whose mercies he trusteth, euen in the midst of  
tribulation, prophesying the destruction of Gods enemies, & con-  
tinuall happines to al them that trust in the Lord. 1 Sam. 3.

Sing this as the 41. Psalme.

O God my God, I watch betime,  
to come to thee in haste:  
In love, my soule and body both,  
to chuse of thee to taste.

And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I waite alone.

2 That I might see yet once againe,  
thy gloze, strength, and might:

As I was wont it to behold  
within thy Temple bright.

3 For why, thy mercies farre surmount  
this life and wretched daies:

My lips therefore shall giue to thee  
due honour, laud, and praise.

4 And whiles I live, I will not faile  
to worship thee alway:

And in thy name I shall lift vp  
my hands when I do pray.

5 My soule is filld as with marrow,  
which is both fat and sweet:

My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide:

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shall them deuoure each one,  
their carhasses shall feed

The hungry foxes, which do runne,  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that do professe Gods word:

For lyars mouthes shall then be stoppt,  
which haue the truth disturbd.

*Exaudi Deus. Psal Lxiii. I.H.*

David prayeth against false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 46. Psalme.

- O** Lord vnto my voyce giue eare,  
with plaint when I do pray:  
And rid my life and soule from feare  
of foes that threat to slay.  
1 Defend me from that sort of men,  
which in decett do lurke:  
and from the frowning face of them  
that all ill feats do worke.
- 2 Who whet their tongues, as we haue seene  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.
- 3 With priuy sleights shew they their shafts,  
the byright man to hit:  
The iust vnwares to strike by craft,  
they passe or care no whit.
- 4 Twicked worke they haue decreed,  
in counsell thus they cry:  
So ble deceit let vs not dread,  
what, who can it espy?
- 5 What way to hurt, they talke and muse,  
all times within their heart:  
They all consult what feats to vse,  
each doth inuent his part.
- 6 But yet all this shall not preuaile,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.
- 7 Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

- 9 Then all that see, shall know right well,  
that God the thing hath wrought:  
And praise his wittie works, and tell  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with minde and voice,  
whose heart is pure and right.

*Te decet hymnus. Psal. Lxv. T. S.*

A thanksgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings pouerd foorth vpon all the earth.

Sing this as the 30. Psalme.

- Thy praise alone, O Lord doth raigne,  
in Sion thine owne hill:  
Their bowes to thee they do maintaine,  
and their bebests fulfill.  
2 For that thou dost their prayers heare,  
and dost thereto agree:  
the people all both farre and neare,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou dost chuse  
within thy Courts to dwell:  
thy house and temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
the hope of all the earth abroad,  
and the sea-coasts likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the Mountaines strong and stout,  
to stand in every shewe.

7 The swelling Seas thou dost asswage,  
and make their streames full still:

Thou dost refraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:

which moene and euen in great mirth,  
do passe with praise to thee.

9 When that the earth is chopt and dry,  
and thirsteth more and more:

Then with thy drops thou dost apply,  
and much increase her store.

10 The floods of God doth ouerflow,  
and so doth cause to spring

The seed and coyne which men do sow,  
for he doth guide the thing.

11 With wet thou dost her farrowes fill,  
whereby her clds do fall:

Thy drops on her thou dost distill,  
and blesse her eke withall.

12 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:

Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the Desert shall begin,  
full great increase to bring:

The little hills shall toy therein,  
much frutte in them shall spring.

14 In places plaine the flocks shall feede,  
and couer all the earth:

The bales with Coyne shall so exceed,  
that men shall sing for mirth.

*Iubilate Deo Psal. Lxvi. I. H.*

he exhorteth to praise the Lord for his wonderfull worke, he  
sheweth forth the power of God to affright rebels, and shew-  
eth Gods mercy in Israel, & prouoketh all men to feare and  
praise his name.

Sing this as the 68. Psalme.

- Y**E men on earth in God reioyce,  
with praise set forth his name :  
**E**xtoll his might with heart and voice,  
giue glory to the same,
- 2** How wonderfull, O Lord, say ye,  
in all thy workes thou art :  
Thy foes for feare shall seeke to thee,  
full soze against their hart.
- 3** All men that dwell the earth throughout  
shall praise the name of God :  
The laud thereof the world about,  
is heard and set abroad.
- 4** All folke come forth, behold and see  
what things the Lord hath wrought :  
Marke well the wondrous workes that he  
for man to passe hath brought.
- 5** He laide the sea like heapes on hye,  
therein a way they had :  
On foote to passe, both faire and dry,  
whereof their hearts were glad.
- 6** His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be controld.
- 7** Ye people giue vnto our God,  
due laud and thanks alwayes :  
With ioyfull voice declare abroad,  
and sing vnto him praise.
- 8** Which doth indue our soules with life,  
and it preserve withall :  
He steares our feete, so that no strife  
can make vs slip or fall.
- 9** The Lord doth proue our deeds with fire,  
if that they will abide :  
As workmen do when they desire  
to haue their mettals tride.



10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water run,  
for verie greefe and paine:

12 Yet sure thou dost of thy good grace,  
dispose it to the best:

And bring vs out into a place,  
in life in wealth and rest.

13 Unto thy house resort will I  
to offer, and to pray:

And there I wil my selfe apply,  
my bowes to thee to pay.

14 The bowes that with my mouth I spake,  
in all my greefe and smart:

The bowes I say which I do make,  
in dolour of my hart.

15 Burnt offerings I will giue to thee,  
of Incense, fat, and Rams:

Yea, this my sacrifice shalbe,  
of Bullockes, Goats, and Lambes.

16 Come forth and hearken heere ful sore,  
al ye that feare the Lord:

What he for my poore soule hath done,  
to you I wil record.

17 ful oft I cal to minde his grace,  
this mouth to him doth cry:

And thou my tongue make speede apace,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:

O I haue delight to stinne,

God will not heare my voice.

19 But surely God my voyce hath heard,  
and what I do require.

My prayer he hath well regard,  
and granted my desire.

20 All praise to him that hath not put  
nor cast me out of minde:

For yet his mercies from me shut,  
which I do euer finde.

*Deus miseratur. Psal. Lxvii. J. H.*

A sweet prayer of the faithfull to obtaine the fauour of God and  
to be lightened with his countenance, to the end that his way &  
iudgements may be knowne throughout the earth, reioicing that  
God is gouernour of all Nations.

Sing this as the third Psalme.

**H**ue mercy on vs Lord,  
and grant to vs the grace:

To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:

And all the Nations on a row  
may see thy saving health.

3 Let all the world O God,  
give praise vnto thy Name:

Let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:

For thou with truth & right dost guide  
the Nations of the earth.

5 Let all the world, O God,  
give praise vnto thy Name:

Let the people all abroad  
extoll and laud the same,

6 Then shall the earth increase,  
great store of fruite shall fall:

Psalme Lxviii.

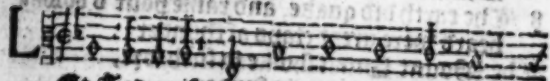
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And then our God, the God of peace,  
shall blesse vs eke withall:

7 God shall vs blesse, I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxviii. T. S.*

David expresseth the wonderfull mercies of God, towards his people, who by all meanes, & most strange sort, declareth himself within Gods Church therefore by reason of his promises grace, and victories, doth excell all worldly things. Wherefore all men are moved to praise God for ever.



Et God arise, and then his foes will turne

themselves to flight: his enemies then will run

abroad, and scatter out of sight. And as the fire

both melt the wax, & wind blots smoke away, so

in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,

shall heartily reioyce:

They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who rideth on the sky:

Extoll the name of Iah our God,  
and him do magnifie.

- 5 The same is he that is aboue,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widdowen case.
- 6 Whoules he giues, and issue both  
vnto the comfortlesse:  
He bringeth bondmen out of chail,  
and rebels to distresse.
- 7 When thou didst march before thy folke,  
the Egyptians from among:  
And broughtst them through the wilderness,  
which was both wide and long.
- 8 The earth did quake, and raine pour'd downe,  
heard were great claps of thunder:  
The Mount Sinai shooke in such sort,  
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine,  
abundantly was waht:  
And if so be it barren wast,  
by thee it was refresh't.
- 10 Thy chosen flocke do there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide,  
of thine especiall grace.

## The second part.

- 11 God shall giue women cankers lust,  
to magnifie his name:  
When as his people triumphs make,  
to purchase bruite and same.
- 12 For puissant Kings with all their power,  
shall lie and take the foyle:  
And women which remaine at home,  
shall helpe to part the foyle.
- 13 And though ye were as blacke as pots,  
your hue shall passe the Dons:

whose wings and feathers seem to haue  
silver and gold aboute.

14 when in the land God shall triumph  
ouer Kings both high and low:

Then shall it be like Salmon hil  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:

Yet Zion Gods most holy hill,  
doth farre excell in grace.

16 why brag ye thus ye hills most high,  
and leape for pride together?

The hill of Zion God both loue,  
and there will dwell for euer.

17 Gods army is two millions  
of warriours good and strong:

The Lord also in Sinal,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captiues led them all:

which in times past thy chosen flocke  
in bondage kept, and thrall,

Thou mad'st them tribute for to pay,  
and such as did repine

Thou didst subdue: & they might dwell  
in thy temple thine.

19 Now praised be the Lord, for that  
he poures on vs such grace:

from day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whom alone  
saluation cometh plaine:

He is the God by whom we scape,  
all dangers, death, and paine.

21 This God will wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse,  
continually do walke.

22 From Balan I will bring, said he,  
my people and my shepe :

• And all mine otone, as I haue done,  
from danger of the deepe.

23 And made them dip their feete in blood  
of those that hate the same :

And dogs shall haue their tongues imbrude,  
with licking of the same.

24 All men may see, how thou O God,  
thine enemies dost deface :

And how thou goest as God and King,  
into thy holy place.

25 The Singers go before with ioy,  
the Musicians follow after :

And in the midst the Damscels play  
with Timbrel and with Taber.

26 Now in thy Congregations,  
O Israel, praise the Lord :

And Jacobs whole posterity,  
give thanks with one accord.

27 Their chiefe was little Benjamin,  
but Judah made their host :

With Zabulon and Nephtalim,  
which dwell about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure

The thing that thou hast wrought in vs,  
for ever to endure.

29 And in thy temple gifts will we  
give vnto thee, O Lord :

For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdude,  
shall do like in those dayes:

I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens rankes,  
those Calues and Bulls of might:

And cause them tribute pay, and dant  
all those that loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Moores most blacke shall stretch their hands,  
vnto their Lord and King.

32 Therefore the kingdomes of the earth,  
giue praise vnto the Lord:

Sing Psalmes to him with one consent,  
thereto let all accoꝝd.

33 Who though he ride, and euer hath  
aboue the heauens bright:

Yet by the fearefull thunderclaps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on hie:

Whose power and might both farre extend  
aboue the starry sky.

35 O God, thy holinesse and power  
is bread for euermore;

The God of Israel giues vs strength,  
praised be God therefore.

*Saluum me fac. Psal. Lxix. I H.*

Christ and his elect figured in Dauid's zeale and anguish, the malicious cruelty of whose enemies, and their punishment, Iudas & such Traitors, noteth who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable to God, then all sacrifices. Finally, he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for ever.

**S**ue me, O God, and that with speed, the wa-  
 ters flow full fast: So nigh my soule they do pro-  
 ceed, that I am soze agast. I sticke full deepe in  
 mire and clay, whereas I feele no ground: I fall  
 into such floods I say, that I am like be drowned.

3 With crying oft, I faint and quaille,  
 my throat is hoarse and dry:  
 With looking by my sight doth faile,  
 for God to helpe on his.

4 Why foes that guiltlesse do oppresse  
 my soule, with hate are led:  
 In number sure they are no lesse  
 then hairens are on my head.

5 Though for no cause they vex me soze,  
 they prosper and are glad:  
 They do compell me to restore  
 the things I neuer had.

6 What I haue done for want of wit,  
 thou Lord all times canst tell:  
 And all the times that I commit  
 to thee is knowne full well.

7 O Lord of hostes defend and stay  
 all those that trust in thee:  
 Let no man doubt, or thinke away,  
 for ought that chanceth mee.



1 It is for thee, and for thy sake,  
that I do beare this blame:  
In sight of thee they would me make,  
to hide my face for shame.

2 My mothers sons, my brethren all,  
forsake me on a rold:  
As a stranger they me call,  
my face they will not know.  
3 Into thy house such zeale I beare,  
that it both pine me much:  
Their checks and fangs at thee to beare  
my very heart both grutch.

The second part.

4 Though I do fast my flesh to chast,  
yea if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.  
5 If I for greefe and paine of heart,  
in sackcloth ble to walke:  
Then they anon will it peruert,  
thereof they tell and talke.

6 Both high & low, and all the thiong  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
7 The drūkards which in wine delight  
it is their chiefe pastime:  
To seeke which way to work me spight  
of me they sing and rime.

8 But thee the while O Lord I pray,  
that when it pleaseth thee:  
for thy great truth thou wilt alway  
send downe thine aide to me.

9 Plucke thou my feet out of the mire,  
from browning do me keepe:  
from such as owe me wath and tre,

and from the waters deepe.

17 Lest with the waues I should be drowned,  
and depth my soule deuoure:  
and that the pit should me confound,  
and shut me in her power.

18 O Lord of hostis to me giue eare,  
as thou art good and kinde:  
and as thy mercy is most deare,  
Lord haue me in thy minde.

19 And do not from thy seruant hide,  
nor turne thy face away:

I am opprest on euery side,  
in haste giue eare I say.

20 O Lord vnto my soule draw nie,  
the same with ayde repose:

Because of their great tyranny,  
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowst, and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags do breake my heart,  
I seeke for helpe anone:

But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:

and gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:

and when they thinke full well to fare,  
then trap them in their gin.

25 And let their eyes be darke and blinde,  
that they may nothing see:

25 Bow downe their backs, and do them binde,  
in thraldome for to be.

26 Poure out thy wrath as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

27 As Deserts dye their house disgrace,  
their off-spring eke expell:

That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike, the man to tame,  
on him they lay full soze:

And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischief still,  
till they are all peruert:

That of thy fauour and good will,  
they neuer haue a part.

30 And raze them cleane out of the booke  
of life, of hope, of trust:

That for their names they neuer looke  
in number with the iust.

The fourth part.

31 Though I O Lord with paine and greefe,  
haue beene full soze opprest:

Thy helpe shall giue me such releefe,  
that all shall be redrest.

32 That I may giue thy Name the praise,  
and shew it with a song:

I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
(such minde thy grace hath bozne)

Then eyther Oxe or Calfe can be,  
that hath both hoofe and horne.

34 When simple folke do this behold,

it shall reioyce them sure:

All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why, the Lord of hostes shall heare  
the poore when I complaine:

His prisoners are to him full deare,  
he doth them not disdaine.

36 Wherefore the sky and earth below,  
the sea with flood and streame:

His praise they shall declare and shew,  
with all that is in them.

37 For sure our God will Sion saue,  
and Iudahs Cities build.

38 Much folke possession there shall haue,  
her streets shall all be filld.

His seruants seed shall keepe the same,  
all ages out of minde:

39 And there all they that loue his name  
a dwelling place shall finde.

*Deus in adiutorium. psal. Lxx. II.*

He prayeth to be right speedily deliuered, his enemies to be  
shamed, and all that seeke the Lord shall be comforted.

Sing this as the 5. Psalme

O God to me take heede,  
of helpe I thee require:

O Lord of hostes with hast make speede,  
helpe, helpe, I thee desire.

2 With shame confound them all,  
that seeke my soule to spill:

Rebuke them backe, with shame to fall,  
that thinke and wisly me ill.

3 Confound them that apply  
and seeke to worke me shame:

And at my harme do laugh, and cry  
so, so, there goes the game.

4 But let them ioyful be,  
in thee with ioy and wealth:

which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth with one accord:

All glozy, honor, land, and praise,  
be giuen to thee, O Lord.

6 But I am weake and poore,  
come Lord, thine aide I lacke:

Thou art my stay and helpe, therefore  
make spied and be not slacke.

*In te Domine. Psal. Lxxi. I.H.*

He payeth in faith, established by promise, and confirmed by  
the word of God from his youth, to be deliuered from his wicked  
and cruell Son Absolon, with his consideracy promising to bee  
thankfull therefore.

Sing this as the 29. Psalme.

MY Lord, my God, in all distresse,  
my hope is whole in thee:

Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust, defend me Lord,  
and rid me out of bread:

Give eare, and to my sure accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:

Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me, O God, from wicked men,  
and from their strength and powder:

from folke vntrust, and eke from them  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:

Yea from my youth I had a lust,  
will to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:

where

Wherefore I will the praise with mirth  
both euening and mozne.

7 As to a monster sldome seene,  
much folke about me throng :  
But thou a t now, and still hast bene  
my fence and ayde so strong.  
8 Wherefore my mouth, no time shal lack  
thy glozy and thy praise :  
And eke my tongue shal not be slacke  
to honour the alwayes.

9 Refuse me not, O Lord I say.  
When age my limbes doth take :  
And whē my strength both wast away,  
do not my soule forsake:  
10 Among themselves my foes inquire  
to take me through deceit :  
And the? against me do conspire,  
that for my soule laid wayte.

The second part.

11 Lay hand & take him now they said,  
for God from him is gone :  
Dispatch him quite, for to his aide  
(I wis) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need shall be :  
But that in time of greafe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life :  
Oppresse them with rebuke also,  
that faine would worke me strife.  
14 But I will patiently abide  
thy helpe at all assaies :  
Still more and more each time and tide  
I will set forth thy praise.

15 My mouth thy iustice shal record,

that

that daily helpe doth send.  
But of thy benefits, O Lord,  
I know no count or end.  
16 Yet I will goe and sake forth one,  
with thy good helpe, O God:  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou takst the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great minde and will.  
18 And as in youth from wanton rage  
thou didst me keepe and stay:  
forsake me not vnto mine age,  
vntill my head be gray.

The third part.

19 That I thy strength and might may shew  
to them that now be here:  
And that our sode thy power may know  
hereafter many a yeare.  
20 O Lord, thy iustice doth exceed  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh, who is like to thee?

21 Thou madst me feele affliction sore,  
and yet thou didst me saue:  
Yea thou didst helpe, and me restore,  
and tookst me from the graue.  
22 And thou mine honour dost increase,  
my dignity maintaine:  
Yea thou didst make all griefe to cease,  
and comfortst me againe.

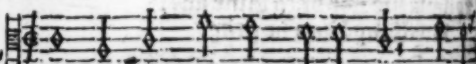
23 Therefore thy faithfullnesse to praise,  
I will with Viol sing:  
The harpe shall sound thy praise alway,  
O Israels holy King.

21 My mouth will toy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

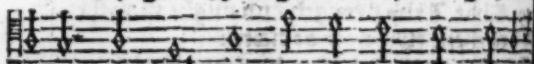
25 My tongue thy bryghtnesse shall sound,  
and speake it daily still:  
For grieve and shame do them confound,  
that thinke to worke me ill.

*Deus iudicium. Psal. Lxxij. I. H.*

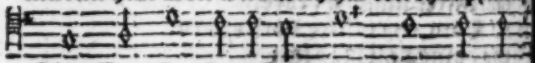
Gods Kingdome by Christ is represented by Salomon, vnto whom shall be righteousness, peace, and felicity, vnto whom Kings and Nations shal homage, whose name and power shal endure for euer.

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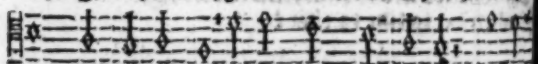
Ord giue thy iudgment to the King therein



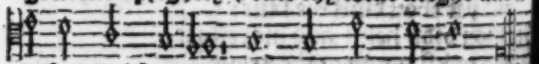
instruct him wel: And with his son that princely



thing, Lord let thy iustice dwell. That he may



gouerne bryghtly & rule thy folke aright and so



defend with equity, the poore that haue no might.

3 And let the mountaines that are hie,  
vnto their folke giue peace:  
and eke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake and poore  
with aide, and make them strong:  
and eke destroy for euermore,  
al those that do them wrong.



And then from age to age shall they,  
regard and feare thy might :  
So long as Sun doth shine by day,  
or else the Moone by night.  
Lord make the King vnto the iust  
like raine to fields new mowne :  
And like to drops that lay the dust,  
and fresh the land new sowne.

The iust shall flourish in his time,  
and all shall be at peace :  
Till the Moone shall leaue to prime,  
waste, change, and to increase.  
He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the floods within the land,  
through all the earth about.

The people that in Desarts dwell,  
shall kneele to him full thicke :  
And all his enemies that rebell,  
the earth and dust shall licke.  
The Lords of all the Isles thereby,  
great gifts to him shall bring :  
The King of Saba and Traby,  
gine many a costly thing.

The second part.

All Kings shal seeke with one accord  
in his good grace to stand :  
And all the people of the world,  
shall serue him at his hand.  
For he the needy sort doth saue,  
that vnto him do call:  
And he the simple sort that haue  
no helpe of man at all.

He taketh pittie on the poore,  
that are wiche need oppress :

He doth preserve them evermore,  
and brings their soules to rest.

14 He shall redeeme their lines from death,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty Mountaines of the Land,  
of Corne shall beare such throng:  
That it like Cedar trees shall stand  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruites thereof shall passe:  
In plenty it shall farre exceed,  
and spring as graine as grasse.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth every wondrous thing,  
yea he him selfe alone.

20 And blessed be his holy Name  
all times eternally:  
That all the earth may praise the same,  
Amen, amen, say I.

*Quam bonus Deus Psal. Lxxiii. T.S*

David teacheth, that neither the prosperity of the vngodly,  
the affliction of the good ought to discourage Gods Children,  
but rather moue them to consider Gods providence, and to  
renew his iudgements, for that the wicked vanish away like  
smoake, and the godly enter into life everlasting: in hope  
of he resigneth himselfe into Gods hand,

Sing this as the 30. Psalme.

**H**owener it be, yet God is good  
and kinde to Israel :

And to all such as safely keepe  
their conscience pure and well.

1 Yet like a foole I almost slept,  
my feete began to slide :

And ere I wist, euen at a pinch,  
my steps away gan glide.

3 for when I saw such foolish men,  
I grudgd and did disdain :

That wicked men al things shold haue  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should smite :

Their bodies are both stout and strong,  
and euer in god plight.

5 And free from all aduersity,  
when other men be shent :

And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their neckes as doth a chaine :

And are euen wrapt as with a robe,  
with rapine and disdain.

7 They are so fat, that euen for fat,  
their eyes oft times outstart :

And as for worldly goods they haue  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong  
which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme :

And prate they do on worldly goods,  
as wight they do esteeme.

10 The people of God oftentimes turne backe,  
to see their prosperous state:  
And almost drinke the selfe=same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
should know or vnderstand  
These worldly things, sith wicked men  
be Lord of sea and land.

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie refraine:  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges every day,  
as subiect to all blame:  
And every morning from my youth,  
sustaine rebuke and shame?

15 And I had almost saide as they,  
mistaking mine estate:  
But that I should the children iudge  
as folke vnfortunate.  
16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all those men,  
18 And namely how thou settest them  
vpon a slippery place:  
And at thy pleasure and thy will

thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how sodainly

They are destroyd, dispatcht, consum'd,  
and dead so horribly.

20 Such like a Dreame when one awakes,  
so shal their wealth decay :

Their famous name in all mens sight,  
shal ebbe and passe away.

The third part.

21 Yet thus my heart was greeued then,  
my minde was much opprest.

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuerthelesse by my right hand,  
thou holdst me alwayes fast :

24 And with thy counsel dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen above :

And in the earth there is nothing  
like thee that I can loue.

26 My flesh and eke my heart do faile,  
but God doth faile me neuer:

for of my healeth God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
sanning in thee alone.

28 Therefore wil I drake uere to God,  
and euer with him dwell:

In God alone I put my trust,  
his wonders I will tell.

*Vt quid Dens. Psal. Lxxiiij. I. H.*

The faithful complaine of the destruction of the Church & true

M.

Relief

Religion vnder the name of Sion, and the Altar destroyed, but trusting in the might and free mercy of God by his covenant, they require helpe and succour for the glory of Gods holy name the saluation of his poore afflicted seruants, and confusion of his proud enemies.

Sing this as the 3. Psalme.

**W**hy art thou Lord so long from vs  
in all this danger dape?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

1 Lord call thy people to thy thought,  
which haue bene thine so long:

The which thou hast redem'd & bought  
from bondage seze and strong.

2  
3 Give minde therfore and think vpon,  
remember it full well:

Thy pleasant place, thy Mount Syon,  
where thou wast wont to dwell,

4 Lift vp thy scote, and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy Congregations all,  
thine enemies roare, O God:

They set as signes on euery wall,  
their banners splaid abroad.

6 As men with axes hew do a ne tree,  
that on the hills do grow:

So shine the bills and swords of these,  
within thy Temple now.

7 The seeling sawd, the carued boords,  
the gorly carued stones:

With axes, hammers, bills and swords,  
are beaten downe at once.

8 Thy places they consume with flame,  
and eke in all this toile.

The house appointed for thy Name,  
they rage downe to the soile.

- 9 And thus they say within their heart,  
 dispatch them out of hand :  
 Then burnt they vp in euery place,  
 Gods houses through the Land.  
 10 Yet thou no signe of helpe dost send,  
 our Prophets all are gone :  
 To tell when this our plague shall end,  
 among vs there is none.  
 11 When wilt thou Lord once end this flame,  
 and cease thine enemies shame ?  
 Shall they alwaies blaspheme thy Name,  
 and raile on thee so long ?  
 12 Why dost thou draw thine arme abacke,  
 and hide it in thy lap ?  
 Oh plucke it out, and be not slacke  
 to giue thy foes a rap.

The second part.

- 13 O God that art our King and Lord,  
 and euer more hast bene:  
 Yea, thy good grace throughout the world,  
 for our good helpe hath bene.  
 14 The seas that are so deepe and dead,  
 thy might did make them cry :  
 And thou didst breake the Serpents head,  
 that he therein did dye.  
 15 Yea thou didst breake the head so great,  
 of whales that are so fell :  
 And gau'st them to the folke to eate,  
 that in the Deserts dwell.  
 16 Thou mad'st a spring with streames to rise,  
 from Roche both hard and hie :  
 And eke thy hand hath made likewise,  
 deepe Riuers to be dry.  
 17 The day and eke the night are thine,  
 by thee they were begun:

Thou

Thou sett'st to serue vs with thine  
the Moone and eke the Sun.

18 Thou didst appoint the ends and coasts  
of all the earth about :

Both summer heate, and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget  
thy foes that thee defame :

And how the foolish folke are set  
to raille vpon thy name.

20 O let no cruel beast deuoure  
the Turtle that is true :

Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy covenant, and behold  
thy foes possesse the land :

All sad and darke, forewozne and olde,  
our Realme as now doth stand.

22 Let not the simple go away,  
nor yet returne with shame :

Warlet the poore and nedy aye  
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaind,  
the cause that is thine owne :

Remember how that thou blasphem'd  
art by the wicked one.

24 The voice forget not of thy foes,  
for the presumption he :

Is more and more increast of those,  
that hate thee spightfully.

*Confitebimur tibi. Psal. Lxxv. I. H.*

The faithfull praise the Lord, who shal come to iudge at his time  
when the wicked shal drinke the cup of his wrath, but the right-  
eous shall be exalted to honour.

Sing this as the 44 Psalme.

Vnto thee God wil we giue thanks,  
we wil giue thanks to thee :



With thy name is so neere, declare  
thy wondrous workes will we.  
I will vp: rightly iudge, when get  
conuenient time I may:  
The earth is weake, and all therein  
but I her pillars stay.

I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes on hy.  
I saide vnto them, set not vp  
your raised hornes on hy:  
And see that you do with stiffe necke,  
not speake presumptuously.

for neither from the Eastern parts,  
nor from the Westerne side:  
for from forsaken wildernesse,  
promotion doth proceed.  
for why, the Lord our God he is  
the righteous Iudge alone:  
he putteth downe the one, and sets  
another in the thzone.

for why, a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselke doth poure abroad.  
Is for the lees and filthy dregs  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.  
In lunder breake the hornes of all,  
bugodly men will I:

But then the hornes of righteous men,  
shall be exalted hye.

*In Iudæa. Psal. Lxxvi. I H.*

Herein is described the power of God, & the care for the defense of his people, by the destruction of Senacherib's Army, for which the faithfull are exhorted to be faithfull.

Sing this as the 65. Psalme.

**T**all that now in Iury dwell,  
the Lord is cleere knowne:  
His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pitcht,  
to tarry there a space:  
In Zion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and Bow,  
the sword, the speare, and shield:  
And brake the ray to ouerthrow  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might on thee doth lye:  
Then in the strongest in the world,  
that rob on mountaines hye.

5 But now the proud are spoyld through thee,  
and they are fallen asleepe:  
Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke, O Jacobs God,  
when thou dost them reprove:  
As halfe on sleepe their Charlots stood,  
nor horsemen once did moue.

7 For thou art dreadfull Lord in geede,  
what man the courage hath  
To bide thy sight, and doth not feare,  
when thou art in thy wrath?

8 When thou dost make thy iudgements heard,  
from heauen through the ground:

Then all the earth full soze afraid,  
in Silence shall be found.

9 And when thou O Lord dost stand  
in iudgement soz to speake:  
To saue th' afflicted of the Land,  
on earth that are full weake.

10 The fury that in man doth raise,  
shall turne vnto thy praise:

Hereafter Lord do thou restraine  
their wrath and threats alwaies.

11 Make bolwes & pay them to our God  
ye folke that nigh him be:

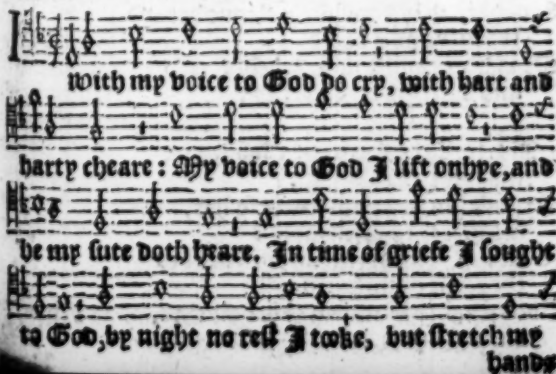
Bring gifts all ye that dwell abroad,  
soz breadfull sure is he.

12 For he doth take both life and might  
from Princes great of birth:

And full of terrozs is his sight,  
to all that dwell on earth.

*Vox me ad dominum, Psal. Lxxvij. I. H.*

Dauid rehearseth his great afflictions & grieuous temptations,  
whereby he is driuen to consider his former conuersation, and the  
course of Gods works in the preservation of his seruants: and so  
he confirmeth his faith against these temptations.



With my voice to God do cry, with hart and  
harty cheare: My voice to God I lift on hye, and  
be my sute doth heare. In time of grieve I soughte  
to God, by night no rest I tooke, but stretch my  
hands

Defense  
which



The second part.

- 11 I wil regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly wil recoꝝd.
- 12 Yea, all his workes I wil declare,  
and what he did deuise:  
To tel his facts I wil not spare,  
and eke his counsel wise.
- 13 Thy workes O Lord are all by right,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God.
- 14 Thou art a God that dost forth shew  
thy wonders euery houre:  
and so dost make the people know  
the vertue and thy power.
- 15 And thine owne folke thou dost defend  
with strength and stretched arme:  
The sonnes of Jacob that descend,  
and Iosephs seede from harine.
- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flie,  
the depths on trembling fell.
- 17 The clouds that were both thicke and blacke,  
did raine most plenteously:  
The thunder in the aire did cracke,  
thy shafts abroad did flye.
- 18 Thy thunder in the aire was heard,  
the lightning from aboue:  
With flashes great made men afraid,  
the earth did quake and moue.
- 19 Thy wayes within the sea doth lye,  
thy paths in waters deepe:  
Yet none can there thy steps elye,

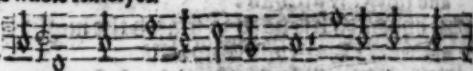
nor know thy path to keepe.

2) Thou ledst thy folke vpon the Land,  
as shepe on eery side:

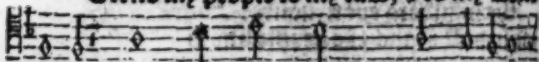
Through Moses and through Barons hand,  
thou didst them safely guide.

*Attendite populi. Psal. Lxxviii. J.H.*

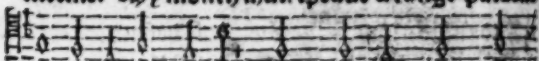
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their perverse ancestors. The holy Ghost hath comprehended as it were the sum of Gods benefices, that the grosse and ignorant people might see in few words, the effect of the whole Historyes.

**A** 

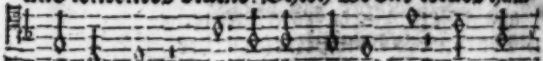
Tend my people to my lawe, & to my words



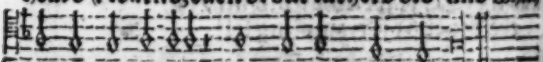
incline: My mouth shall speake strange parables



and sentences diuine. which we our selues haue



heard & learnd, euen of our fathers old. and which



for our instruction, our fathers haue vs told.

4) Because we should not keepe it close  
from them that should come after:  
who should Gods power to their race praise,  
and all his works of wonder.

5) To Iacob he commandement gaue  
how Israel should liue:  
willing our fathers should the same  
vnto their children giue.

6) That they and their posterity,

that

that were not sprung by thee:

Should have the knowledge of thy law,  
and teach their seed also.

That they may have the better hope  
in God that is above:

And not forget to keep his lawes,  
and his precepts in loue.

Not being as their fathers were,  
rebelling in Gods sight:

Should not frame their wicked hearts,  
to know their God aright.

How went the people of Ephraim,  
their neighbours for to spoile:

Shooting their darts the day of war,  
and yet they rake the soile.

For why? they did not keepe with God,  
the covenant that was made:

Yet would walke or lead their lines  
according to his trade.

But put into oblivion,  
his counsell and his will:

And all his works most magnifick,  
which he declared still.

The second part.

What wonders to our forefathers,  
did he himselfe discusse:

In Egypt land within the field,  
that called is Thaneos.

He did diuide and cut the Sea,  
that they might passe at once:

And made the waters stand as still  
as both an heap of stones.

He led them secret in a cloud,  
by day when it was bright,

And in the night when darke it was,  
with fire he gave them light.

- 15 He brake the rocks in wilderness,  
and gaue the people drinke:  
As plentifull as when the dews  
do flowe vp to the brinke.
- 16 He drew out riuers out of rocks;  
that were both dry and hard:  
Of such aboundance that no floods,  
to them might be comparde.
- 17 Yet for all this against the Lord,  
their sinne they did encrease,  
And stirred him that is most high,  
to wrath in wilderness.
- 18 They tempted him within their heart;  
like people of distrust,  
Requiring such a kinde of meate,  
as serued for their lust.
- 19 Saying with murmuratiō,  
in their unfaithfulnesse,  
What, can this God prepare for vs  
a feast in wilderness?
- 20 Behold, he stroke the stony rocks,  
and floods forthwith did flowe:  
But can he now giue to his flocke,  
both bread and flesh also?
- 21 When God heard this, he waxed wroth  
with Iacob and his seed,  
So did his indignation,  
on Israel proceed.

The third part.

- 22 Because they did not faithfully,  
beloue and hope in him,  
Could alwaies helpe and succour them,  
in their necessity.
- 23 Wherefore he did command the cloudes,  
forthwith they brake in sunder,  
24 And rained downe Manna for them to eat;



a food of mickle wonder.

- 14 When earthly men with Angels food,  
were fed at their request:  
15 He bad the East winde blowe away,  
and brought in the Southwest.  
16 And raine downe flesh as thicke as dust,  
and fowles as thicke as land:  
17 Which he did cast amid the place,  
where all their tents did stand.  
18 Then did they eate exceedingly,  
and all men had their fill:  
19 Yet more and more they did desire,  
to serue their lusts and will.  
20 But as the meate was in their mouths,  
his wrath vpon them fell.  
21 And thus the flower of all their youth,  
and choice of Israel.  
22 Yet fell they to their wonted sin,  
and still they did him grieve:  
23 For all the wonders that he wrought,  
they would not him believe.  
24 Their dayes therfore he shortened,  
and made their honour vaine:  
25 Their yeares did make and passe away,  
with terrour and with paine.  
26 But euer when he plagued them,  
they sought him by and by:  
27 Rememb'ring that he was their strength,  
their helpe and God most hie.  
28 Though in their mouth they did but glose,  
and flatter with the Lord.  
29 In their tongues, and in their hearts  
dissembled every word.

The fourth part.

- 30 For why? their hearts were nothing bent  
to him nor to his trade,

- 37 Not yet to keepe or to performe  
 the covenant that was made,  
 38 Pea was he still so mercifull,  
 when they deserv'd to die:  
 That he forgave them their iniquities,  
 and would not them destroy.  
 Pea many a time he turn'd his wrath,  
 and did himselfe abuse:  
 And would not suffer all his whole  
 displeasure to arise.  
 39 Considering that they were but flesh,  
 and even as a winde,  
 That passeth away, and cannot well  
 returne by his owne kinde.  
 40 How oftentimes in wilderness  
 did they their Lord provoke:  
 How did they move and stirre the Lord,  
 to plague them with his stroke.  
 41 Yet did they turne againe to sinne,  
 and tempted God oft times,  
 Prescribing to the holy Lord,  
 what things they would have done.  
 42 Not thinking of his hand and power,  
 nor of the day when he  
 Delivered them out of the hands  
 of the fierce enemy.  
 43 Not how he wrought his miracles  
 as they themselves beheld,  
 In Egypt, and the wonders that  
 he did in Joan field.  
 44 Not how he turned by his power,  
 their waters into blood,  
 That no man might receive his drinke  
 at river nor at flood.  
 45 Not how he sent them swarms of flies,  
 which did them soze annoy:

And their countreys full of frogs,  
which did their land destroy.

The first part.

For how he did countreys full of frogs  
unto the Caterpillar:

And all the labour of their hands,  
he gave to the Grasshopper.

With hailstones he destroyed their vines,  
so that they were all lost:

And not so much as wilde figtrees,  
but he consumed with frost.

And yet with hailstones once againe,  
the Lord their cattell smote.

And all their flocks and herds likewise,  
with thunderbolts full hot.

He cast vpon them in his ire,  
and in his fury strong.

And in his fury strong,  
to trouble them among.

Then to his wrath he made a way,  
and spared not the least:

But gave vnto the pestilence,  
the man and eke the beast.

He strake also the first borne all,  
that by in Egypt came:

And all the chiefe of men and beasts,  
within the tents of Ham.

But as for all his owne deare folke,  
he did preserve and keepe:

And carried them through wilderness,  
even like a flock of sheepe.

Without all feare both safe and sound,  
he brought them out of theill:

Whereas their foes with rage of bees,  
had compassed them round.

And brought them out into the coast,  
of

- of his strong help land:  
 Then to the mount which he had got  
 by his strong arme and hand.  
 55 And there cast out the heathen folke,  
 and did their land divide:  
 And in their Tents he let the Tribes  
 of Israel to abide.  
 56 Yet for all this, their God mockt him  
 they stird and tempted still:  
 And would not keep his Testament,  
 nor yet obey his will.  
 57 But as their fathers turned back,  
 even so they went astray:  
 Much like a Bowe that will not bend,  
 but slip and start away.

The sixt part.

- 58 And grieved him with their hill altars,  
 with offerings and with sacrifices,  
 And with their Idols vehemently,  
 prouoked him to ire.  
 59 Therewith his wrath began againe  
 to kindle in his breast.  
 The naughtinesse of Israel,  
 he did so much detest.  
 60 Then he forsooke the Tabernacle  
 of Silo where he was,  
 Right conuerfant with earthly men,  
 euen as his dwelling place.  
 61 Then suffered he his might and power,  
 in bondage for a fall:  
 And gaue the honour of his ark  
 into his enemies hand.  
 62 And did commit them to the fildes,  
 forsooth for his heritage.  
 63 The young men were deuoured with fire,  
 maids had no marriage.

And with the sword the Priests also,  
his perill every one:  
not a widow left allee,  
their death for to becom.  
And then the Lord began to wake,  
like one that slept a time:  
as a valiant man of warre  
refreshed after wine,  
With emrods in the hinder parts,  
he strooke his enemies all:  
and put them then vnto a shame  
that was perpetuall.  
Then he the Tent and Tabernacle  
of Ioseph did refuse:  
the Tribe of Ephraim,  
he would in no wise chuse.  
But chose the Tribe of Iehuda,  
whereas he thought to dwell:  
the noble mount Sion,  
which he did loue so well.  
Whereas he did his Temple build,  
both sumptuously and sure:  
as the earth which he hath made,  
for euer to endure.  
Then chose he Dauid him to serue,  
his people for to keepe:  
which he took vp and brought away,  
euen from the folds of sheepe.  
As he did follow in the Crowes with young,  
the Lord him did aduance  
and his people Israel,  
and his inheritance.  
Thus Dauid with a faithfull heart,  
his flocke and charge did feed,  
independently with all his power,  
and gouerne them indeed.

David's Psalm. Psal. Lxxix. L.H.

The Israelites complaine to God for the calamities that they suffered when Antiochus destroyed the Temple & Cities desiring ayd against his tyranny, least God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

**O** Lord the Gentiles doe innade  
thine heritage to thy people:

Jerusalem an heape is made,  
thy Temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast:

The flesh of them that do thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Jerusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:

The enemies at vs test and mocke,  
which dwell our coast about.

5 Wilt thou, O Lord, thus in thine ire  
against vs euer fume?

And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Upon those people poure the same,  
which did thee neuer knowe:

All Realmes which call not on thy Name,  
consume and overthrowe.

7 For they haue got the upper hand,  
and Jacobs seed destroyed:

His habitation and his land  
they haue left waste and voyd.

8 Weeue not in minde our former faults,  
with speed some pittie shoue:

And ayd vs Lord in all assaults,  
for we are weak and lowe.

The second part.

O God that givest all health and grace,  
on vs declare the same :

Weigh not our woakes, our sinnes deface,  
for honore of thy Name.

10 Why shall the wicked still stand,  
to vs as people stand,

In thy reproach reioyce and say,  
where is their God become :

11 Require (O Lord) as thou seest good,  
before our eyes in sight.

Of all those folke thy servants blood,  
which they spilt in delight.

12 Receiue into thy sight in haste  
the clamors, grieve, and wrong,

Of such as are in prison cast,  
sustaining wrong wrong.

Thy force and strength to celebrate,  
Lord set them out of hand :

Which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue been to both,  
as to blaspheme thy Name :

Into their laps with leaven fold,  
repay againe the same.

14 So we thy folke and pasturz herds  
will praise thee evermore.

And teach all ages for to keepe  
for thee thy praise in store.

Qui regis Israel. Psalm Lxx. I. H.

A lamentable prayer to God to helpe the misery of the church  
desiring him to consider their siett state, when his fauour  
shined towards them, that he might finish the works which  
he began. Sing this as the Lamentation.

Thou hearest that Israel must keepe,  
give eare and take good heed,

Which ledest Joseph like a sheep,

- 2 Thou Lord, I say, whose seat is set,  
on Cherubins so bright,  
Shew forth thy might, and doe not let,  
send downe thy beames of light.
- 3 Before Ephraim and Benjamin,  
Manasse the Iſſachul:  
To shew thy power doe thou begin,  
come helpe vs Lord arise.
- 4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnes of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray.
- 6 Thou dost them feed with sorowes deep,  
their bread with teares they eat:  
And drinke their teares which they doe weep,  
in measure full and great.
- 7 Thou hast vs made a very strife,  
to those that dwell about,  
And that our foes doe loue aliue,  
they laugh and tell it out.
- 8 O take vs Lord vnto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy most full face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou broughtst a vine full beere:  
The heathen folke thou didst expell,  
and thou dost plant it there.
- 10 Thou hast prepared for vs a place,  
and set her roots full fast,  
That it did grow and spring apace,  
and filld the land at last.



The second part.

- 11 The hills were covered round about  
with shades that from it came:  
And eke the Cedars high and stout,  
with branches of the same.
- 12 Why then didst thou her walls destroy,  
her hedge pluckt by thou hast:  
That all the folke that passe thereby,  
thy Vine may spoyle and waste.
- 13 The Boare out of the fowde so wilde,  
doth dig and root it out:  
The furious beasts out of the field,  
denour it all about.
- 14 O Lord of Hosts returne againe,  
from Heauen looke hertine:  
Behold, and with thy helpe sustaine  
this poore Vineyard of thine.
- 15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.
- 16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.
- 17 Let thy right hand be with them now,  
whom thou hast kept solong:  
And with the sonne of man whom thou  
to thee hast made so strong.
- 18 And so when thou hast set us free,  
and saued us from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.
- 19 O Lord of hosts through thy good grace,  
convert vs vnto thee.

Behold

Behold us with a pleasant face,  
and then full safe are we.

*Exultate Deo. Psal. Lxxxi. L. H.*

An exhortation to praise God for his benefits, condemning  
their ingratitude.

**B** 

I light & glad in Gods joyce, which is our  
strength & stay: be ioyfull and lift up your voyce,  
to Jacobs God I say. Prepare your instruments  
most meet, some ioyfull Psalm to sing: Strike up  
with harpe & lute so sweet, on every pleasant string.

3 Blow aitt were in the newe *Harpe*,  
with Trumpets of the best:  
As it is bled to be done,  
at any solemne feast:

4 For this was unto Israel,  
a statute and a trade:  
I say that must be kept full well,  
which Jacobs God hath made.

5 This claime with Joseph was decreed,  
when he from Egypt came:  
That as a witnesse all his seed,  
should still obserue the same.

6 When God (I say) had thus decreed,  
to bring them from the land,

*where*

Whereas the speech which he had heard,  
he did not vnderstand,

7 I from his shoulders tooke (saith he)  
the burthen cleane away,

And from the furnace quit him free,  
from burning haiche of clay.

8 When thou in grieke didst cry and call,  
I holpe thee by and by:

And I did answer thee withall,  
in thunder secretly.

9 Pea at the waters of discord,  
I did thee tempt and proue:

Whereas the goodnes of the Lord,  
with muttering thou didst moue,

10 Heare O my folke, O Israel,  
and I assure it thee:

Regard and markes my words full well,  
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerse,  
of any Land abroad,

For in no wise to home or serue,  
a strange or foraine God.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then aske of me abundantly,  
and I will giue it thee.

13 But yet my people would not heare  
my hope when that I spake:

For Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:

To walke in their owne counsell still,  
themselves they might peruert.

15 O that my people would haue heard  
the words that I did say:

And

And eke that Israel would regard,  
to walke within my way.  
16 How soon would I confound their foes,  
and bring them bowne full lowe?  
And turne my hand vpon all those,  
that would them ouerthrowe.  
17 And they that at the Lord be rage,  
as slaues shall seeke him till:  
But of his folke, the time and age,  
shall flourish euer still.  
18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rock with honey drop,  
that they ther fills should eate.

*Deus fletit. Psal. Lxxxi. J. H.*

David declaring God to be present with Iudges and Magistrates, represseth their partiality and vnrighteousnes, and exhorteth them to do iustice: but seeing no amendement, he desireth God to doe iustice himselte.

Sing this as the 77. Psalme.

**A** Whid the please with men of might,  
the Lord himselte did stand:  
To pleade the cause of truth and right,  
with Iudges of the land.  
2 How long (saide he) will you proceed  
false iudgement to award:  
And haue respect for loue of mee,  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.  
4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the clauies,  
of tyrants force and might.  
5 But nothing will they know or learne,  
in vaine to them I talke:

They will not see or ought discern;  
but still in darknesse walke.

For loe, euennow the time is come,  
that all things fall to naught:

And likewise lawes both all some,  
for gaine are sold and bought.

I had decreed it in my sight,  
as Gods to take you all:

And children to the most of might,  
for loue I did you call.

But not with standing ye shall dye  
as men, and so decay:

O tyrants I shall ye destroy,  
and pluck you quite away.

Up Lord, and let thy strength be knowne;  
and iudge the world with might:

For why: all nations are thine owne,  
to take them as thy right.

*Deus quis similis. Psal. Lxxxij. I. H.*

The Israelites pray to the Lord to deliuer them from their enemies, both at home and a farre off: also that all wicked people may bee stricken with his stormy tempest, that they may knowe his power.

Sing this as the 77. Psalme.

**D**O not O God, refraine thy tongue,  
in silence doe not stay:

With-hold not Lord thy selfe so long,  
nor make no more delay.

For why: behold thy foes, and see  
how they do rage and cry:

And those that beare an hate to thee,  
hold vp their heauys on hie.

Against thy folke they vse decets,  
and craftily they enquire:

For thine elect to lye, in swayte,  
their counsell both conspire.

Come on (say they) let vs expell,  
and pluck these folke away.

Mag  
, and  
ment,

Thy

So that the name of YHWH,  
may utterly decay.

5 They all conspire within their heart  
how they may thee withstand:

Against the Lord to take a part,  
they are in league and band.

6 The Tents of all the Gomerites,  
the Ishmaelites also:

The Hagarens and Moabites,  
with diuerse other more,

7 Gebal with Ammon, and likewise  
both Amalech conspire.

The Philistims against thee rise,  
with them that dwell at Tyre.

8 And their ships well apaid,  
with them in league to be:

And both become a fence and aid,  
to Lots posterity.

9 As thou didst to the Madianites,  
in serue them Lord each one:

As to Siler and to Jabin,  
beside the brooke Kison:

10 Whom thou in Canaan didst destroy,  
and smite them through thy might:

That they like dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now and their Lords appear  
like Zeb and Ozeb then:

As Zeban and Zalmanna were,  
the Kings of Madian.

12 Which said, Let vs throughout the Land  
in all the coastys abroad:

Possesse and take into our hand,  
the faire houses of God.

13 Turne them, O God, with thorns as fast

As wheeles that haue no stay:

Like the chaffe that men do cast,

With winds to fly away.

Like as the fire with rage and fume,

The mightie Forrests spalls,

As the flame both quite consume,

The mountaines and the hills:

So let the tempest of thy wrath,

Vpon their necks be laid,

And of thy fozmy wrath and shower,

Lord make them all affraid.

Lord bring them all I thee desire

To such rebuke and shame,

That it may cause them to enquire,

And learne to seeke thy Name.

And let them euermore daily,

To shame and slander fall,

And in rebuke and obloquy

To perish eke withall.

That they may know and feele full well,

That thou art called Lord:

And that alone thou doost excell,

And raigne thzough all the world.

*Quam dilecta.* Psal. Lxxxiij. T. S.

David exiled his Country, desireth ardently to returne to Gods

Tabernacle and assemblie of the Saints, to praise God: then

he praisech the courage of the people that passe the Wilder-

ness to assemble themselves in Sion.

Sing this as the 67 Psalme.

How pleasant is thy dwelling place

O Lord of hosts to me:

The Tabernacles of thy grace,

How pleasant Lord they be:

My soule doth long full sore to goe,

Into thy Courts abroad:

My heart doth lust, my flesh also,

In thee the living God.

- 3 The Sparrowes finde a roome to rest,  
and saue themselves from swoyng:  
And eke the Swallow hath a nest,  
wherein to keep her young.
- 4 These birds for me thine altar may  
haue place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.
- 5 O they be blessed that may dwell  
within thine house alwaies:  
For they all times thy facts doe tell,  
and giue thy Name the praise.
- 6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do mende the way,  
and seek it in their heart.
- 7 As they goe through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and then their pitts dost fill.
- 8 From strength to strength they walk full fast,  
no faintnes there shall be:  
And so the God of gods at last,  
in Sion they doe see.
- 9 O Lord of hostes to me giue heed,  
and heare when I doe pray:  
And let it through thine eares proceed,  
O Jacobs God I say.
- 10 O Lord our shield, of thy god grace,  
regard and so drawe nere:  
Regard I say, beholde the face  
of thine anointed here.
- 11 For why? within thy Court my day  
is better to abide,  
Then other where to keep or stay  
a thousand daies beside.



Which rather would I keep a doore,  
within the house of God,  
Then in the Tents of wickednes  
to settle mine abode.

For God the Lord, light and defence,  
will grace and worship giue:  
no good thing will he with-hold,  
from them that purely liue.

O Lord of Hosts that man is blest,  
and happy sure is he,  
that is perswaded in his breast,  
to trust all times in thee.

*Benedixisti Dom. Psal. Lxxxv. I. H.*

God withdrew not his rod from his Church, after the  
same from Babylon, first they put him in minde that hee  
should not leaue the work of his grace vnperfect, and com-  
plaint of their long affliction: then they reioyce in hope  
of promised deliuerance, which was a figure of Christs  
kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast been mercifull indeed,

O Lord vnto thy Land.

Thou restoredst Jacobs seed,  
from this land out of hand.

The wickednes that they were in  
thou didst them cleane remit,

thou didst hide thy peoples sinne,  
full close thou coueredst it.

Thine anger then thou didst asswage  
that all thy wrath was gone,

thou didst turne thee from thy rage,  
with them to be at one.

O God our health do now conuert  
thy people vnto thee:

at all thy wrath from vs apart,  
and angry cease to be.

Why: shall thine anger neuer cease,  
shall proceed on vs?

And thal thy wyath it selfe extend,  
vpon all ages thus :

6 Wilt thou not rather turne thereto  
and quicken vs, that we

And all thy folke may euermore,  
be glad and ioy in thee :

7 O Lord on vs doe thou declare  
thy goodnes to our wealth :

Shew forth to vs, and doe not spare,  
thy ayd and sauing health.

8 I wil harke what God saith, for he  
speakes to his people peace :

And to his Saints that neuer they  
returne to foolishnesse.

9 For why : his help is stil at hand,  
to such as doe him feare,

Whereby great glozy in our land,  
shal dwell and flourish there.

10 For truth and mercy there shal meet,  
in one to take their place :

And peace shal iustice with kisse greet,  
and there they shal embrace.

11 As truth from earth shal spring apace,  
and flourish pleasantly :

So righteousnes shal shew her face,  
and looke from heauen hie.

12 Yea God himselfe shal take in hand,  
to giue vs each good thing :

And thzough the coasts of all our land,  
the earth her fruit shal bring.

13 Before his face shal iustice goe,  
much like a guide or stay :

He shal direct his steps also,  
and keep them in the way.

*Inclina Dom. Plal. Lxxxvi. T.S.*

Dauid sore afflicted, prayeth seruenly for deliuerance.

does rehearsing his miseries, and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complaineth of his aduersaries, and requireth to be deliuered from them.

Sing this as the 85. Psalm.

O Lord how thine eare to my request,  
and heare me by and by:

With grievous paine and griefe opprest,  
full soze and weake am I.

Preserue my soule, because my waies  
and doings holy be:

Salue thy seruant O my Lord,  
that puts his trust in thee.

Thy mercy Lord on me expresse,  
defend me eke withall:

For through the day I doe not cease,  
on thee to cry and call.

Comfort, O Lord, thy seruants soule,  
that now with paine is pinde:

For unto thee Lord I extol,  
and list my soule and minde.

For thou art good and bountifull,  
thy gifts of grace are free:

Make thy mercy plentiful,  
to all that call on thee.

O Lord likewise when I doe pray,  
regard and giue an eare:

Make wel the words that I doe say,  
and all my prayers heare.

In time when trouble both me moue,  
to thee I doe complaine:

For why? I knowe and well doe proue,  
thou answerest me againe.

Among the gods, Lord there is none,  
with thee to be compar'd:

For none can doe as thou alone,  
the like hath not bene heard.

The second part.

9 The

- 9 The Gentiles and the people all,  
Which thou didst make and frame,  
Before thy face on knees shall fall,  
and glorifie thy Name.
- 10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.
- 11 O teach me Lord thy way, and I  
shall in thy truth proceed.  
O toyne my heart to thee so nie,  
that I thy name may dread.
- 12 To thee my God will I giue praise,  
with all my heart O Lord,  
And glorifie thy Name alwaies,  
for euer thzough the world.
- 13 For why? thy mercy shewd to me,  
is great and both excell:  
Thou setst my soule at liberty,  
out of the lower hell.
- 14 O Lord the proud against me rise,  
and heapes of men of might.  
They seek my soule, and in no wise,  
will haue thee in their sight.
- 15 O thou Lord art mercifull and meek,  
full slack and slowe to wrath,  
Thy goodnes is full great, and eke  
thy truth no measure hath.
- 16 O turne to me, and mercy grant,  
thy strength to me apply:  
O help and saue thine owne seruant,  
thy handmaide's sonne am I.
- 17 On me some signe of fauour shew,  
that all my foes may see,  
And be asham'd because Lord thou  
dost help and comfort me.

*Fundamentarium. Psal. Lxxxvii. I.H.*

The holy Ghost promisseth that the Church yet in misery, after  
decapitury of Babylon, should be restored to great excel-  
lency, so that nothing should be more comfortable then to  
be habited among the people thereof.

Sing this as the 81. Psalme.

- That City shall full well indure,  
her ground-swooke still both stay,  
Upon the hoily hill full sure,  
it can no time decay,  
God loues the gates of Zion best,  
his grace doth there abide:  
He loues them moze then all the rest  
of Jacobs Tent beside.
- 1 All glorious things reported be,  
in Zion, and abroad:  
Great things I say are said of thee,  
thou City of our God.
- 2 On Rahab will I cast an eye,  
and beare in mind the same:  
And Babylon shall she apply,  
and learne to know the same.
- 3 Loe Palestine and Tyze also,  
with Ethiopia likewise,  
3 people olde full long agoe,  
were bozne and there did rise.
- 4 Of Zion they shall say abroad,  
that diuers men of fame  
were there sprang up, and the high God  
hath founded tall the same.
- 5 In their records to them it shall,  
through Gods denisse appeare,  
Of Zion that the chiefs of all  
had his beginning there.
- 6 The Trumpeters with such as sing.

thereth

there in great plenty be.

My fountaines and my pleasant springs  
are compass all in thee.

*Domine Deus, Psal. Lxxviii. T. S.*

The faithfull sore afflicted by sickness, persecution & aduer-  
tie, and as it were left of God without any comfort, call to  
God by faith, and strive against desperation.

Sing this as the 77. Psalme.

**L**ORD God, of health the hope and stay  
thou art alone to me.

I call and cry throughout the day,  
and all the night to thee.

2 Let my prayers soone ascend,  
vnto thy sight on high;

Incline thine eare, O Lord, intend,  
and hearken to my cry.

3 For why? my soule with woes is filld,  
and doth in trouble dwell.

My life and breath almost both yeeld,  
and draweth nie to hell.

4 I am esteemd as one of them,  
that in the pit doe fall,

And made as one amongst those men,  
that haue no strength at all.

5 As one amongst the dead and free,  
from things that here remaine,

It were moze ease for nie to be,  
with them the which are flaine.

6 As those that lie in graue (I say)  
whom thou hast cleane forgot,

The which thy hand hath cut away,  
and thou regardst them not.

7 Yea, like to one that by fall sure,  
within the lower pit,

In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath is with

full soze on me both lie:

And all thy stormes against me rise,  
my soule to vex and try.

Thou puttst my friends farre off from me,  
and makst them hate me soze.

I am shut vp in prison fast,  
and can come forth no more,

My sight doth faile through grief and woze,

I call to thee, O God:

Throughout the day my hands also  
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare

thy wondrous works of fame?

Shall dead to life againe repaire,

and praise thee for the same?

12 O! shall thy louing kindnes Lord

be preached in the graue?

O! shall with them that are destroyed,

thy truth her honour haue?

13 Shall they that lie in darke full lowe,

of all thy wonders wote?

O! there shall they thy iustice know,

where all things are forgot?

14 But I O Lord to thee alway

doe cry and call apace:

My prayer eke ere it be day,

shall come before thy face.

15 Why dost thou Lord abhorre my soule,

in griefs that seeketh thee?

And now O Lord why dost thou hide

thy face away from me?

16 I am afflict as dying still,

from youth this many a yeare,

Thy terrors which doe vex me still,

with troubled minde I beare.

- 17 The furies of thy wrathfull rage  
 full soze vpon me fall:  
 Thy terrors the be not allwage,  
 but me oppresse withall.
- 18 All day thy compassie me about,  
 as water at the rīde:  
 And all at once with streames full stont,  
 beset me on each side.
- 19 Thou settest far from me my friends  
 and louers euery one:  
 yea and my old acquaintaunce all,  
 out of my sight are gone.

*Miseriordias. Psal. Lxxviii. J. H.*

David praifeth God for the couenant made betweene him and his elect by Iesus Christ: then he complaines of the desolation of his Kingdom, for that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 38. psalme.

- T**o sing the mercies of the Lord,  
 my tongue shall neuer spare:  
 And with my mouth from age to age,  
 thy truth I will declare.
- 2 For I haue said that mercy shall,  
 for euermore remaine:  
 In that thou doost the heavens say,  
 thy truth appeareth plaine.
- 3 To mine elect (saith God) I made,  
 a couenant and behest:  
 My seruant Dauid to perswade,  
 I sware and did protest.
- 4 Thy seed for ever I will say,  
 and stablish it full fast:  
 And still byhold thy thronē aboue  
 from age to age to last.
- 5 The heavens shew with joy and mirth,  
 thy wondrous works, O Lord:



Psalm 134  
825  
The Saints within thy Church on earth,  
thy faith and truth receiue.

6 Who with the Lord is equall then,  
in all the coasts abroad:

Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of his Saints,  
is greatly to be prayd.

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hosts in all the world,  
what one is like to thee?

On euerie hill a most mighty Lord,  
thy truth is seene to be.

The raging Sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt Lord thou hast subdu'd,  
and thou hast it destroyd:

Yea, thou my foes with mighty arme,  
hast scatter'd all abroad.

The second part.

11 The heauens are thine, and still haue been,  
likewise the earth and land:

The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East & West,  
thy selfe did make and frame:

Both Cabor mount, and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong and full of power,  
all might therein both lie:

The strength of thy right hand each houre  
thou listest by on me.

14 In righteousness and equity

thou

thou hast thy seat and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 The folke is blest that knoweth aright,  
thy present power, O Lord:

For in the sangour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
They ioy and much reioyce:

And through thy rightedulnes haue they,  
a pleasant fame and noyse.

17 For why: their glozy strength and ayd  
in thee alone both lie:

Thy goodnes eke that hath vs said,  
shall lift our horne on hie.

18 Our strength that both defend vs for  
the Lord to vs both bring,

The holy one of Israel.

he is our guide and King.

19 Sometime thy will vnto thy Saints,  
in visions thou didst shew:

And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your king and guide to be,

And set vp him whom I elect,  
among the folke to me.

The second part.

21 My seruant David I appoint,  
whom I haue searched out,

And with my holy oyle anoynt  
him king of all the royt.

22 For why: my hand is ready still,  
with him for to remaine:

And with mine arme also I will,  
him strengthen and sustaine,

- 11 The enemies shal not him oppresse,  
they shal not him deuour,  
for yet the sonnes of wickednes,  
on him shal haue no power.
- 12 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.
- 13 My truth and mercy eke withall,  
shal stil vpon him lie:  
And in my name his house eke shal  
be lifted vp on high.
- 14 His kingdome I will set to be,  
vpon the Sea and Land:  
And eke the running floods shal be  
embrace with his right hand.
- 15 He shal depend with all his heart,  
on me, and thus shal say,  
My father and my God thou art,  
my rock of health and stay.
- 16 As one first borne I wil him take,  
of all the earth that springs:  
His might and honour I will make,  
aboue all worldly Kings.
- 17 My mercy shal be with him stil,  
as I my selfe haue tolde,  
My faithful covenant to fulfil,  
my mercy I will holde.
- 18 And eke his seed I wil sustaine,  
for euer strong and sure:  
So that his seat shal stil remaine,  
while heauen and earth endure.

The fourth part.

- 19 If that his sonnes forsake my law,  
and so begin to swerne,  
And of my iudgement haue none awe,

- nor will not them obserue:  
 32 O: if they doe not vse aright,  
 my statutes to them made,  
 And let all my commandements light,  
 and will not keep my trade,  
 33 Then with the rod will I begin,  
 their doings to amend:  
 And so with scourging for their sin,  
 when that they doe offend.  
 34 My mercy yet and my goodnes  
 I will not take him fro:  
 Nor handle him with craftinesse,  
 and so my truth forgoe.  
 35 But sure my covenant I will hold,  
 with all that I haue spoke:  
 No word the which my lips haue told,  
 shall alter or be broke.  
 36 Once sware I by my holinesse,  
 and that performe will I:  
 With Dauid I will keep promise,  
 to him I will not lie.  
 37 His seed for evermore shall raigne,  
 and eke his throne of might,  
 As doth the Sun it shall remaine,  
 for ever in my sight.  
 38 And as the Moone within the skie  
 for ever standeth fast,  
 A faithfull witnesse from on hie,  
 so shall his kingdome last.  
 39 But now, O Lord, thou dost reiect,  
 and now thou changest chere,  
 Psea thou art wrooth with thine clea,  
 thine owne anoynted deare.  
 40 The covenant with thy seruant made,  
 Lord thou hast quire vnder,  
 And downe vpon the ground also,

hast cast his royal Crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,  
his walls thou dost confound:

Thou bearest eke his bulwarks downe,  
and breakst them to the ground.

42 That he is saze destroyd and tozned,  
of commers by throughout:

And so is made a mock and scoyne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes that him deuoure,  
for thou hast made to toy.

44 His sword he edge thou hast take away,  
that should his foes withstand:

So him in warre no victory  
thou gauest noz vpper hand.

45 His glozy thou dost also waste:

his throne, his toy, his mirth,

So that is overthrowne and cast,  
full lowe vpon the earth.

46 Thou hast cut off and made full short  
his yonth and lusty daies:

And raised of him an ill report,  
with shame and great dysprais.

47 How long away from me, O Lord,  
for ever wilt thou turne?

And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast:

Why hast thou made the fannes of men,  
as things in vaine to waste?

49 What man is he that liueth here,  
and death shal neuer see?

Out from the hand of hell, his soule  
shall he deliuer free.

50 Where is, O Lord, thy old goodnesse,  
so oft declarue before,

Which by thy truth and brightnes  
to Dauid thou hast shewe.

51 The great rebukes to minde I call,  
that on thy seruants lie:

The railing of the people all,  
borne in my brest hate I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name:

The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hostes,  
both now and eke for aye:

Through sea and earth, and all the coasts,  
Amen, Amen, I say.

*Domine refugium. Psal. XC. I. H.*

Moses seeing the people neither admonished by the beauty  
their life, nor by plagues, to bee thankfull, prayeth God to  
turne their hearts, and continue his mercy towards them  
their posterity for ever.

Sing this as the 78. Psalme.

**T**hou Lord hast been our sure defence,  
our place of safe and rest:

In all times past, yea so long tyme,  
as cannot be express.

2 Ere there were made mountaine or hill,  
the earth or world abroad:

From age to age and alwaies still,  
for ever thou art God.

3 Thou grindest man through grief and paine,  
to dust or clay: and then,

And then thou sayst againe, returns  
againe ye sons of men.

4 The lasting of a thousand yeares.

What is it in thy sight,  
Is yesterday it doth appeare,  
Or as a swatch by night.

As soone as thou dost scatter them,  
Then is their life and trade,  
As a sleepe, and like the grasse,  
Whose beauty sons doth fade.

Which in the morning shines full bright,  
but faderh by and by:

And is cut downe ere it be night,  
all withered, dead and drye.

For through thine anger we consume,  
our might is much dismaide:

And of thy feruent wrath and fume,  
we are full soze affraide.

The wicked works that we haue wrought,  
thou setst befoze thine eye:

Our sinne faults, yea eke our thoughts,  
thy countenance doth spy.

For though thy wrath our daies doo waste,  
thereof doth nought remaine:

Our yeares consume as words or blast,  
and are not cald againe.

Our time is threescore yeares and ten,  
that we doo line on molde:

we see fourscore, scarcely then  
we count him wondrous old.

The second part.

Yet of this time the strength and chiefe,  
the which we count vpon:

nothing else but painefull grieffe,  
and we as blasse are gone.

Who once doth know what strength is her,  
what might thine anger hath:

in his harte who doth the feare,  
According to thy wrath:

13 Instruct vs Lord to knowe and try  
how long our dayes remaine.  
That then we may our hearts apply  
true wisdom to obtaine.

14 Returne, O Lord, how long wilt thou,  
forth on in wrath proceed?

Show fauour to thy seruants now,  
and help them at their need.

15 Refresh vs with thy mercy soone,  
and then our joy shall be.

All times so long as life both last  
in heart reioyce shall wee.

16 As thou hast plagued vs before,  
now also make vs glad:

And for the peares wherewith thou hast  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light.

And shew vnto thy churche here,  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on vs thy seruants thus:

Confirm the worke we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. Xci. I. R.*

Here is described the assurance he liues in, that commends  
himselfe wholly to Gods protection in all temptations.  
promise of God shall shew that he liues in, know his  
trust in him, to deliuer them, & giue them immortall glorie  
sing this as the 96. Psalme.

**H**ee that within the secret place,  
of God most high doth dwell.  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my help and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance lay.



He shall defend thee from the snare,  
the which the hunter laid,  
And from the deadly plague and care,  
whereof thou art afraid,  
And with his wings shall cover thee,  
and keep thee safely there,  
his faith and truth thy fence shall be  
as sure as shield and speare.

So that thou shalt not need (I say)  
to feare or be affright

Of all the shafts that fly by day,  
nor terror of the night,

For of the plague that paineth,  
both walke in dark so fast:

For yet of that which doth destroy,  
and at none daies both waste.

Yea at thy side as thou dost stand,  
a thousand dead shall be:

A thousand eke at thy right hand,  
and yet thou shalt be free.

But thou shalt see it for thy part,  
thy eyes shall well regard,

That euen like to their desert,  
the wicked haue reward.

For why? (O Lord) I onely lust,  
to lay my hope on thee,

In the highest I put my trust,  
my sure defence is he.

Thou shalt not need none ill to feare,  
with thee it shall not mell,

For yet the plague shall once come neere  
the house where thou dost dwell.

For why? vnto his Angels all  
with charge commanded he,

That still in all thy waies they shall  
preserue and prosper thee:

12 And in their hands shall they beare hye  
still waýting this vpon:

So that thy foot shall neuer chaunce  
to spurne at any stone.

13 Upon the Lyon thou shalt goe,  
the adder fell and long:

And tread vpon the Lyons pounce,  
with Dragons stout and strong.

14 For he that trusteth vnto mee,  
I will dispatch him quite.

And him defend, because that he  
doth knowe my Name aright.

15 When he for helpe on me doth cry,  
an answer I will geue:

And from his grieke take him will I  
in glory for to leue.

16 With length of yeres and dayes of sorealty  
I will fulfill his time:

The goodnesse of my saluing healeth,  
I will declare to him.

*Bonum est. Psal. XCV. J. H.*

A Psalm for the Sabbath to stirre up the people to acknowledge  
and praise God in his works. Dauid reioyceth therein, but  
the wicked consider not that the wickedly, when he is  
flourishing, shall most speedily perishe. In the end is de-  
scribed the felicity of the iust, planted in the house of God to  
praise the Lord.

*Sing this as the 1. Psalm.*

It is a thing both good and meete,  
to praise the highest Lord:

And to thy Name (O thou most high)  
to sing with one accord.

2 To shew the knowles of the Lord,  
betime ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instrument,  
on Lute and Harpe so sweet:

With all the mirth you can inuent

of instruments most meete.

4 for thou hast made me to reioyce,  
in things so wrought by thee:

And I haue ioy in hart and voice,  
thy handy woorkes to see.

5 O Lord how glorious and how great  
are all thy woorkes so stoune:

How deeply are thy counseils set,  
that none can try them out.

6 The man vnwise hath not the wit  
this geare to passe toying:

And all such foales are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse doe spring full fast:

They flourish they flourish in their ill,  
for euer shall be waste.

8 But thou art mighty Lord most ble,  
yea thou dost raigne this efore,

In every time eternally,  
both now and euermore.

9 For why? O Lord behould and see,  
behould thy foes I say:

All that worke iniquity,  
shall perishe and decay.

10 But thou like as an Cincorin  
shalt lift mine borne on hie:

With fresh and new prepared oyle,  
thine oiled king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:

Of all that doe against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees had and blowe:

As the Cedars multiplie,

in Libanus that growe.

13 For they are planted in the place,  
and dwelling of our God:

Within his Courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring,  
both fat and well besene.

And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and true,  
and vpight in his will:

He is my rock, my hope, my trust,  
in him there is none ill.

*Deus regnavit. Psal. XCiii. I. H.*

He praisech the power of God in the creation of the world,  
& beateth downe all the people which lift them vp against  
his Maiestie, and provoke to consider his promises.

Sing this as the 77. Psalme.

**T**he Lord as king doth both raigne,  
in glory goodly dight:

And he to shew his strength and maine,  
hath girt himseife with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure,

No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or brought,  
thy seat was set before:

Beyond all time that can be thought,  
thou hast been euermore.

4 The fouds (O Lord) the fouds do rise,  
they roare and make a noise:

The fouds I say did enterprise,  
and lifted vp their voice.

5 Yea though the fouds arise in sight,  
though Sea do rage and swell:

The Lord is strong and most of might,  
for he on high doth dwell.  
And looke what promise he doth make  
his househoulds to defend:  
Just and true they shall it take,  
all times withouten end.

*Deuotionem Psal XCiii. I.H.*

Prayeth to God against the violence of tyrants, and com-  
forteth the afflicted by the good issue of their afflictions,  
and by the ruine of the wicked.

Sing this as the 77. Psalme.

O Lord thou dost reuenge all wrong,  
that office long is to thee.

Thy vengeance doth to thee belong,  
declare that all may see.

Set forth thy selfe, for thou of right,  
the earth doost iudge and guide.

Toward the proud, and men of might,  
according to their pride,

How long shall wicked men beare sway;  
with lifting up their voice:

How long shall wicked men (I say)  
thus triumph and reioyce:

How long shall they with bags burst out,  
and proudly prate their fill:

How long shall they reioyce which be selfe out,  
whose wo:kes are euer ill:

Thy flock, O Lord, thine heritage,  
they spoile and be full sore:

Against thy people they doe rage,  
still daily more and more.

The widowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doe put them by.

And when they take these things in hand,  
this talke they haue of thee:

Can

Can Jacobs God this understande  
tush, no, he cannot see.

8 O folke darwile, and people rude,  
some knowledg now discern:

Pe foles among the multitude,  
at length begin to leaue it.

9 The Lord which made the care of man,  
he nedes of right must heare:

He made thre eye, all things must then,  
before his sight appere.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deos detect,  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,  
his hart he seeth full plaine:

The Lord (I say) mans thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happy sure,  
whom thou dost keepe in awe,

And through correction dost procure  
to teach him in the law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppressed,  
and fall in to the pit.

14 For sure the Lord will not refuse  
his people for to take:

His heritage whom he doth chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustice to connect:

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand.

against the curſed ſtaine :

O who ſhall rid me from their hand,  
that wicked worke maintaine :

17 Except the Lord had been mine ayde,  
mine enemies to repell,

My ſoule and life had now been laid  
almost as lowe as hell.

18 When I did ſay my foot doth ſlide,  
and I am like to fall,

Thy goodneſſe Lord did ſo provide,  
to ſtay me by withall.

19 When with my ſelle I muſed much,  
and could no comfort finde,

Then Lord thy goodneſſe did me touch,  
and that did eaſe my minde.

20 Wilt thou inhabit thy ſelle, and draw  
with wicked men to ſit,

Which with pretence in ſtead of law  
much miſchiefe doe commit :

21 For they conſult againſt the life  
of righteous men and good :

And in their counſels they are riſe  
to ſhed the guiltleſſe blood.

22 But yet the Lord he is to me,  
a ſtrong defence or lock.

He is my God; to him I lie :  
he is my ſtrength and rocke,

23 And hee ſhall cauſe their miſchiefes all,  
themſelves for to annoy :

And in their malice they ſhall fall,  
our God ſhall them deſtroy.

*Venite exultemus. Psal. XCv. IH.*

earnest exhortation to praife God for the government of  
the world, and election of his Church, to eſchew the re-  
bellion of the old fathers, who tempted God in the Wilder-  
neſſe, and therefore entred not the land of promiſe.

Sing this as the Benedicte.

**O** Come let vs lift by our voice,  
and sing vnto the Lord.

In him our rock of health reioyes,  
let vs with one accord.

2 **Yea** let vs come before his face,  
to giue him thanks and praise.

In singing Psalms vnto his grace,  
let vs be glad alwaies.

3 **For** why? the Lord he is no doubt,  
a greate and mighty God:

King about all Gods throughout,  
in all the world abroad.

4 **The** secrets of the earth he doth  
and corners of the land:

**The** tops of hills that are so steep,  
he hath them in his hand.

5 **The** Sea and waters all are his,  
for he the same hath wrought:

**The** earth and all that therein is,  
his hand hath made of nought.

6 **Come** let vs bow, and praise the Lord,  
before him let vs fall,

**And** kneele to him with one accord,  
the which hath made vs all.

7 **For** why? he is the Lord our God,  
for vs he doth provide:

**We** are his flock, he doth vs feed,  
his shepe, and he our guide.

8 **To** day if ye his voice will heare,  
then harden not your hart,

**As** ye with grudging may a peere:  
pronoke me in desart.

9 **Where** as your fathers tempted me,  
my power for to proue:

**My** wonders and workes when they do see,  
yet still they would me moue.



Twile twenty yeres they did me grieue,  
and I to them did say:  
They erre in heart, and not belerue,  
they haue not knowne my way.  
Wherefore I sware when that my wrath,  
was kindled in my breast:  
That they should neuer tread the path  
to enter in my rest.

*Cantate Dom. Psal. XCvi. I. H.*

Exhortation both to the Iewes and gentiles, to praise God  
for his mercy: and this especially ought to bee referred to  
the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,  
new songs of ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
Praise vnto the Lord (I say)  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.  
Among the heathen eke declare,  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.  
For why: the Lord is much of might,  
and worthy praise alway:  
And he is to be bragd of right,  
aboue all Gods I say.  
For all the gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.  
All praise and honour eke doe dwell,  
for aye before his face:  
His might and power like will excell,  
within his holy place.

- 7 **Flourish into the Lord alway,**  
ye people of the world:  
All might and worship the Lord,  
ascribe vnto the Lord.
- 8 **Ascribe vnto the Lord also,**  
the glory of his Name:  
And eke into his courts do go,  
with gifts vnto the same.

## The second part.

- 9 **Fall downe and worship ye the Lord,**  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.
- 10 **Tell all the world, be not afraid,**  
the Lord both saigne above:  
Yea, he hath set the earth so fast,  
that it can neuer moue.
- 11 **And that it is the Lord alone,**  
that rules with princely might:  
To iudge the nations euery one,  
with equity and right.
- 12 **The heauens shall great joy begin,**  
the earth eke shall reioyce:  
The Sea with all that is therein,  
shall shoute and make a noise.
- 13 **The field shall ioy, and euery thing,**  
that springeth of the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.
- 14 **Before the presence of the Lord,**  
and coming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regnavit. Psalm XCII.*

David exhorted all to reioyce for the coming of the kingdom of Christ, dreadfull to the rebels and idolaters, and joyful to the iust: whom hee exhorted to innocency,

Sing this as the 95. psalme.

The Lord both raigne : so he eat the earth  
 may ioy with pleasant hope,  
 awake the Illes with ioyfull mirth,  
 may triumph and reioyce.  
 Both cloudes and darknesse hee doe swell,  
 and round about him beate:  
 yea right and iustice euer dwell,  
 and bide about his seat.  
 Hea fire and heate at once doe spinne  
 and goe before his face  
 which shall his foes and enemies burne  
 abroad in euery place:  
 his lightning eke full bright doth blaze,  
 and to the world appeare:  
 Whereat the earth doth quake and quake,  
 with dread and deadly feare.  
 The hills like wax did melt in sight,  
 and presence of the Lord:  
 They fled before that rulers might,  
 which governe all the world.  
 The heauens eke declare and shew  
 his iustice forth abroad:  
 That all the world may see and know  
 the glory of our God.  
 Confusion sure shall come to such  
 as worship Idols vaine:  
 awake to those that glory much  
 dumb pictures to maintaine.  
 For all the Idols of the world,  
 which they as gods doe call,  
 shall feeble the power of the Lord,  
 and downe to him shall fall.  
 With ioy shall Sion heare this thing,  
 and Iuda shall reioyce:  
 for at thy iudgements they shall sing,  
 and make a pleasant noyse.

10 That thou (O Lord) art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnes, mirth and lust,  
to them of vp-right heart.

13 Ye righteous in the Lord reioyce,  
his righteousness proclame:  
Be thankfull eke with heart and voyce,  
and mindfull of the same.

*Cantate Dom. Psal. XCviii. IH.*

An earnest exhortation to all creatures, to praise the Lord for  
his power, mercy and fidelity, in his promise by Christ, by  
whom hee hath communicated his saluation to all nations.

Sing this as the 91. Psalme.

**O** Sing ye now vnto the Lord,  
a new and pleasant song:

For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full of might,  
he doth his foes deuour:

And got himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know,  
his saving health and might:

The Lord doth eke his iustice show,  
in all the heathens sight.

4 His grace and truth to Israel,  
in munde he doth record,

That all the earth may see right well,  
the godnes of the Lord.

Be glad in him with ioyfull voyce,  
all people on the earth:  
Gue thanks to God, sing and reioyce  
to him with ioy and mirth.  
Upon the Harpe vnto him sing,  
goue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with Trumpets and with Psalmes:  
Yea let the Sea, and all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell:  
And let the floods reioyce their fill  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

For he shall come to iudge and try,  
the world and euery wight,  
And rule the people mightily,  
with iustice and with right,

*Dominus deus Sabaoth. Psal. XCix. I. H.*

He commends the power, equiry and excellencie of the king-  
dom of God by Christ ouer the Iewes & the Gentiles, pro-  
uoking them to magnifie the same, and ascribe the Lord  
to the ancient Fathers, Moyses, Aaron, and Samuel, who  
calling vpon God, were heard in their prayers.

Sing this as the 95. Psalm.

The Lord doth raigne, although at it  
the people rage full sore,  
For he on Cherubins doth sit,  
though all the world doe rore.  
The Lord that doth in Sion dwell,  
is high and wondrous great,  
None all folk he doth excell,  
and he aloft is set.  
Let all men praise thy mightie Name,  
for it is fearefull sure:

And let them magnifie the name,  
that holy is and pure.

4 The princely power of the King,  
doth loue iudgement and right:

Thou rightly vblest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God denife,  
all honour to him do:

His lowly stole worship him before,  
for he is holy too.

6 Moses, Aaron, and Sammel,  
as Priests on him did call:

When they did pray, he heard them well,  
and gaue them answer all.

7 Within the cloud to them he spake,  
then did they labour still

To keepe such landes as he did make,  
and pointed them vntill.

8 O Lord our God, thou dost them heare,  
and answeredst them againe:

9 Thy mercy did on them appeare,  
their doings will not misintaine.

10 O laude and praise our God and Lord,  
within his holy hill:

For why our God throughout the world,  
is holy euer still.

*Lubilate Deo omnes. Psalm C.*

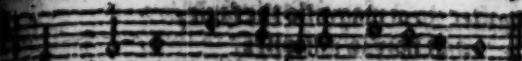
He exhorteth all men to serue the Lord, who hath made vs,  
and to cirtch his Courts, & assembly, to praise his Name.

**A** 

All people that on earth do dwell, sing to the



Lord with cheerefull voice. Him serue with fear,



praise for thy tell come ye before him and adore.

The Lord yet know is Comforter,  
without our ayde he doth us make:  
were his flock, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his Courts into:  
praise, laud, and blese his Name therein,  
for it is surely so to be.

For why? the Lord our God is good,  
his mercy is for ever true:  
his truth at all times firmly stand,  
and shall from age to age endure.

Another of the same, by T. H.

O God the Lord be glad and light,  
praise him throughout the earth:  
serve him and come before his sight,  
with singing and with mirth.

Know that the Lord, our God he is,  
he did us make and keepe:  
for he our flocks, for we are his  
owne flocke and pasture sheep.

O goe into his gates with praise,  
give thanks with in the same:  
within his Courts let forth his praise,  
and laud his holy Name.

For why? the goodness of the Lord,  
for evermore doth reigne:  
from age to age throughout the world,  
his truth doth still remaine.

Miserere. Psalm C. IV.

Describeth what governour hee will observe in his  
Kingdome, by sending out the wicked and  
bringing the holy people.

Sing this as the 89. Psalm.

**I** Mercy will and iudgement sing,

O Lord God vnto thee:

2 And wisely doe in perfect way,  
vntill thou come to me.

And in the middle of my house walke,  
in purenesse of my spirit:

3 And I no kinde of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
It shall not cleaue to me,  
From me shall part the froward heart,  
none euill will I see.

5 Him will I crop that slandereth  
his neighbour prively:

The lofty hart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be:

In perfect way who walketh shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:

And in my presence he shall not  
remaine that lieth both tell.

8 Wetimes I will destroy euery  
the wicked of the land:

That I may from Gods City cut  
the wicked workers hand.

*Domine exaudi. Psal. Cii. N.*

It seemeth that this prayer was appointed for the faithfull, to pray in the captivity of Babylon. A consideration for the building of the Church, whereof followeth the praise of God to be published to all posterities. The communion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalm.

**O** Heare my prayer Lord, and let  
my cry come vnto thee:

3 In time of trouble doe not hide



thy fate away from me.  
 Incline thine eare to me, make haste  
 to heare when I do call:  
 As the smoke doth fade, so doe  
 my dayes consume and fail.  
 And as an hart my bones are burnt,  
 my heart is smitten dead:  
 Withers as the grasse, that I  
 forget to eat my bread.  
 By reason of my growning boye,  
 my bones cleane to my skin:  
 As Pelican in wilderness,  
 such case now am I in.  
 As an Owle in desert is,  
 so I am such a one:  
 I watch, and as a Sparrow on  
 the house top am alone.  
 Doe daily in reproachfull wise,  
 mine enemies do me scorne:  
 They that do against me rage,  
 against me they haue sworn.  
 Surely with ashes as with bread,  
 my hunger I haue fed:  
 mingled haue my drinke with teares,  
 that from mine eyes haue fled.  
 Because of thy displeasure Lord,  
 thy wrath and thy dishaue:  
 thou hast lift me vp aloft,  
 and cast me downe againe.  
 The dayes wherein I passe my life,  
 as like the fleeting shade:  
 I am withered like the grasse,  
 that soon away doth fade.  
 But thou (O Lord) for ever hast  
 mine in steadfast place.

And thy remembrance ever both  
abide from race to race.

The second part.

13 Thou wilt arise, and merry thou  
to Zion wilt extend:

The time of mercy, now the time  
forerit is come to end.

14 For even in the house thereof,  
thy servants doe delight.

And on the dust thereof they haue  
compassion in their sight.

15 Then shall the heathen people praise  
the Lords most holy Name:

And all the Kings on earth shall praise  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Zion raise,

And then when he most nobly in  
his glory shall appear.

17 To praise of the beauteous,  
when he himselfe shall come:

When he shall see his people unto  
their prayers to extend:

18 This shall be forgotten for the age,  
that after shall succeed,

The people yet increased,  
the Lords renowne shall stand.

19 For he from his high sanctuary,  
hath looked downe below,

And out of heauen hath the Lord  
beheld the earth and so.

20 That of the morning sunne he  
might heare the wailing cry,

And that he might see the  
that damnable cry.

21 That they in Zion may be glad,

the Lord's most holy name.

Jerusalem let forth,

the praises of the same.

Then when the people of the land,

and kingdoms with accord,

shall be assembled for to do

their service to the Lord.

The third part.

My former sayes and thoughts he hath  
shated in the say :

For he did cut my dayes,

thus I therefore did say,

My God in midst of all my dayes,

now take me not away :

My years endure continually,

from age to age for aye.

Thou the foundation of the earth,

before all times hast laid :

The Lord the heavens are the worke,

which thine owne hand hath made :

For they shall perish and decay,

but thou shalt tary still :

For they shall all in time wax old,

even as a garment soill,

Thou as a garment shalt them change,

and changed shall they be :

But thou dost still abide the same,

thy years do neuer flee.

The children of thy servants shall

continually endure :

In thy light their happy led

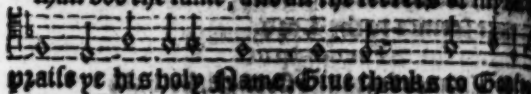
for ever shall stand sure.

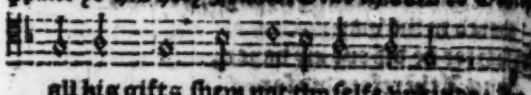
*Remedia animae. Psalm Cii. T. S.*

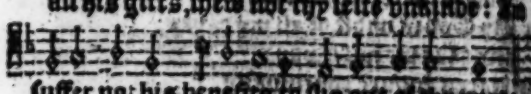
The prophet pronoketh men & Angels, and all creatures to  
praise the Lord God for his fatherly mercie in his deli-  
verance of his people from evil, in his providence, and all  
things, and the punishment of the wicked.

**M**  My soule giue laude vnto the Lord my King.

 shall doo the same, and all the secrets of my heart

 praise ye his holy Name. Giue thanks to God

 all his gifts, shew not thy selfe vnkinde: nor

 suffer not his benefits to slip out of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restored againe:

4 For all thy weake and fraile disease,  
and heald thee of thy paine.

5 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercy and compassion both,  
he did extend to thee.

6 That filld with goodnes thy desire,  
and did prolong thy youth:

Like as the Eagle calls her bill,  
whereby her age reneweth.

7 The Lord with iustice doth repay  
all such as he oppress:

So that their sufferings and their wrongs,  
are turned to the best.

8 His waies and his commandments,  
to Moses he did show,

His counsellor and his tallant acts,  
the Israelites did knowe.

9 The Lord is kind and mercifull,

When sinners do him greene;  
How slowest to conceive a wrath,  
and readiest to forgive.

He chides not vs continually,  
though we be full of strife:

He keeps our fautes in memory,  
for all our sinfull life.

For yet according to our sins,  
the Lord doth vs regard,  
after our iniquities,  
he doth vs not reward.

But as the space is wonderous great  
twixt earth and heauen above:

his goodnesse much more large,  
to them that doe him lone.

God doth remoue our sins from vs,  
and our offences all,

As far as is the Sun rising,  
full distant from his fall.

The second part.

And looke what pittie parents decree,  
into their children heare;

the pittie beareth God to such,  
as worship him in feare.

The Lord that made vs knowes our shape,  
our mold and fashion iust:

weeake and fraile our nature is,  
and how we are but dust.

And how the time of mortall men,  
is like the withering hay:

like the flower right faire in field,  
that fades full soone away.

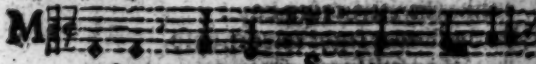
Whose glorie and beauty to my wound  
doe utterly disgrace,

make that after their assaults  
thy blossoms haue no place.

- 17 But yet the goodness of the Lord,  
With his shall ever stand:  
Their childrens children doe receive  
his righteousness at hand.
- 18 I meane which keepe his covenant,  
With all their whole desire,  
And not forget to doe the thing  
that he doth them require.
- 19 The heauens his are made the seat,  
and footstole of the Lord:  
And by his power imperiall,  
he gouerns all the world.
- 20 Ye Angels which are great in power,  
praise ye and bleesse the Lord,  
Which to obey and doe his will,  
immediately accorde.
- 21 Ye noble hostes and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.
- 22 Ye all his hostes in euery place,  
praise ye his holy Name:  
My heart, my mind, and eke my soule,  
praise ye also the same.

*Benedic anima. Psalm CIII. W.K.*

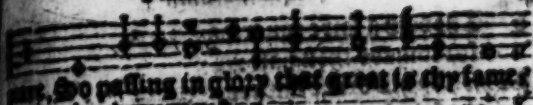
A thanksgiving for the creation of the world, and gouernment  
of the same by his marvellous providence: also a prayer  
against the wicked, who are occasion that God diminisheth  
his blessings.



My soule praise the Lord, speake good of his



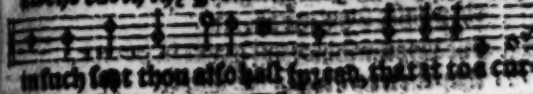
Name. O Lord our great God, how dost thou

part, So passing in glory that great is thy fame:  


Honour and Quietly in thy house most dear:

With light as a robe thou hast thee bedecked, whereby  


all the earth thy greatness may see: the heauen

in such sort thou also hast tyed, that it too cer-  


taine compared may be.

His chamber beames lie  
 in the clouds full sure,

Which as his Charlots  
 are made him to heare.

And there with much sweetnes,  
 his course doth enbrace:

Upon the wings riding  
 of winde in the ayre.

He maketh his spirits  
 as heralds to goe:

For trainings to serue,  
 hee is also great:

His will to accomplish  
 they run to and fro,

To save or consume things,  
 as seemeth him best.

He grounded the earth,  
 so firmly and fast,

that it once to move,  
 nee shall hee be cast.

6 The deep a faire conering,

for it made thou hast:

Which by his owne nature,

the hills would denour:

7 But at thy reuke,

the waters doe flee,

And so giue due plade,

thy word to obey:

At thy voice of thunder,

so fearefull they be,

That in their great raging

they haste come away.

8 The Mountaine full hie,

they then by ascend,

If thou doe but speake,

thy word they fulfill:

Solike wise the valies,

most quickly descend:

Where thou them appointest

remaine they doe still.

9 Their bounds thou hast set

how farre they shall run,

So as in their rage,

not passe that they can:

For God hath appointed

they shall not returne,

The earth to destroy moze,

which made made way for man.

The second part.

10 He sendeth the springs

to strong streames and lakes,

Which run doe full swift,

among the huge hills,

11 Where both the wild Beastes,

their thirst oft-times slake,

And beastes of the mountaines,

thereof drinke their fill.



By these pleasant springs  
of fountaines full faire,  
The foules of the ayre,  
abide shall and dwell;  
who moued by nature  
to hop heere and their,  
among the greene branches  
their songs shall excell.

The mountaines to moist,  
the cloudes he doth vse.

The earth with his works  
is wholy repleat:

So as the brute cattell  
he doth not refuse,  
But grasse doth prouide them,  
and herbe for mans meat.

Pea bread, wine and oyle,  
he made for mans sake,  
his face to refresh,  
and heart to make strong:

The Cedars of Liban  
this great Lord did make,  
which trees he doth nourish,  
that growe vp so long,

In these may birds build,  
and make there their nest;  
In firre trees the Sparrows  
remaine and abide.

The high hills are succours,  
for wilde Goates to rest,  
And eke the rockes strong,  
for Conies to hide.

The Moone then is set  
her season to run:  
The dayes and the nightes  
thereby to discern.

And by the descending  
also of the Sun.

The cold from heat alway,  
therby we do learne.

20 When darknesse doth come,  
by Gods will and power,

Then creepe forth doe all  
the beaſts of the wood,

21 The Lions rage roaring,  
their prey to deuour.

But yet it is thou Lord,  
that giueſt them food.

22 As ſoone as the Sun  
is by, they retire:

To couch in their dens  
then are they full ſatiate,

23 That man to his ſtrength may,  
as right doth require:

Thy might come and call him,  
to take reſt againe.

The third part.

24 How ſundry, O Lord,  
are all thy works found,

With wiſedome full great,  
they are indeed wrought,

So that the whole world,  
of thy praiſe doth ſound,

And as for thy riches,  
they paſſe all mens thought.

25 So is the great Sea,  
which large is and broad,

Where things that creepe, ſwarme,  
and beaſts of each ſort:

26 There both mighty ſhips ſaile,  
and ſome lie at roade:

The Whale huge and monſtrous,  
there alſo doth ſpote.

17 All things on thee waite,  
thou dost them reuerne,  
and thou in due time,  
full well dost them feed:  
18 Now when it doth please thee,  
the same so to giue,  
they gather full gladly,  
those things that they need.

Thou openest thy hand,  
and they find such grace,  
that they with good things  
are filled wee see.

19 But soe are they troubled,  
if thou turne thy face:  
20 if thou their breath take,  
wile dust then they be.

21 Againe when thy spirit,  
from thee doth proceed,  
all things to appoint,  
and what shall ensue:

22 Then are they created,  
as thou hast decreed,  
and dost by thy goodness,  
the dye earth reue.

23 The praise of the Lord,  
soe euer shall last:

Who may in his works  
by right well reioyce:  
his look can the earth make  
to tremble full fast:

And likewise the Mounts shall,  
to smeeke at his voyce.

24 To thee Lord and God,  
sing will I alwayes,  
so long as I live,  
my God praise will I:

34 Then am I most certaine.  
my works shall him please.

**I** will reioyce in him,  
to him will I cry.

35 The sinners & Lord,  
consume in thine ire:

And eke the peruerses,  
them rote out with thames

But as for my soule now,  
let it still desire,

And say with the faithfull:  
praise yee the Lords Name.

**Confitemini Domino. Pſal. Cx. N.**

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe; neuer ceasing to doe them good euen for his promise sake.

Sing this as the 59. Psalm.

**G**lorie prailes vnto God the Lord,  
and call vpon his Name: (1250)

Among the people he declares his works to spread his fame.

2 Sing ye vnto the Lord (J. say) and sing vnto him praise:

And talke of all his wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy Name,  
reioyce with one accord:

And let the heart also reioyce,  
of them that seeke the Lord.

4 Seerke ye the Lord, and take the strength  
of his eternall might:

And letke his face continually, and the presence of his sight and is present.

5 The wondrous workes that he hath done,  
keepe still in mindefull hart.

He let the iudgements of his mouth,  
out of your mind depart.

6 Per that of faithfull Abraham

his seruants are the seed  
of his elect, ye children that  
of Jacob doe proceed.

For he, he onely is (I say)  
the mighty Lord our God,  
his most rightfull iudgements are,  
through all the earth abroad,  
his promise and his covenant,  
which he hath made to his,  
he hath remembred euermore  
to thousands of degrees.

The second part.

The covenant which he hath made,  
with Abraham long agoe:  
his faithfull oath which he hath sworne,  
to Isaac also:

And did confirme the same for law  
that Jacob should obey:  
his for eternall covenant,  
to Israel for aye,

When he thus said, Lo, I to you  
all Canaan land will giue:  
the lot of your inheritance,  
wherein your seed shall line,  
Although their number at that time,  
did very small appeare:

very small, and in the land  
they then but strangers were.

While yet they walkt from land to land,  
without a sure aboad:  
while from sundry kingdome they  
did wander all abroad.

And wrong at none oppressors hand,  
he suffered them to take:  
euen the great and mighty kings,  
sepponed for their sake.

15 And thus he said. Can ye not see,  
 that mine anointed be;  
 For doe the prophets any harme,  
 that do pertaine to me.  
 16 He cald a dearth vpon the land,  
 of bread he stopp'd the way:  
 But he against their time of need,  
 had sent a man before.

The second part.

17 Euen Joseph which had once been sold,  
 to line a slave in woe:  
 18 Whole feet they hatt in stocks, whole hand  
 their iron pearst also.  
 19 Untill the time came when his cause,  
 was knowne apparantly:  
 The mighty word of God the Lord,  
 his faultlesse truth did try.  
 20 The King sent and deliuered him  
 from prison where he was:  
 The ruler of the people then,  
 did freely let him passe.  
 21 And ouer all his house he made  
 him Lord to beare the sway,  
 And of his substance made him haue  
 the rule and all the day.  
 22 That he might to his will instruct,  
 the Princes of his land,  
 And wisdoms loze his ancient men,  
 might teach to vnderstand.  
 23 Then into the Egyptian land,  
 came Israel also:  
 And Jacob in the land of Ham,  
 did line a stranger so.  
 24 His people he exceedingly,  
 in number made to growe;  
 And ouer all his enemies,

in strength he made them grow.  
Whose heart he turnd, that they with hate  
his people did intreat:  
And did his servants wrongfully,  
abuse with false deceit.

The third part.

His faithfull servant Moses then,  
and Aaron whome he choise,  
he did command to go to them,  
his message to disclose.  
The wonderous message of his signes,  
among them he did shewe:  
And wonders in the land of Ham,  
then did he shew he also.  
Darkenelle he sent, and it was darke,  
in stead of brighter day:  
And vnto his commission,  
they did not obey.  
He turnd their waters into bloud:  
he did their fishes slay:  
Their land brought frogs, even in the place  
where their King Pharaoh lay.  
He spake, and at his voice there came  
great swarms of noyome flies:  
And all the quarters of their land,  
were filld with crawling lice.  
He gaue them cold and stony hails,  
in stead of winter raine:  
And fierie flames within their land,  
he sent vnto their paine.  
He smote their vines and all their trees,  
whereon their figs did growe,  
And all the trees within their coasts,  
downe did he overthrowe.  
He spake, then Caterpillers, and  
Grasshoppers abode,

Which ate the grass in the land,  
and fruit of all her ground.

The first part.

36 The first bloud to win the land,  
eke deadly hee did smite.

For the beginning and first fruit  
of all their strength and might.

37 With blood and slaughter hee them brought,  
From Egypt land to passe.

And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and full then,  
when they did thence depart.

For terror and the fear of them,  
was fallen upon their heart.

39 To throwd them from the parching heat,  
a clowd hee did display:

And fire he sent to give them light,  
when night had hid the day.

40 They asked and hee caused it to raine,  
at their request:

And fully with the bread of heaven  
their hunger hee repaid.

41 He opened then the stony rock,  
and water gushed out:

And in the dry and parched grounds  
like rivers ran about.

42 For of his holy covenant,  
aye mindfull was he tho:

Which to his servant Abraham,  
he plighted long agoe:

43 He brought his people forth with wrath,  
and his cleave with joy:

Out of the cruell land where they  
had liued in great annoy.

44 And of the heathen men hee gon.



to them the fruitfull lands,  
the labours of the people eke,  
they took into their hands:  
That they his holy statutes might  
observe for evermore,  
faithfully obey his lawes,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. lvi. N.*

people disperst vnder Antiochus, doo magnifie the good-  
nes of God among the repentant, and pray to be gathered  
home among the heathen, that they may praise his holy  
Name.

*Sing this as the 77. Psalme.*

Praise ye the Lord, for he is good,  
his mercies dure for aye.

Who can expresse his noble acts,  
or all his works display?

They blessed are that iudgement keep,  
and iustly doe alway:

With fauour of thy people Lord,  
remember me I pray.

And with thy sauing health (O Lord)  
bouchsafe to visite me:

That I the great felicity  
of thine elect may see,

And with thy peoples joy I may  
a ioyfull minde possesse:

And may with thine inheritance,  
a glorying heart expresse.

Both we and eke our fathers all,  
haue sinned euery one:

We haue committed wickednes,  
And lewdly we haue done.

The wonders great which thou (O Lord)  
hast done in Egypt land:

Our fathers though they saw them all,  
yet did not vnderstand.

They thy mercies multitude,  
did keep in thankfull minde:

But at the Sea, yea the red Sea,  
rebelled most unkind.

8 Neuerthelesse he saved them,  
for honour of his Name:

That he might make his power knowne,  
and spread abroad his fame.

9 The red Sea he did then rebuke:  
and forthwith it was dyde:

And as in wilderness, so through  
the deepe he did them guide.

10 He saued them from the cruell hand,  
of their despisefull foe:

And from the enemies hand he did  
deliuer them also.

The second part.

11 The waters their oppressorswhelm'd,  
not one was left alive:

12 Then they beleened his sword, and praise  
in song they did him giue:

13 But by and by vnthankfully  
his words they cleane forgot:

And for his counsell and his will,  
they did neglect to wait.

14 But lustred in the wilderness,  
with fond and greedy lust,

And in the desert tempted Son,  
the stay of all their trust.

15 And then their wanton mindes desire,  
he suffered them to haue:

But wasting leanness therewithall,  
into their soules he gatte.

16 Then when they lodged in their tents,  
at Moses they did grutch:

Baron the holy of the Lord,  
so did they enuy much.

17 Therefore the earth did open fowles:

Nathan did benour,  
 Abrahams company  
 couer in that hour.  
 Their assembly kindled was,  
 A hot consuming fire:  
 A burning flame did then burne vp,  
 The wicked in his ire  
 From the hill of Moab they  
 A Idoll Calse did frame:  
 There the molten Image they  
 In worship of the same.  
 Into the likeness of a Calse,  
 Cast sedeth on the grasse,  
 They their glozy turne, and all  
 Their honour did deface.  
 O God their onely Saviour,  
 Humbly they forgot,  
 Many great and mighty things,  
 Egypt land had wrought.  
 The third part.

In the land of Ham for them  
 Most wondrous things had done:  
 By the red Sea dreadfull things,  
 Performed long ago.  
 Therefore for their so shewing them  
 Angerfull and unkinde:  
 Sent destruction on them all,  
 As purposed in his mind,  
 And his chosen Moles stood  
 Before them in the break:  
 And his wrath, lest he on them  
 Should slaughter should him weake.  
 They did despise the pleasant land,  
 But he beight to give:  
 And the words which he had spoke,  
 They did no whit belene.

25 But in their Tentes with grudging  
they wickedly repined:

For to the voice of God the Lord,  
they gaue an harkning mind.

26 Therefore against them lifted he,  
a strong reuenge of all hand:

Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:

And through the countries of the world,  
to scatter them abroad.

28 To Baal: For then they did  
abioyne themselves also:

And ate the offerings of the dead:  
so they forsooke him the.

29 Thus with their owne intentions,  
his wrath they did prouoke:

And in his so embroiled wrath,  
The plague vpon them broke.

30 But Phinees stand vp with zeale,  
the sinners vile to slay:

And iudgement he did execute,  
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,  
for righteousness that day:

And from thenceforth to cometh is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did his anger make:

Yea so farre south that Moses was,  
then punisher for their sake.

33 Because they bore his spirit so long,  
that in impatient heart,

His lips spake vnauulledly,

Misery was so great,  
 As the Lord commanded them,  
 they slew the people tho:  
 But were among the heathen mixed,  
 and leard their words also.  
 And did their Idols serve, which were  
 their ruine and decay:  
 So friends their sons and daughters they  
 did offer by and day.  
 Even with unkindly murdering knife,  
 the guiltlesse blood they spilt:  
 their owne sons and daughters blood  
 without all cause of guilt.  
 Whom they to Canaan Idols then,  
 offered with wicked hand:  
 also with blood of innocents,  
 defiled was the land.  
 Thus were they Rayned with the works,  
 of their owne filchie way,  
 And with their owne intentions,  
 a whozing they was day.  
 Therefore against his people was,  
 the Lords wrath kindled sore:  
 And even his owne inheritance,  
 therefore he did abhorre.  
 Into the hands of heathen men,  
 he gaue them for a prey:  
 And made their foes their Lords, whom they  
 were forced to obey.  
 The Canaanites  
 And their hateful enemies,  
 opprest them in the land:  
 And they were humbly made to stoop,  
 as subiect to their hand.  
 Full oftentimes from thall had he,  
 deliuered them before:  
 But

But with their counsailes they to sorow  
pronouht him euermore.

Therefore they by their wickednes,

were brought full lowe to lie:

44 Yet when he saw them in distress,  
he hearkened to their cry.

45 He said to munde his covenant,  
which he to them had sworn:

And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to finde  
before the sight of those,

That led them captiue from their land,  
when erst they were their foes.

47 Save vs (O Lord) that art our God,  
save vs (O Lord) we pray:

And from among the heathen folke,  
Lord gather vs away.

That we may spread the noble praise,  
of thy most holy Name:

That we may glory in thy praise,  
and sounding of thy Name.

48 The Lord, the God of Israel,  
be blest for euermore:

Let all the people say, Amen.

praise ye the Lord therefore.

*Confitemini Domino. Psal. cvii. W. R.*

David exhorteth all that are redeemed by the Lord, and are  
gathered vnto him, to give thanks thereto, who by sending  
prosperity and aduersity, bringeth man vnto him: therefore  
as the righteous therein reioyce, so shall the wicked have  
their mouths stopped.

Sing this as the 77. Psalme.

**G**ive thanks vnto the Lord our God:  
for grations to be:

And that his mercy hath no end,  
all mo, all men may see.

2 Such as the Lord redeemed hath,

With thanks shall praise thy Name,  
And shew how they from foes are freed,  
and how he wrought the same.

1 He gathered them forth of the lands,  
that say so farr about;  
from East to West, from North to South,  
his hand did find them out.

4 They wandred in the wilderness,  
and strayed from the way:  
And found no City where to dwell,  
that serue might for their stay.

6 Whose thirst and hunger was so great,  
in those deserts so boide,  
That faintnesse did them sore assault,  
and eke their soules annoyd:

8 Then did they cry in their distresse,  
vnto the Lord for ayd:  
Who did remoue their troublous state,  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide:  
That they might to a City go,  
and there eke abide.

1 Let men therefore before the Lord,  
confesse his goodnes then,  
And shew the wonders that he doth  
before the sons of men.

For he the empty soule sustains,  
Whome thirst had made to faint:  
The hungry soule with goodnes feeds,  
and doth them eke acquaint.

10 Such as doe dwell in darknesse deep,  
where they on death do waite:  
full bound to taste such troublous toymes,  
as iron chaines doe teate.

The second part.

11 For that against the Lordg some thought  
they sought so to rebell:

Esteeming light his counsels his,  
which did so far excell.

12 But when he humbled them full long,  
they fell downe flat with griefe:

And none was found so much to helpe  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for ayd:

Who did remoue their troublous state,  
according as they prayd.

14 For he from darkness out them brought,  
and from deaths dreadfull shade:

Bursting with force the iron bands,  
which did before them lay.

15 Let them therefore before the Lord,  
confesse his kinde to them:

And shew the wonders that he doth,  
before the song of men.

16 For he threw downe the gates of brass,  
and brake them with strong hand:

The iron bars he smote in two,  
nothing could him smite and.

17 The smith folke grante plagues he feele,  
and cannot from them weene:

But heape on moe to those they haue,  
because they doe offend.

18 Their soules as much did loath all woe,  
that none they could amoe:

Whereby death had them almost caught,  
as they full cruell trait.

19 Then did they cry in their distresse,  
vnto the Lord for ayd.

Who did remoue their troublous state,  
according as they prayd.



10 For he then sent to them his word,  
Which health did soon restore,  
And brought them safely from dangers great,  
Wherein they were before.

The second part.

11 Let men therefore before the Lord  
confesse his kindness then:  
And shew the wonders that he doth,  
before the sons of men.

12 And let them offer sacrifice,  
With thanks and also song:  
And speake of all his wondrous works  
With glad and ioyfull cheere.

13 Such as in ships and brittle barks  
into the sea descend,  
Their Marchandise through fearfull clouds,  
to compass and to end.

14 These men are forced to behold  
the Lords works what they be,  
And in the danger are deep the same,  
most marvellous to see.

15 For at his word the stormy wind  
ariseeth in a rage,  
And stirreth up the surges so,  
as nought can them all wage.

16 Then are they lifted up so high,  
the clouds they seem to gain,  
And plunging downe the depth butill,  
their sonles consume with pain.

17 And like a doubt and to and fro  
now here now there they keele,  
As men with fevers and with berse,  
or had of sense no keele.

18 When did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.

29 For with his words the Lord hath made  
the stubby places to growe,  
So that the great haues from their rage,  
are brought to rest and peace:  
30 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in heauen brought,  
which they so faire would haue.

## The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the goodnes that he doth,  
before the sonne of men.  
32 Let them in presence of the folk,  
with praise extoll his name:  
And where the Elders doe consent,  
there let them doe the same.  
33 For running floods to dry desert,  
he doth oft change and turne,  
And dyeth vp as it were dust,  
the springing well and fountaine.  
34 A fruitfull land with pleasures deckt,  
fall barren he doth make:  
When on their sins that dwell therein,  
he doth iust vengeance take.  
35 Again the wilderness full rude,  
he maketh fruit to beare:  
With pleasant springes of water cleare,  
though none before were there.  
36 Wherein such hungry soules do feed,  
as he doth freely chuse:  
That they a City may there build,  
to dwell in for their use.  
37 That they may sowe their pleasant land,  
and Vineyards also plant:  
To peeld them fruit of such increase,  
as none man seem to want.

38 They multiply exceedingly,  
the Lord doth bless them so:  
Who doth also these white beasts make  
in number great to growe.

39 But when the faithfull are lowe brought  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about.

40 Then doth he p[ri]nces bring to shame,  
which did them sore oppresse,  
And likewise caused them to erre,  
within the wilderness.

41 But yet the p[er]se he raiseth by,  
out of their troubles deepe:  
And oft-times doth his traine augment,  
much like a flock of sheep.

42 The righteous shall behold this light,  
and also much reioyce:  
Whereas the wicked and peruerse  
with griefe shall stop their voyce.

43 But who is wise that now full well  
he may these things record?  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Paratum cor meum. Psal. Cviij. R.*

David with heart and voyce praiseth the Lord, and asseureth  
himselfe of the promise of God, concerning the kingdom  
of Israel, and his power against other nations; who though  
he seem to forsake vs for a time, yet he alone in the end wil  
cast downe our enemies.

Sing this as the 77. Psalm.

O God my heart prepared is,  
and eke my tongue is so:

I will aduance my voyce in song,  
and giuing praise also.

I wake my Harp and my Harp,  
sweet melody to make.

- And in the morning I will praise thee,  
right early will I praise thee.
- 3 By me among the people I will  
still praised that thou be:
- And I will sing the praises of thee,  
will sing, O Lord, to thee.
- 4 Because thy mercy, O Lord, is great,  
above the heavens thy:
- And thy truth both reacheth the clouds,  
within the lofty sky.
- 5 Above the starry heaven thy,  
exalt thy selfe, O God:
- And Lord display upon the earth,  
thy glory all abroad.
- 6 That thy dearly beloved may  
be set at liberty:
- Help, O my God with thy right hand,  
and hearken vnto me:
- 7 God in his holiness hath spoke,  
wherefore my toyes abound:  
Sichem I will diuide, and mete  
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,  
Manasse mine shall be:
- My head-strength Ephraim, and Iudah  
shall Iuda give for me.
- 9 Moab my washpot, and my shoe  
on Edom will I tread:  
Upon the land of Palestine  
in triumph will I go.
- 10 Who shall into the City strong,  
be guide to conduct me:  
O how by whom to Edom land,  
conuatted shall I be?
- 11 Is it not thou, O Lord, which late  
hadst vs forgotten quite;

And thou (O Lord) which with our host,  
didst not goe forth to fight :

12 Give vs (O Lord) thy saving ayde,  
when troubles doe assaile,  
for al the helpe of man is vaine,  
and can no whit availe.

13 Through God we shall doe valiant acts,  
and worthy of renowne :

He shall subdure our enemies,  
yea he shall tread them downe.

*Deus laudamus. Psal. cix.*

Dauid being falsely accused by Sauls flatterers, prayeth God  
to help him to destroy his enemies, who represent Iudas the  
traytor vnto Iesus Christ, and all the like enemies of the  
children of God.

Sing this as the 77. Psalme.

1 A speechlesse silence did not hold,  
O God thy tongue alwaies :

O God euen thou (I say) who art  
the God of all my prayse.

1 The wicked tongue and guilefull mouth,  
on me disclosed be :

And they with false and lying tongue,  
haue spoken vnto me.

They did beset me round about,  
with swordis of hatefull spight :

Without all cause of my desert,  
against me they did fight.

For my good will they were my foes,  
but then gan I to pray :

My good with ill, my friendlinesse  
with hate they did repay.

Yet thou the wicked ouer him,  
to haue the vpper hand :

His right hand like saffer thou,  
his hatefull foe to stand.

When he is iudged, let him then  
condemned be therein :

And let the prayer that he makes,  
be turned into curse.

8 Few be his dayes, his charge also  
let thou another take;

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to begge and seek their bread:

Wandring out of the walled place,  
where erst they haue been fed.

11 Let couetous extortioners,  
catch all his goods and store:

And let the strangers spoyle the fruits  
of all his toyle befoze.

12 Let there be none to pittie him,  
let there be none at all.

That on his children fatherlesse,  
will let their mercie fall.

The second part.

13 And let his posterity  
for euer be destroyd.

Their names out-blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall.

And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:

That from the earth their memory  
he may cut cleane away.

16 With mercy he forgot to them,  
but did pursue with might.

The troubled man, and sought to slay  
the sworn his enemies might.

17 As he did cursing long, it shall

Sende unto him so:

As he did not not blessing lone,

It shall be farre thynne.

As he with cursing curs himselfe,

So it like water shall

his bowels and like oyle

into his bones befall.

As garment let it be to him,

to cover him for aye:

As a girdle wherewith he

shall girded be alway.

Loe let the same be from the Lord

the quertion of my foot:

And of those that euill speak

against my soule also.

But thou O Lord that art my God,

deale thou I pray with me,

for thy flames shalluer me,

for good thy mercies be.

Because in depth of great distresse;

I needy am and poore:

like within my pained breast,

my heart is wounded sore.

The third part.

Euē so doe I depart away,

like both declining shade:

As the grasshopper, so I

am shaken off and sad.

With fasting long from needfull food,

infabled are my bones:

And all her fatnelle hath my flesh,

enforced been to lose.

And I also a vile reproach,

to them was made to be:

They that did hye me looke,

did shake thier heads at me.

- 26 But thou, O Lord, that art my God,  
mine ayd and succour be:  
According to thy mercy Lord  
save and deliver me.
- 27 And they shall know the rebv that thou,  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord.  
so shall they understand.
- 28 Although they curse and spite, yet thou  
shalt bleſſe with louing voyce:  
They shall arise and come to shame,  
thy ſervant ſhall reioyce.
- 29 Let them be cloath'd all with ſhame,  
that enemies are to me:  
And with confuſion as a cloake,  
eke covered let them be.
- 30 But greatly I will with my mouth,  
gve thanks vnto the Lord:  
And I among the multitude,  
his prailes will record.
- 31 For he with help at his right hand,  
will ſtand the poore man by:  
To ſave him from the man that would  
condemne his ſoule to die.

*Dixit dominus Pſal. c.*

David prophecieth of the power and everlaſting kingdome  
Chriſt, and of his Prieſthood, which ſhall put an end to  
Prieſthood of Leuy.

Sing this at the 68. Psalm.

**T**he Lord did ſay vnto my Lord,  
ſit thou at my right hand,  
Till I haue made thy foes a ſtyle,  
whereon thy feet ſhall ſtand.

2 The Lord ſhall ſit at Zion ſaid  
the Scepter of thy might:  
Amid thy mortall foes he ſhall  
the ruler in their ſight.



In the day on which thy raigne  
and power they shall see:

whereby free will offerings shall,  
the people offer thee.

With an holy worshipping,

then shall they offer all.

For this dew is the dew that doth  
from fountaine of morning fall.

The Lord hath sworne and neuer will  
repent what he doth say:

For the order of Melchisedech,

thou art a Priest for ay.

The Lord thy God on thy right hand,

that standeth for thy stay,

will wound for thee the stately kings,

upon his wrathfull day.

The heathen he shall iudge: and fill

the place with bodie's head,

For diuerse countrie's shall

in sunder smite the head.

And he shall drinke out of the brooke,

that runneth in the way:

Therefore he shall lift vp on high,

his royall head that day.

*Confitebor tibi. Psalm. cxi. R.*

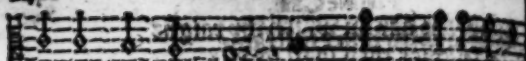
With thankes ynto the Lord for his manifold workes  
in his Church, and declareth wherein true wilddome and  
knowledge consisteth.

With heart I do accord, to praise and laud the

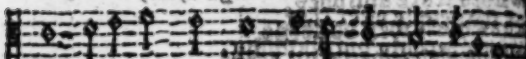
Lord, in presence of the iust: For great his workes

are found, to search them such are bound, as

do



Do him loue and trust: his works are glorious



also his righteousness it doth endure for ever.



4 His wondrous works he would, we still re-



member should, his mercy faileth neuer.

5 Such as to him long beare,  
A portion full faire

He hath by for them laid:

For this they shall well finde,

He will haue them in hands,

And keep them as he said.

6 For he did not disdain,

His works to shew them plaine,

By lightnings and by thunder:

When he the heathens land

Did giue into their hand

Where they beheld his wonders.

7 Of all his works endueth,

Both iudgement, right and truth.

Whereto his statutes tend:

8 They are decreed sure,

For ever to endure,

Which equity doth end.

Redemption he gaue,

His people for to saue:

9 And hath also required,

His promise not to faile,

But alwayes to be true,

His holy Name be feared,

Whoso with heart full saue,  
In seruice should attaine,  
To feare and obey.  
As his lawes do keepe,  
His knowledge haue full deepe,  
His shall last for aye.

*Beatus vir. Psalme cxli. W. K.*

Which the felicity of them that feare God, & condemne  
the state of the conueners of God.

Sing this as the Pater noster.

A man is blest that God doth feare,  
And that his lawes doth keepe indeed,  
For on earth God will by care,  
Himselfe such as from him proceed.  
His house with good he will fulfill,  
His righteousness endure shall still.

Unto the righteous doth arise,  
A noble ioy, in darknes light:  
For light is in his eyes,  
His mercy alwaies in his sight,  
He pittie moueth such to lend:  
He doth by iudgement things expend.

Whoso such shall neuer faile,  
His remembrance habis he.  
His things till can make him quail:  
In the Lord sure hope doth see:  
What is firme, his feare is fast,  
For he shall see his foes dooone cast.

He shall well for the poore prouide,  
His righteousness doth still remaine:  
His estate with praise abide,  
That the wicked man disdaine:  
He shall gnash his teeth thereat shall he,  
And to consume his state to see.

*Laudate pueri. Psalme cxli. W. K.*

Invocation to praise the Lord for his providence, in that  
he to the course of nature he works in his Church.

Y Children which do serue the Lord, praise  
 ye his Name with one accord, yea blessed be  
 who saies his Name, who from the rising of the sun  
 till it returne where it begun, is to be praised  
 with great fame. The Lord all people both in  
 mount, as for his glozy we may count, above the  
 heauens he is to be. With God the Lord we  
 may compare, whose dwellings in the heauens  
 are, of such great power and force is he.

- 6 He doth abase himselfe we know,  
 Things to behold both heere below,  
 and also in heauen above:  
 7 The needie one of dust to draw,  
 And eke the poore which help none saw,  
 his onely mercy did him moue,  
 8 And so him set in high degrees,  
 With pointes of great dignitie

that rule his people with great fame.  
 he hath he both make to beate,  
 and with great ioy her fruit to reare,  
 therefore praise ye his holy Name.

In exodus Israel. Psal. cxxiiij. W. W.

deliuerance out of Egypt, puttech vs in remembrance of  
 Gods great mercy towards his children, & of our vnrthank-  
 fulnesse for the same.

Sing this as the 29. Plalme.

When Israel by Gods aduise,  
 from Pharaohs land was hent:  
 to Jacobs house the strangers left,  
 and in the same traine went,  
 In Jude Gods glory shewd,  
 his holinesse most bright:  
 he did the Israelites declare  
 his kingdome, power, and might:

The Sea it saw, and sodainly  
 as all amazde did lie:

the roaring, streames of Jordans flood  
 reculed backwardly.

As Rams afraid the mountains slipt,  
 their strength did them forsake:

as the lillie trembling Lambs  
 their tops did beat and shake.

What aild thee Sea as all amazde,  
 is sodainly to fly:

roaring faunes of Jordans flood  
 why ran pee backwardly?

Why shoke pee hills as Rams afraid,  
 why did your strength so shake?

Why did your tops as trembling Lambs,  
 for feare quier and quake?

O earth confesse thy soueraigne Lord,  
 and bready his mighty hand:

before the face of Jacobs God,  
 feare ye both Sea and Land.

**I** mean the God which from both chaces  
 doth cause maine founte appears  
 And from the founte doth waite,  
 gush out the fontaines cleare.

*Non nobis Domine Psaltery N.*

The faithfull oppressed by the malicious Tyrants, promise  
 that they will not be vntowardfull of to greue a benefite, if  
 would please God to heare their prayers, and deliuer them  
 by his omnipotent power.

*Sing this psalme the 119 Psalme.*

**N**ot vnto vs Lord, nor to vs:  
 but to thy glorie give praise,  
 Both for thy mercie and thy truth,  
 that are in thee alwayes.

2 Why shall the heathen scorn vs say,  
 where is their God become?

3 Our God in heauen is, and what  
 he will that hath he done.

4 Their Idols siluer are and gold,  
 worke of mens hands they be:

5 They haue a mouth and doe not speake,  
 and eyes and doe not see.

6 And they haue eares to heare to their heads,  
 and doe not heare at all:

And noses eke they formed haue,  
 and doe not smell withall.

7 And hands they haue and handes not,  
 and feete and do not goe:

Throat they haue yet through the same,  
 they make no sound to blow.

8 Those that make them are like to them,  
 and those whose trust they be:

9 O Israel trust in the Lord,  
 their help and strength is he.

10 O Barons house trust in the Lord,  
 their help and strength is he:

11 Trust ye the Lord that feare the Lord,  
 their help and strength is he.

12 The Lord hath indefall been of vs,  
and will vs bleſſe alſo:

On Iſrael. and on Sarams houſe,  
his bleſſing he will ſhow.

13 Them that be feare of the Lord,  
the Lord both bleſſe them all.

Then he will bleſſe them euery one,  
the great and eke the ſmall.

14 To you I ſay the living Lord  
will multiply his grace,

To you and to the children that  
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,  
euen of the Lord (I ſay)

Which both the heauens and the earth  
hath made and ſet in ſtay.

16 The heauens, yea the heauens his,  
belong vnto the Lord:

The earth vnto the ſons of men  
he gaue with free accord.

17 They that be dead do not ſwith praile,  
ſet forth the Lords tenor:

For any that into the place,  
of ſilence doe goe beſet.

18 But we will praiſe the Lord our God,  
from hence forth and for euer.

Sound ye the praile of the Lord,  
praiſe ye the Lord (I ſay).

*Dilecti quoniam. Psal. Cxi. N.*

Dauid being in great danger of ſail in the deſert of Maon,  
perceiuing the great and matchleſſe loſe of God towards  
him, magnifieth ſuch great mercies, and promiſeth that he  
will be thankfull for the ſame.

Sing this as the 95. Psalme.

I Lone the Lord becauſe my voyce,  
and prayer heard hath he:

When in my voyce I call on him,  
he bowed his eare to me.

3 Euen

- 3 Even when the snares of cruell death  
about beset me round,  
When paines of hell me caught, and when  
I woe and sorrow found,
- 4 Upon the name of God my Lord,  
then did I call and say,  
Deliver thou my soule (O Lord)  
I doe thee humbly pray.
- 5 The Lord is very mercifull,  
and iust is hee also:  
And in our God compassion  
doth plentifully flowe.
- 6 The Lord in safety doth preserve  
all those that simple be:  
I was in woefull miserie,  
and he releued me.
- 7 And now my soule sith thou art safe,  
returne vnto thy rest:  
For largely loe the Lord to thee,  
his bounty hath exprest.
- 8 Because thou hast deliuered,  
my soule from deadly thral:  
My moistned eyes from morie full teares,  
my sliding feet from fall.
- 9 Before the Lord I am the land,  
of life will waite theretofore:  
I did beleue theretofore I spake,  
for I was troubled sore.

## The second part.

- 11 I said in my distress and feare  
that all men were vaine:  
What shall I pay the Lord for all  
his benefites to me?
- 12 The wholesome cup of saving health  
I thankfullie will take;  
And on the Lords name I will call.

When



When I my prayers make.

14 I to the Lord will pay my vowes  
that I haue him beight:

Yea euen at this present time,  
in all the peoples sight.

15 Right deare and precious in his sight,  
the Lord doth eye esteem

The death of all his help ones,  
what euer men do deem.

16 Thy seruant Lord, thy seruant loe

I do my selfe confesse:

Son of thy hand-maid, thou hast broke  
the bands of my distresse.

17 And I will offer vnto thee,  
a sacrifice of praise.

And I will call vpon the name  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him beight:

Yea euen at this present time,  
in all the peoples sight:

19 Yea in the Courtes of Gods owne house,  
and in the midst of thee,

O thou Ierusalem I say,

Wherefoze the Lord praise ye.

*Laudate Dominum. Psalm CXXII.*

He exhorteth the Gentils to praise God, because he hath accomplished, as well to them as to the Iewes, the promise of life euerslasting by Iesus Christ.

Sing this as the 98. Psalm.

O All ye Nations of the world,  
praise ye the Lord alwaies:

And all ye people euer where,  
set forth his noble praise.

For great his kinde is to vs,  
his truth endureth for aye:

Wherefoze prayse ye the Lord our God;

praise ye the Lord I say.

Confitemini Domino. Psalm. cxxii.

David, reiected of Saul and of the people, at the time appointed obtained the Kingdom, for which he bid all them that feare the Lord to be thankfull, and in whose person Christ is lively set forth, who should be of his people reioiced.

Sing this as the 91. Psalm.

**O** Give ye thanks unto the Lord,  
for gracious is he,

Because his mercy both endureth  
for ever towards thee.

**2** Let Israel confesse and say,  
his mercy dureth for aye,

**3** Now let the house of Aaron say,  
his mercy dureth for aye.

**4** Let all that feare the Lord our God,  
even now confesse and say:

The mercy of the Lord our God,  
endureth still for aye.

**5** In trouble and in penurie  
unto the Lord I cried,

Which lovingly heard me at large,  
my sute was not denied.

**6** The Lord himselfe is on my side,  
I will not stand in doubt.

For feare what man can doe to me  
when God stands me about.

**7** The Lord both tolke my part with them,  
that helpe to succour me:

Therefore shall I see my desire,  
vpon mine enemy.

**8** Better it is to trust in God,  
than in many mortall men.

**9** Or to put confidence in Kings  
or Princes in our need.

**10** All nations have inclosed me  
and compassed me rounde.

But in the Name of God will I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in I say:

But through the Lords most mighty Name,  
I shall see their decay.

12 They came about me all like Bees:  
but yet in the Lords name,

I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thrust out me,  
that I indeed might fall:

But through the Lord I found such help,  
that they were vanquish't all.

14 The Lord is my defence and strength,  
my ioy, my mirth and song.

He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:

He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:

His hand hath the preheminnence,  
his force is as it was.

17 I will not die, but ever live,  
to utter and declare

The Lord his might and wondrous power,  
his works and what they are.

18 The Lord himselfe hath chalsens'd  
and hath corrected me:

But hath not giuen me ouer yet,  
to death as penitencer.

19 Set open vnto me the gates  
of truth and righteousness,

That I may enter into them,

the

the Lords passe to confesse.  
 20 This is the gate even of the Lord,  
 which shall not be shut.  
 But good and righteous men shall  
 shall enter into it.

The third part.

21 I will give thanks to thee (O Lord)  
 because thou hast heard me,  
 And art become most loving to  
 a sinner unto me.  
 22 The stone which ere this time among  
 the builders was refused.  
 Is now become the corner stone,  
 and chiefly to be used.

23 This was the mighty work of God,  
 this was the Lords owne act:  
 And it is marvelous to behold,  
 with eyes that noble art.

24 This is the topfull day indeed,  
 which God himselfe hath wrought:  
 Let vs be glad and top therein,  
 in hart in minde in thought,

25 Now help vs Lord, and prosper vs,  
 we wish with our accord;

26 Blessed is he that comes to vs,  
 in the Name of the Lord.

27 God is the Lord that shewes vs light,  
 bindes vs therefore with cord,

pour sacrifice to the Altar,  
 and give thanks to the Lord.

28 Thou art my God, I will confesse,  
 and render thanks to thee;

Thou art my God, and I will praise  
 thy mercies towards me.

29 O give ye thanks unto the Lord,  
 for gracious is he:

Because his mercy both endure,  
for ever towards me.

Beati immaculati. Psal. cxxxv. W. W.

The Prophet wonderfully commendeth Gods law, wherein  
he cannot satisfie himselfe, nor expresse sufficiently his af-  
fection thereunto, adding notable complaints, and conso-  
lations meet for the faithfull to have both in minde & voyce;  
and in the Hebrew every eight verses begin with one letter  
of the Alphabet.

Blessed are they that perfect are, and pure in

mind & hart, whose liues and conversations from

Gods lawes neuer stert. a Blessed are they that

give themselves his Statutes to obserue: Seeking

the Lord with all their heart, and neuer from

him swerne.

Doubleless such men goe not astray,

nor do no wicked thing:

Which steadfastly walke in his paths,

without any swandring.

It is thy will and commandment,

that with attentive heed,

Thy noble and diuine precepts  
we learne and keep indeed.

O would to God it might thee please,  
my waies so to addresse:  
That

That I might both in heart and voyce,  
thy lawes keep and confesse.

6 So should no shame my life attaint,

whilst I thus let mine eyes:

And bend my minde aboves to muse  
on thy sacred decrees.

7 Then will I praise with bright heart,  
and magnifie thy Name:

When I shall learne thy iudgements full;  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keep thy lawes most right:

For sake we not for ever Lord.

but from thy grace and might.

BETH. The second part.

9 By what means may a young man bee  
his life to amende?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I haue thee sought,  
and thus seeking abide:

O neuer suffer me O Lord  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy wordes I haue hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name (O Lord)  
and praise thee eternally:

Thy statutes of most worthy Name,  
O Lord teach me therefore.

13 My lips haue neuer ceas'd to pray,  
and publish day and night

Thy iudgements all which bee perfect,  
from thy mouth full of might.

14 Thy testimonies and thy lawes,

please me no lesse indeed,  
 Then all the treasures of the earth,  
 which worldlings make their need.  
 Of thy precepts shall I walke,  
 and there to frame my talke:  
 at a marke so will I aime,  
 thy waies how I may walke.  
 My onely toy shall be to get,  
 and on thy law so set;  
 that nothing can me so farre blinde,  
 that I thy words forget.

IMEL. The third part.

Grant to thy seruant now such grace,  
 as may my life prolong;  
 thy holy word then will I keep  
 both in my heart and tongue.  
 Mine eyes which are dim and shut be,  
 so open and make bright;  
 that of thy law and marvelous works  
 I may haue the cleere sight.

I am a stranger in this earth,  
 wandring now heere now there;  
 thy word therefore to me disclose,  
 my footsteps for to cleare.  
 My soule is ramisht with desire,  
 and neuer is at rest;

but seeks to know thy iudgements hid,  
 and what may please thee best.

The proud and men malicious,  
 thou hast destroyd each one;  
 and curst are such as doe not  
 thy heasts attend vpon.

Lord turne from me rebuke and shame,  
 which wicked men conspire:

I haue kept thy covenants  
 with zeale as hot as fire.

- 23 The Princes great in counsell sat,  
and did against me speake:  
But then thy seruant thought how he,  
thy statutes might not breake.  
24 For why: thy covenants are my ioy,  
and my great hearts solace,  
They serue in stead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

- 25 I am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.  
26 My waies when I acknowledged,  
with mercy thou didst heare:  
Heare me eke now and me instruct,  
thy lawes to loue and feare.  
27 Teach me once thoroughly for to know,  
thy precepts and thy loze:  
Thy workes then with I needstate,  
and lay them by in store.  
28 My soule I feele so sore oppress,  
that it melteth for griefe:  
According to thy word thou shalt  
hast Lord to lend reliefe.  
29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy lawe me send.  
30 The way of truth both straight and sure,  
I haue chosen and found:  
I let thy iudgements me before,  
which keepe me safe and sound.  
31 Since then O Lord I forced my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,



nor check in any case.

Then will I runne with ioyfull cheare,

where thy word doth me call :

When thou hast set my heart at large,

and rid me out of thral.

IE. The fift part.

Instruct me Lord in the right trade,

of thy statutes diuine :

And it to keepe vnto the end,

my heart I will incline.

Grant me the knowledge of thy law,

and I shall it obey:

With heart and minde, and all my might,

I will it keepe I say.

In the right path of thy precepts,

guide me Lord I require,

None other pleasure doe I wish,

nor greater thing desire.

Incline my heart thy lawes to keepe,

and covenants to embrace:

And from all filthy auarice,

Lord shield me with thy grace.

From vaine desires and worldly lusts,

turne back mine eyes and sight:

Give me the spirit of life and power,

to walke thy waies aright.

Confirm the gracious promise Lord,

which thou hast made to me:

Which am thy seruant, and doe loue,

and feare nothing but thee.

Reproach and shame which I doe feare,

from me O Lord expell:

For thou dost iudge with equity,

and therein dost excell.

Behold my hearts desire is bent,

thy lawes to keepe for aye:

Lord strengthen me so with thy grace,  
that it performe I may.

V A V.

The vi. part.

41 Thy mercies great and manifold,  
let me obtaine (O Lord)

Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouths  
of lewd men and vnjust:

For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest:

For in thy iudgements wonderful,  
my hope doth stand and rest.

44 And while that breath within my breast,  
doth naturall life preserve:

Yea till this world shall be dissol'd,  
thy lawe I will obserue.

45 So walke will I as let at large,  
and made free from all dread:

Because I sought how for to keepe  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:

Euen before Kings I will them blase,  
and thinke no whit for shame.

47 I will reioyce then to obey  
thy worthy bests and will,

Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly sought:

And practice thy commandements,  
in will, in deed, in thought.

AIN.

The vii. part.

Thy promise which thou madest to me,  
thy seruant, Lord remember:  
for therein I haue put my trust,  
and confidence for euer.

It is my comfort and my ioy,  
when troubles me assaile.

For were my life not by thy word,  
my life would soon me faile.

The proud, and such as God contemn,  
still made of me a scozne:

For would I not thy lawes forsake,  
as he that was forlorne.

But cald to minde Lord thy great works  
shewed to our fathers old:

Whereby I felt thy lope surmount  
my grieve an hundred fold.

But yet alas for feare I quake,  
seeing how wicked men

Thy law forsake, and did procure  
thy iudgements who knoweth when?

And as for me I fraunde my songs,  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

I thought hyon thy name, O Lord,  
by night when others sleepe:

For thy law I alwaies kept,  
and euer will it keepe.

This grace I did obtaine, because  
thy couenants sweet and deare,

Did imbze, and also keep,  
with reuerence and with feare.

ITH. The viii. part.

O God which art my part and lot,  
my comfort and my stay:

I haue decreed and promised,  
thy law to keepe alway,

58 My earnest heart did humbly sue,  
in presence of thy face :

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and hide my secret heart :

Which to thy statutes caused me,  
my feet straight to conuert.

60 I did not stay, nor linger long,  
as they that sloathfull are,

But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me a prey :

Pet would I not thy lawes forget,  
nor from thee goe astray.

62 Thy righteous iudgement vnto me,  
so great is and so hig,

That euen at midnight I wil rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hart :

And neither will for lone nor dread,  
from thy commandments start.

64 Thy mercies Lord most plentionly,  
doe all the world fulfill,

O teach me how I shall obey  
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,  
so hast thou with me delt :

For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,

and giue me knowledge sure,  
for certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I erred and went a stray:  
But now I keepe thy holy woord,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thy ordinances how to keepe  
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd  
against me many a lie,

yet thy comandements still obserue,  
with all my heart will I,

70 Their harts are swoln with worldly wealth  
as grease so are they fat,

But in thy law I doe delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct,

for as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy woord and law,  
is dearer manifoold,

Then thousands great of siluer and gold,  
or ought that can be told.

100. The tenth part.

73 Seeing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne,  
to put thy lawes in vze.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue leard by thy woord,  
to put my trust in thee.

75 When with thy rods the world is plagu'd,  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needs be must.

76 Flow of thy goodness I the pray,  
some comfort to me send:

As thou to me thy servant light,  
so from all ill mee send.

77 Thy tender mercies paire on me,  
and I shall surely line:

Foꝛ ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud, whose false pretence  
is me foꝛ to destruy:

But as foꝛ me, thy bests to know  
I will my selfe imploy.

79 Whose with reuerence both thee feare,  
to me let him retire:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be spent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not  
thy sauing health to craue:

And foꝛ thy words sake still I trust  
my hearts desire to haue.

82 Mine eyes do faile with looking foꝛ  
thy word and thus I say,

Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and drie:

Yet will I not out of my heart

let thy commandements slide.  
 14 Alas how long shall I yet liue,  
 before I see the houre,  
 that on my foes which me torment  
 thy vengeance thou wilt poure?  
 15 Presumptuous men haue digged pits,  
 thinking to make me sure:  
 16 Thus contrary against thy law,  
 my hurt they doe procure.  
 17 But thy commandements are all true,  
 and causelesse they me grieue:  
 18 To thee therefore I doe complaine,  
 that thou mightest me releue.  
 19 Almost they had me cleane destroyd,  
 and brought me quite to ground:  
 20 Yet by thy statutes I abode,  
 and therein succour found.  
 21 Restore me Lord againe to life,  
 for thy mercies excell:  
 22 Had so shall I thy couenants keep,  
 till death my life expell.

NAME D. The xii. part.

23 In heauen Lord, where thou doost dwell  
 thy word is stablished sure:  
 24 And shall from all eternitie,  
 fast grauen there endure.  
 25 From age to age thy truth abides,  
 as both the earth witnesseth:  
 26 Whose ground worke thou hast laid so sure,  
 as no tongue can expresse.  
 27 Euen to this day we may well see  
 how all things perseuereth,  
 28 According to thine ordinance:  
 for all things thee reuere.  
 29 Had it not been that in thy Law  
 my soule had comfort sought,

Long

Long time ere now in my distresse  
I had been brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast :

By them thou hast my life restor'de,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine :

Save me therefore, for to thy lawes,  
mine eares and heart encline.

95 The wicked men doe sake my bane,  
and thereto lie in waite :

But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end :

But thy commandements and thy word,  
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent loue,  
do I beare to thy lawe ?

All the day long my whole deuise  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in policie :

For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because I doe thy covenants keepe  
and them to others tell.

100 In wisdom I doe passe also,  
the ancient men indeed :

And all because to keepe thy lawes,  
I held it aye best reed.

101 My feet I haue restrained eke,



from euery euill way,  
because that I continually,  
thy word might keepe I say.  
101 I haue not swerid from thy iudgements,  
nor yet shynk any dell:  
102 why, thou hast me taught thereby,  
to line godly and well.  
103 O Lord how swete vnto my taste,  
and I thy words alway:  
doubtlesse no hony in my mouth,  
feele ought so sweet I may.  
104 Thy lawes haue me such wisdom leard  
that vtterly I hate  
all wicked and vngodly waies,  
in euery kinde or rate.

¶ VN.

The xiiii. part.

105 Euen as a Lanthorne to my feet,  
so doth thy word shine bright:  
And to my paths where euer I goe,  
it is a flaming light.  
106 I haue both sworne and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.  
107 Affliction hath me sore opprest,  
and brought me to deaths doze:  
O Lord, as thou hast promised,  
so me to life restore.  
108 The offrings which with heart and voyce,  
most frankly I thee giue:  
Accept and teach me how I may  
after thy iudgements line.  
109 My soule is aye so in my hand,  
that dangers it assaile:  
Yet doe I not thy lawe forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:

Pet did I not from thy precepts,  
once swerue or go astray.

111 Thy lawes I haue so claimed alway,  
as mine owne heritage:

And why: for therein I delight,  
and let my whole courage.

112 For euermore I haue been bent,  
thy statutes to fulfill:

Even so likewise vnto the end,  
I will continue still.

SAME CH. The xv. part.

113 The crafty thoughts and double hearts,  
I do alwayes detest:

But as for thy law and precepts,  
I loued them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:

For the commandements will I keep,  
Of God my Lord alone:

116 As thou hast promised so perforce,  
that death me not assaile:

For let my hope abuse me so,  
that through distrust I qualle.

117 Uphold me and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feet,  
as do thy statutes bzeake:

For nought auayles their subtilty,

their counsell is but weake.

Like dross thou castst the wicked out,  
where euer they do dwell:

Therefore can I as thy statutes,  
loue nothing halfe so well.

My flesh alas is taken with feare,  
as though it were benumbd:

When I see thy iudgements, straight  
I am as one astond.

IN. The xvi. part.

I doe the thing that lawfull is,  
and giue to all men right:

Assigne me not to them that would  
opprelle me with their might,

But for thy seruant suerty be,  
in that thing that is good:

That proud men giue me not the soile,  
which rage as they were wood.

Mine eyes with waiting are now blind,  
thy health so much I crane:

Indeeke thy righteous promise Lord,  
whereby thou wilt me saue.

Intreat thy seruant louingly,  
and fauour to him shew:

Thy statutes of most excellence,  
teach me also to know.

Thy humble seruant Lord I am,  
grant me to vnderstand,

How by thy statutes I may know  
best what to take in hand.

It is now time Lord to begin,  
for truth is quite decaide:

Thy law likewise they haue transgressed,  
and none against them said.

This is the cause wherefore I lone,  
thy lawes better then gold:

O Jewels fine which are esteemed,  
most costly to be sold.

128 I thought thy precepts all most full,  
and so them laid in store:

All craftie and malicious waies,  
I do abhorre therefore.

PE.

The xvii. part.

129 Thy couenants are most wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare,  
And very idiots vnderstand,  
when they it read or heare.

131 For ioi I haue both gapt and breath'd  
to know thy commandment,  
That I might guide my life therby,  
I sought what thing it ment.

132 With mercy and compassion Lord  
behold me from aboue:

As thou art wont to behold such,  
as thy Name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And neuer let iniquitie,  
thy seruant ouerthrow.

134 From slanderous tongues & deadly harms  
preserue and keepe me sure:

Thy precepts then will I obserue,  
and put them eke in vze.

135 Thy countenance which doth surmount  
the Sun in his bright hew:

Let shine on me, and by thy lawe,  
teach me what to eschew.

136 Out of mine eyes great floods gush out,

of hearte teares and fell,  
 when I behold how wicked men,  
 thy lawes keepe neuer a deale.

DE.

The xviii. part.

In euery point Lord thou art iust,  
 the wicked though they grudge :  
 when thou dost sentence pronounce,  
 thou art a righteous Iudge.

To render right, and flee from guile,  
 are two chiefe points most hie :  
 such as thou hast in thy law,  
 commanded vs straightly.

With zeale and wrath I am confounde,  
 and euen pinte away,  
 leaue my foes thy word forget,  
 for ought that I do may.

So sure and perfect is thy word,  
 as any heart can deeme :

I thy seruant nothing more,  
 doe loue or yet esteeme.

And though I be nothing set by,  
 as one of base degree :

doe I not thy bests forget,  
 nor shrink away from thee.

Thy righteousnes Lord is most iust,  
 for euer to endure :

thy law is truth it selfe,  
 most constant and most pure.

Trouble and griefe haue seizd on me,  
 and brought me wondrous low,  
 doe I still of thy precepts,  
 delight to heare and know.

The righteousnes of thy iudgements,  
 both last for euermore :

then teach them me; for euen in them  
 my life lieth by in store.

KOPH.

The xix. part.

145 With fervent heart I call and cried,  
now answer me, O Lord:

That thy commandments to observe  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:

Have mee therefore, and I will keepe  
thy precepts and thy best.

147 To thee I cry even in the moone,  
before the day wax light:

Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake,

That by dwelling on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pitie on me take:

As thou wast wont to iudge me Lord,  
least life should me forsake.

150 My foes draw neere, and doe procure  
my death maliciously,

Which from thy lawe are farre gone back,  
and straid from it lawfully.

151 Therefore, O Lord approach thou neere,  
for need doth so require:

And all thy precepts true they are,  
then help I thee desire.

152 But thy commandments I have leard,  
not now but long agoe,

That they remaine for evermore,  
thou hast them grounded so.

RESH.

The xx. part.

153 My trouble and affliction  
consider and behold;

Deliver

Deliver me, for of thy law  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
from death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from having health or grace:  
Whereby they might thy statutes knowe,  
they enter not the trace.

156 Great are thy mercies Lord I grant  
what tongue can them attaine:  
And as thou hast me indg'd ere now  
so let me life obtaine.

157 Though many man men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shynke,  
nor went awy therefore.

158 And truth it is for griefe I die,  
when I these traitors see,  
because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word both decree must be,  
and so it hath ben euer.

Thy righteous iudgements are also,  
most true and decay neuer.

SCHIN. The xi part.

161 Princes have sought with cruelty,  
causelesse to make me crouch:

But all in vaine: for of thy word  
the feare my heart did touch:

162 And certainly euen of thy word,

I was moze merry and glad,  
Then he which of rich sopples and prey,  
great stoze and plenty had,

163 As for all lies and falsities,  
I hate most and derest.

For why? thy holy lawes doe I  
aboue all things lone best.

164 Heauen times a day I praise the Lord,  
singing with heart and voyce:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great rest and pence shall all such haue,  
as doe thy statutes lone:

No danger shall their quiet state,  
impaire or once remoue.

166 My onely help and comfort Lord,  
I looke for at thy hand:

And therefore haue I done those things,  
which thou dost me command.

167 Thy lawes haue been my exercise,  
which my soule most desired:

So much my lone to them was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept thou knowest aright,

For all the things that I haue done,  
are present in thy sight.

TAV

The 22. part.

169 O Lord let my complaint and cry,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 My humble supplication,  
towards thee let find accesse,

And grant me Lord deliuerance,  
for so is thy promise.

171 The



Then shall my lips thy praises speak,  
 after most ample sort:  
 When thou thy statutes hast me taught,  
 wherein stands my comfort.  
 My tongue shall sing and preach thy word,  
 and on this wise say shall:  
 As famous acts and noble lawes,  
 are iust and perfect all,  
 Stretch out thy hand I thee beseech,  
 and speedily me saue:  
 In thy commandements to obserue,  
 chosen O Lord I haue.  
 Of thee alone Lord I craue help,  
 for other I know none:  
 In thy law and nothing else,  
 I doe delight alone.  
 Grant me therefore long dayes to liue,  
 thy name to magnific:  
 Of thy iudgements mercifull,  
 let me the fauour try.  
 For I was lost and went astray,  
 much like a wandring sheep:  
 Seek me, for I haue not faulde,  
 thy commandements to keepe.

*Domine non est. Psalm cxxxi N.*

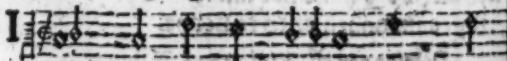
banished among the barbarous Arabians, through false  
 reports of enuious flatterers, lamenteth his long abode a-  
 mong such infidels, giuen to all kinde of wickednesse and  
 contumelious.

In trouble and in thral, vnto the Lord I call,  
 and he doth me comfort, Deliuer me I say from  
 the snare of the lips alway, and tongue of false report.

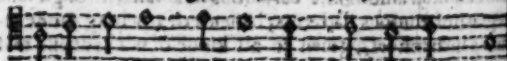
- 3 What vantage, or what thing,  
Gest thou thus for to sing,  
thou false and flattering lye?
- 4 Thy tongue doth hurt I ween,  
No lesse than arrowes keen  
of hot consuming fire.
- 5 Alas too long I lack,  
Within these tents so black,  
With Kedars are by name:  
By whom the flock elect  
And all of Isaacks seed  
are put to open shame.
- 6 With them that peace did hate,  
I came a peace to make,  
and let a quiet life:
- 7 But when my tale was told,  
Causelesse I was contrould,  
by them that would haue strife.

*Leuani oculos. psal. cxvi.*

The Prophet sheweth by his owne example, the kin-  
ought to seeke for all their succour of God alone, who  
gourne and give good successe to all their enterprises.



Lift mine eyes to Sion hill, from whence



I doe attend, that succour God me send. Thy



mighty God me succour will, which heauen



earth framed, and all things therein named.

- 3 Thy soule from slip he will preserve,

and will thee safely keep,  
for he shall neuer sleep.

For he that doth Israel conserue,  
no sleep at all can catch,  
but his eyes ouer watch.

The Lord is thy warrant alway,  
the Lord eke both thee conser,  
as at thy right hand euer:

The Sun shall not thee parch by day,  
nor the Moone not halfe so bright,  
shall with cold thee hurt by night.

The Lord will keepe thee from distresse,  
and will thy life sure saue:  
and thou also shalt haue,

In all thy businesse good successe,  
where euer thou goe in or out:  
God will thy things bring about.

*Qui confidunt. psal. cxxiii. W. K.*

Describeth the assurance of the faithfull in their afflictions,  
desireth their wealth & the destruction of the wicked.

Did in heart reioyce, to heare the peoples

reioyce, in offering so willingly. For let vs by

the Lord, & in the Lords house pray, thus spake

Our feet that wandred wide

shall in thy gates abide, O thou Ierusalem full  
faire



tie neat, the like wherof is not else where.

4 The Tribes with one accord,  
The Tribes of God the Lord,  
Are thither bent their waies to take :

So God before did tell,  
That there his Israel,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect.

to set forth iustice orderly :  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem peace,  
Thy friends God prosper mightily :

7 Peace be thy walls about,  
And prosper thee throughout,  
Thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethzens sake,  
That comfort haue by meanes of thee.

9 Gods house both me allure,  
Thy wealth for to procure,  
So much alwaies as lieth in me.

*De profundis, Psal. cxiii. M. M.*  
An effectuall prayer to obtaine mercy and forgiveness of  
sins, and at length deliuerance from all evils.

O Lord that heauen dost possesse,

I lift mine eyes to thee :  
Euen as the seruant lifteth his,  
his masters hands to see.

As handmaidens watch their mistresse hands,  
 some grace for to atchiene:  
 we behold the Lord our God,  
 till he doe vs forgive.

Lord grant vs thy compassion,  
 and mercy in thy sight,  
 for we are sick and ouercome,  
 with hatred and despight.

Our mindes be stult with great rebuke:  
 the rich and worldly wise,  
 make of vs a mocking stock,  
 the proud do vs despise.

*Nisi quia Dominus. Psal. Cxxiii. W.W.*

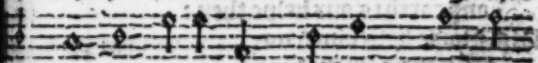
the faithfull deliuered out of great dangers, acknowledged  
 not to haue escaped by their owne power, but through the  
 fauour of God.



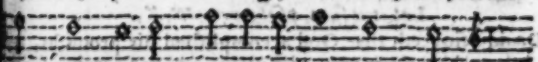
Ow Israel may say and that truly, if that



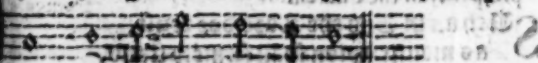
the Lord had not our cause maintaine: If that



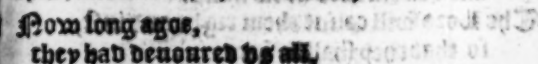
the Lord had not our right sustaine, When all



the world against vs furiously, made their vs



foes, and said we should all die,



How long agoes,  
 they had deuoured vs all,  
 and swallowed quick,

For

for ought that we could deeme:  
 Such was their rage,  
 as we might well esteeme.  
 4 And as the foulds  
 with mighty force do fall:  
 So had they now,  
 our liues euen brought to thall.  
 5 The raging streames,  
 most proud in roaring noyse,  
 Had long agoe,  
 ouerwhelmed vs in the deep:  
 6 But loned be God,  
 which doth vs safely keep,  
 From bloody teeth,  
 and their most cruell boyce,  
 Which as a prey,  
 to eate vs would reioyce.  
 7 Euen as a bird  
 out of the fowlers grin,  
 Escapeth away,  
 right so it fareth with vs:  
 Broke are their nets,  
 and we haue scaped thus.  
 8 God that made heauen,  
 and earth is our helpe then:  
 His Name hath saved vs,  
 from these wicked men.

*Latius sum. psal. cxxv. W. K.*

David reioyceth that God accomplished his promises, and placed his Arke in Sion, giuing thanks, and praying for the prosperity of the Church.

Such as in God the Lord doe trust,  
 as mount Sion shall firmly stand,  
 and be remoued of no hand.  
 The Lord will count them right and iust,  
 so that they shall be sure,  
 for euer to endure.

As mighty mountaines huge and great,  
 Ierusalem about doe close,  
 so will the Lord be vnto those,  
 That on his godly Will do waite:  
 such are to him so deare,  
 they neuer need to feare.

For though the righteous try doth he  
 by making wicked men his rod,  
 lest they through grief forsake their God,  
 It shall not as their lot still be.  
 giue Lord to those thy might,  
 whose hearts are true and right.

But as for such as turne aside,  
 by crooked waies which they out sought,  
 the Lord will surely bring to naught,  
 With works most vile they shall abide,  
 but peace with Israel,  
 for euermore shall dwell.

*Another of the same, by R. W.*

Those that doe put their confidence,  
 Vpon the Lord our God onely,  
 And fly to him for their defence,  
 In all their need and misery:  
 Their faith is sure, firme to endure,  
 Grounded on Christ the corner stone,  
 Wounded with none ill, but standeth still,  
 Steadfast like to the mount Zion.

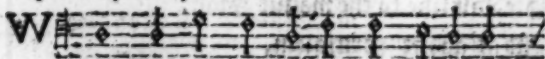
And as about Ierusalem,  
 The mighty hills doe it compass,  
 So that no enemies come to them,  
 To hurt their Towne in any case:  
 So God indeed, in every need,  
 His faithfull people doth defend,  
 Standing by them assuredly,  
 from this time forth world without end.

Right

Right wise and good is our Lord God,  
 And will not suffer certainly,  
 The sinners and ungodlies rob,  
 To tarry with his family,  
 Least they also from God should goe,  
 Falling to sin and wickednes.  
 O Lord defend world without end,  
 Thy Christian flock through thy goodness.  
 O Lord do good to Christians all,  
 That stedfast in thy word abide:  
 Such as willingly from God fall,  
 And to false doctrine daily slide:  
 Such will the Lord scatter abroad,  
 With hypocrites throwne downe to hell:  
 God will them send paines without end,  
 But Lord grant peace to Israel.  
 Glory to God the father of might,  
 And to his son our Saviour,  
 And to the holy Ghost, whose light  
 Shine in our hearts and vs succour,  
 That the right way from day to day,  
 We may walke, and him glorifie,  
 With hearts desire, all that are heere,  
 Worship the Lord, and say, Amen.

*In conuertendo. Psal. Cxxvi. W. K.*

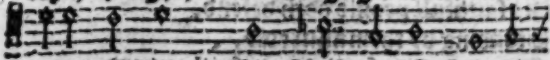
This Psalm was made after the returne of the people from  
 Babylon, and sheweth that the meanes of their deliuerance  
 was wonderfull, after the seauenty yeares of captivity fore-  
 spoken by Ieremy xxv. xii. & xxix. x.

W 

When that the Lord againe his Zion had



forth brought, from bondage great and also ser-



itude extreme: His work was such, as did  
 surmount



surmount mans heart and thought : so that we  
were much like to them that vse to dream : Our  
monthes were with laughter filled then, And  
eke our tongues did shew vs ioyfull men.

- 1 The heathen folk  
were forced then this to confesse,  
How that the Lord  
for them also great things had done,
- 2 But muche more we :  
and therefore can confesse no lesse,  
Wherefore to ioy  
we haue good cause as we begun.
- 3 Lord goe forth,  
thou canst our bondage end,  
As to deserts,  
the flowing riuers send.
- 4 Full true it is,  
that they which sowe in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy :
- 5 They went and wept,  
in bearing of their precious seed,  
For that their foes  
full oftentimes did them annoy.
- 6 But their returne,  
with ioy they shall sure see,  
Their sheaves home bring,  
and not in vain be.

It is not mans wit, power or labour, but the free goodnesse of  
God that giueth riches, preserveth townes and countreies,  
granteth nourishment and children.

Sing this as the Lords prayer.

**E**xcept the Lord the house do make,  
And thereunto do set his hand,  
What men do build it cannot stand.

Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their sauegard.

2. Though ye rise early in the morne,  
And so at night goe late to bed,  
Feeding full hardily on browne bread,  
yet were your labour lost and worne :  
But they whom God doth loue and keep,  
Receive all things with quiet sleep.

3. Therefore mark well when ever ye see  
That men haue heires to enjoy their land,  
It is the gift of Gods owne hand :  
For God himselte doth multiply,  
Of his great liberality,  
The blessings of posterity.

4. And when their children come to age,  
They grow in strength and aduencelle,  
In person and in comelinesse,  
so that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift nor doth like harme.

5. O well is he that hath his quier  
Furnished with such artillery,  
For when in perill he shall be,

Such one shall neuer shake nor shiner,  
When that he pleads before the iudge,  
Against his foes that beare him grudge.

Beatio muer. psal. cxxviii.

Here is described the prosperous state of persons married in  
the

Psalme Cxxviii. Cxxx.

133

the fear of God, & promise of Gods blessing to al them that  
live in this honorable state, according to his commandments  
sing this as the 111.

- B**lessed art thou that fearest God,  
and walkest in his way,  
2 For of thy labour thou shalt eat:  
happy art thou I say.  
3 Like the frutefull pines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.  
4 Thus art thou blest that fearest God,  
and he shall let thee see  
The promised Jerusalem,  
and his felicity.  
5 Thou shalt thy childrens children see,  
to thy great iopes increase,  
And likewise grace on Israell,  
prosperity and peace.

Sapientia gregoriana. Psal. cxxviii. N.


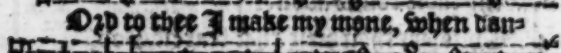
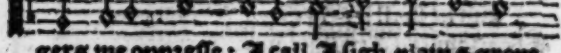
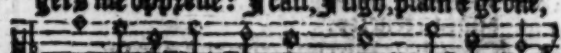
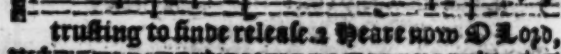
He admonisheth the Church to reioyce, though afflicted in all  
ages, for God will deliver it, and suddently destroy the en-  
emies thereof. Sing this as the 112. Psalme.

- O**ft they, now Israell may say,  
me from my youth assaile,  
2 Oft they assaile me from my youth  
yet neuer they prevail.  
3 Upon my back the plowes plowd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cordes  
of wicked folk at last.  
5 They that hate me shall be ashamed,  
and turned back also:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot finde  
enough to fill his hand:  
For he can fill his lap that goeth  
to cleane vpon the snow.

Not passers by pray God on them,  
to let his blessings fall,  
For say we blisse you in the name  
of God the Lord at all.

*Ad te leuau. Psal. cxx. T.S.*

A prayer of the faithfull which are afflicted by the wicked  
worldlings and contemners of God.

**L**   
 O Lord to thee I make my moone, when dan-  
  
 gers me oppresse: I call, I sigh, plain & grone,  
  
 trusting to finde release. Hear now O Lord,  
  
 my request, for it is full due time: And let thine  
  
 cares aye be prest vnto this prayer mine.

3 O Lord our God if thou swap  
our sins and them perule:  
Who shall then escape and say,  
I can my selfe excuse.

4 But Lord thou art mercifull,  
and giuest to vs thy grace,  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
wishing for him alway,  
More than they that watch and ward,

to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:

He is that God of mercy,  
that his deliuer must.

8 For he it is that must saue

Israel from his sinne,

And all such as surely haue  
their confidence in him.

*Domine non est. Psal. cxxxii. N.*

Dauid charged with ambition, protesteth his humility before  
God.

Sing this as the Lamentation.

**O** Lord I am not puffed in minde,  
I haue no scornfull eye:

1 I doe not exercise my selfe,  
in things that be too hie.

2 But as the child that weaned is,  
euen from his mothers breast:

3 So haue I Lord behaued my selfe,  
in silence and in rest.

4 O Israel trust in the Lord,  
let him be all thy stay:

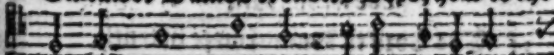
from this time forth for euermore,  
from age to age I say.

*Memento Domine. Psal. cxxxii. N.*

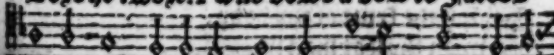
The faithfull, grounded on gods promise made vnto Dauid,  
desire that he would establish the same, both as touching his  
posterity, and the building of the temple, to pray there  
as was forespoken.



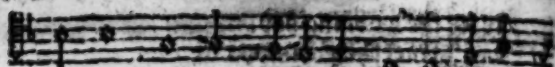
Remember Dauid's troubles Lord, how to the



Lord he swore. 2 And bowd a bow to Jacobs



God to keep for euermore, I will not come within  
my



my house, nor claime by to my bed, nor let my  
temples take their rest, nor the eyes in my head,

5 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata:  
there did we hear this sound.

And in the fields and forests there,  
these voyces first were found.

7 We will assay and goe in now,  
his tabernacle there:

Before his footstool to fall downe,  
vpon our knees with feare.

8 Rise O Lord, arise I say,  
into thy resting place,

Both thou and the arke of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed Lord,  
with truth and righteousness,

Let all thy Saints and holy men  
sing all with thy praise.

10 And for thy seruant Dauid sake,  
refuse not Lord I say,

The seat of thine anointed Lord,  
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,  
and will not hynde from it,

Saying the fruit of thy body,  
vpon thy seat shall sit.

12 And if thy sons my covenants keep,

that

that I shall learne each one  
Then shall thy sonnes be, that in  
upon the pith of thy love.

The Lord himselfe hath choise taken,  
and loners therein to dwell  
saying, this is my resting place,  
I love and like it well.

And I will blesse with great increase  
her substance every where.

And I will satisfie with bread  
the neede that be there.

Yea, I will seek and cloath her Priests  
with my salvation:

And all her Saints shall sing for ioy  
of my protection.

There will I surely make the horne  
of Dauid for to bud:

for there I haue ordaind for mine  
a lanthorne bright and good.

As for his enemies I will clothe  
with shame for evermore:

But I will make his crowne to shine  
more fresh then heretofore.

*Eccle quon. Psal. cxxxix. 17. 18.*

The commendation of godly and brotherly amity, compared  
to the most precious oyle, mentioned in *Proverbs 30.*

Sing this as the 127. Psalm.

How happy a thing it is,

and how full for to see

brethren together fast to hold  
the band of amitie?

It calls to make the sweet perfume,  
and that costly ointment,

which on the Sacrificers head

by Gods precept was spent.

It sweet not Barons head alone,

but spreads the same throughout:

that

¶

¶

And finally, it did run down  
his rich attire about:  
4 And as the lower ground both drink  
the dew of Hermon hill,  
And Zion with her silver drapp  
the fields with fruit both fill:  
5 Even so the Lord doth pour on them  
his blessings manifold,  
6 Whole hearts and minds without all guile  
this knot doe keep and hold.

*Ecce inuic. Psalmus cxxxvij. V. K.*

He exhorteth the Leuites that watch in the Temple, to  
praise the Lord.

*Sing this at the 135. Psalm.*

**B**Ehold and haue regard  
ye seruants of the Lord:  
Which in his house by night doe watch,  
praise him with one accord:  
2 Lift vp your hands on high  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits inbrace.  
3 For why? the Lord who did  
both earth and heauen frame,  
Doth Zion blesse, and will continue  
for euermore the same.

*Laudate homines. Psalm cxxxv. V.*

He exhorteth all the faithfull to praise God for his mar-  
works and graces, wherein hee hath declared his might  
to the confusion of all Idolaters.

**O**   
Praise the Lord, praise him, praise him,  
  
praise him with one accord, O praise him still all



ye that be the seruants of the Lord: O praise

ye that stand and be in the house of the Lord:

ye of his court & of his house, praise him with

one accord.

Praise ye the Lord for he is good:

sing praises to his name:

It is a comely and good thing  
alwaies to doe the same.

For why: the Lord hath chose Jacob,  
his very owne loue:

he hath he chosen Israel  
his treasure for ever.

For this I know and am right sure  
the Lord is very great.

He is indeed aboue all Gods  
most easie to intreat.

For whatsoever pleased him,  
all that was willed to be wrought,

In heauen, in earth, and in the sea,  
which he hath fram'd of nought.

He lifts vp cloudes euen from the earth,

he makes lightnings and raine:

he bringeth forth the windes also,  
he made morning in daime.

He smote the first borne of each thing,

in Egypt that couch rest:

he spared there nothing thing,

the man nor yet the beast.

He hath in thee shewed wonders great,

**O** Egypt head of haunts:  
On Pharaoh thy cursed king,  
and his senate sitting.

**10** He smote them many nations,  
and did great warlike things:  
He slew the great and mighty ones,  
and chiefest of their kings.

**11** Sargon king of the Assyrians,  
and Nimrod king of Babylon:

He slew also the King down all  
that were of Canaan.

**12** And gave their land to Israel,  
an heritage for ever.

To Israel his owne people  
an heritage to be.

**The second part.**

**13** Thy name O Lord shall still endure;  
and thy memoriall  
Throughout all generations  
that are or ever shall.

**14** The Lord will surely punish  
his people all iniquities.

And to his servants he will shewe  
fauour in time of need.

**14** The Idols of the heathen are made  
in all their craft and labour.

Of siluer and of gold they be,  
the work euen of mens hands.

**16** They haue their mouthes and cannot speake,  
and eyes and haue no sight:

**17** They haue eare and heare nothing,  
their mouthes be breathlesse quite.


**18** Wherefore all they are like to them  
that doe so set their faces:

And likewise those that trust in them,  
or thinke they be mightie strength.

Call ye house of Israel, saye to the Lord  
 that ye praise the Lord  
 ye that be of his house  
 praise him with one accord.  
 And ye that be of his house  
 praise ye likewise the Lord  
 all that stand in arm of him.  
 praise him with one accord.  
 And out of Zion sound the praise,  
 the great praise of the Lord,  
 which dwelleth in Jerusalem.  
 praise him with one accord.

Confitemini Psalmus cxxxvi. N.

most earnest exhortation to give thanks vnto God, for the  
 creation and gouernment of all things.

  
 Raise ye the Lord, for he is good, for his mer-  
 cy endureth for ever. 1. Give praise vnto the God  
 of gods, for his mercy endureth for ever. 2. Give  
 praise vnto the Lord of Lords, for his mercy  
 endureth for ever. 4. Which onely doth great  
 and glorious works, for his mercy endureth for ever.  
 Which by his wisdom made the heauens,  
 for his mercy endureth for ever.  
 Which on the waters stretcht the earth,  
 for his mercy endureth for ever.

- 7 Which made great signs to shine abroad,  
 for his mercy endureth for ever.  
 8 As Sunne to rule the lightsome day,  
 for his mercy endureth for ever.  
 9 The moone and stars to guide the night,  
 for his mercy endureth for ever.  
 10 Which smote Egypt with the first borne,  
 for his mercy endureth for ever.  
 11 And Israel brought out from thence,  
 for his mercy endureth for ever.  
 12 With mighty hand and stretched arme,  
 for his mercy endureth for ever.  
 13 Which cut the red sea in two parts,  
 for his mercy endureth for ever.  
 14 And Israel made to passe throught,  
 for his mercy endureth for ever.  
 15 And drowned Pharaoh and his host,  
 for his mercy endureth for ever.  
 16 Throught wilderness his people led,  
 for his mercy endureth for ever.  
 17 He which did smite great noble kings,  
 for his mercy endureth for ever.  
 18 And which hath slaine the mighty kings,  
 for his mercy endureth for ever.  
 19 As Hehon King of the Amorites,  
 for his mercy endureth for ever.  
 20 And Og the King of Basan land,  
 for his mercy endureth for ever.  
 21 And gaue their land for heritage,  
 for his mercy endureth for ever.  
 22 Euen to his seruant Israel,  
 for his mercy endureth for ever.  
 23 Remembering vs in base estate,  
 for his mercy endureth for ever.  
 24 And from oppressors rescued vs,  
 for his mercy endureth for ever.

Which giveth foode unto all flesh,  
for his mercy endureth for ever.  
Praise ye the Lord at his name above,  
for his mercy endureth for ever.  
Give thanks unto the Lord of Lords,  
for his mercy endureth for ever.

Another of the same by T. S.

O Land the Lord benigne,  
Whose mercies last for aye;  
Give thanks and praises sing  
to God of Gods I say,  
for certainly  
his mercies dure  
both firme and sure  
eternally.

The Lord of Lords praise ye,  
Whose mercies aye doe dure:  
Great wonders onely he  
doth worke by his great power,  
for certainly  
his mercies dure  
both firme and sure  
eternally.

Which God omnipotent  
by his great wise dome hie  
The heavenly firmament  
did frame as we may see,  
for certainly  
his mercies dure  
both firme and sure  
eternally.

Yea, he the heauie charge  
Of all the earth did beare;  
And on the waters large  
The same he did outretch,  
for certainly, &c.

7 Great light he made to his train  
For why? his love for us

8 Such as the sunne we see  
To rule the light some day

For certainly, &c.

9 And eke the stars to cleare,  
Which shineth in our light

And starres that doe appear  
To guide the dark some night.

For certainly, &c.

10 With grievous plagues and sorow  
All Egypt smote he then:

The first bozne lesse and moze  
He flew of beasts and men.

For certainly, &c.

11 And from among their land  
His Israel forth brought:

12 Which he with mighty hand  
And stretched arme hath brought

For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:

14 And made through it to goe  
His chosen children all.

For certainly, &c.

15 And there hewhelmed them  
The proud King Pharaoh:

With his huge host of men,  
And Chariots eke also.

For certainly, &c.

16 Who led through wilderness  
His people safe and sound

17 And for his love eke led  
Great things he brought to ground

For certainly, &c.

9 And flew with puissant hand  
Kings mighty and of fame:

10 Is of Hamours Land  
Behen the King by name.  
For certainly, &c.

11 And Og the Giant large,  
Of Basan King also:

12 Whose land and heritage  
He gave his people too.  
For certainly, &c.

13 Came unto Israel  
His servant deare (I say)  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

14 To minde he did he call  
In our most base degree:

15 And from oppressors all,  
In safety set us free.  
For certainly, &c.

16 All flesh on earth abode,  
With food he doth fulfill:

17 Wherefore of heauen our God,  
To land he it pour will.  
For certainly, &c.

*Super flumina. Psalme Cxxxv. W. M.*

The Israelites in their captivity, hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

W

teares for griefe burst out. 2. We hangd our harp,  
 & instruments the willow tree a upon: for in  
 that place men for their use had planted many one

3 Then they to whom we prisoners were,  
 said to vs tauntingly:

How let vs heare your voice in songs  
 and pleasant melody.

4 Thus said we, who can once frame  
 his sorrowfull heart to sing  
 The praises of our living God,  
 thus vnder a strange king?

5 But yet if I Ierusalem  
 out of my heart let slide,

Then let my fingers quite forget  
 the swarbling harp to guide.

6 And let my tongue within my mouth  
 be tyed euer fast.

If that I joy before I see  
 thy full deliuerance past.

7 Therefore O Lord remember now  
 the cursed hate and cry

That Sennas sons against vs made,  
 when they rayd our Citie.

8 Remember Lord their cruell words  
 when as with one accord,

They cryed, On, lock, and raise their walls  
 to the sight of the Lord.

9 Euen so shall thou O Babylon,  
 at length to dust be brought:

For happy shall that man be cald  
 that



that our remembrance hath wrought.  
 O Pea, blessed thou that man be cald,  
 that takes thy children young:  
 To dash their bones against hard stones,  
 which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praileth the goodnes of God towards him, for which  
 alien foraine Princes shall praise the Lord together with  
 him, and is assured to haue like comfort hereafter as here-  
 tofore.

Sing this as the 130. Psalme.

**T**hou wilt I praise with my whole heart,  
 my Lord my God alwaies;  
 Euen in the presence of the Gods  
 I will advance thy praise.  
 Toward thy holy Temple I  
 will looke and worship thee:  
 And praised in my thankfull mouth  
 thy holy name shall be.

1 Euen for thy louing kindness sake,  
 and for thy truth withall,  
 for thou thy name hast by thy word  
 advanced ouer all.

2 When I did call thou heardest me,  
 and thou hast made also  
 The power of increased strength  
 within my soule to grow.

3 Yea, all the the Kings on earth they shall,  
 giue praise to thee O Lord:  
 for they of thy most holy mouth  
 haue heard the mightie word.

4 They of the waies of God the Lord  
 in singing shall intreat:  
 Because the glory of the Lord  
 it is exceeding great.

5 The Lord is high, and yet he doth  
 behold the lowly spirit:  
 But he contemning knowes a farre

- the proud and lofty sight.
- 7 Although in midst of trouble I doe walke, yet shall I stand  
Renued by thee O my Lord,  
thou wilt stretch out thy hand
- 8 Upon the mouth of all my foes,  
and lamed shall I be.
- By thy right hand, the Lord God will  
performe his worke to me.
- 9 Thy mercy Lord endureth for aye,  
Lord doe not me forsake:  
Forsake me not which am the weak  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

Dauid to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeale and feare of God hee protesteth to bee enemy to all them that contemne God.

*Sing this of the 137. Psalm.*

- O** Lord thou hast me tride and knowne,  
my sitting thou dost know:
- 1 And rising eke, my thoughts afar  
thou understandst also.
- 2 My paths, yea, and my lying downe,  
thou compassst alwaies:
- And by familiar custome art  
acquainted with my sojourn.
- 4 No word is in my tongue O Lord,  
but knowne it is to thee:
- 5 Thou me behinde holdest, and before  
thou layest thy hand on mee.
- 6 To wonderfull above my reach,  
Lord is thy cunning skill:
- It is so hee that I the same  
cannot attaine untill.
- 7 From sight of thy all-seeing spirit,  
Lord whither shall I goe?

thy presence to forget fra  
To heauen if I want by clott,  
loe thou art present there:  
In hell if I lie downe belowe,  
euen there thou dost appeare.

9 Pea, let me take thy morning sowles,  
and let me goe and hide

Euen there where are the farthest parts:  
where flowing sea doth stie,

10 Pea, euen thither also shall  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Pea if I say the darkness shall  
yet hide me from thy sight:

Loe euen also the darkest night  
about me shall be light.

12 Pea, darkenesse hideth not from thee,  
but night doth shine as day:

To thee the darkness and the light  
are both alike alway.

The second part

13 For thou possidest my reins,  
and thou hast couered me:

When I was in my mothers wombe  
enclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am

Thy workes are maruailous, right well  
my soule doth know the same.

15 My bones, they are not hid from thee,  
withough in secret place

I have been made, and in the earth  
beneath I shap'd was.

16 When I was formeless then thine eye  
saw me, for in thy booke

Were written all, mightie things before  
that after fashion come.

17 The thoughts therefore of thee O God,  
how deare are they to me.

And of them all how passing great  
the chiefe number be.

18 If I should count them to their summe,  
more than the sand I see.

And whensoever I aske thee,  
yet am I still with thee.

19 The wicked and the bloody men  
say that thou wilt not stay.

Even those O God, to whom depart,  
depart from me I say.

20 Even those of whom O Lord my God,  
that speake full proudly.

Those that are lifted up in heart,  
being enemies to thee.

21 Hate I not them in that hate thee Lord,  
and that in hatred hate.

Continue I not against them all,  
against thee that art true.

22 I hate them with perfect hate,  
even as my bitter hate.

Try me O Lord, and know my heart,  
my thoughts private and disclose.

Consider Lord, if there be  
in me there any be.

And in thy name O Lord my God,  
for ever guide thou me.

*Psalm 138.*

David prayeth vnto the Lord against the cruelty, falsehood &  
injuries of his enemies, assuring himselfe of his succour.

Wherefore he prouoketh the hart to praise the Lord, and  
to assure themselves of his salvation.

Sing this is the lamentation.

**L**ord saue me from the euill man,  
and from the cruell sight.

*Dei.*

- Deliver me, which evil doe  
imagine in their spirit:  
Which make on my continuall sorrow:  
their tongues haue they set  
Like serpent underneath their lips:  
is Adders poyson set.  
4 Keep me, O Lord from wicked hands,  
preserve me to abide  
free from the cruel men that meane  
to cause my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spred a net  
With cords in my pathwaies, and gins  
for me eke haue they set  
6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, O heare the voyce,  
wherewith I pray and moene.  
7 O Lord my God, thou onely art  
the strength that lameth me:  
My head in day of battell hath  
been couered still by thee.  
8 Let not (O Lord) the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chierest of them all,  
Lord let the mischief of their lips  
vpon themselves befall.  
10 Let coals fall on them, let haue cast  
them in consuming flame:  
And in deep pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:

And euill to destruction still  
shall haunt the remembrance.

12 I know the Lord the afflicted will  
revenge and judge the wicke.

The iust shall praise the same, and shall  
dwell with thee for ever.

*Domini clemens Psal. cxi. M.*

Dauid being grievously persecuted under Saul, desired suc-  
cour & patience, till God take vengeance on his enemies.

O Lord upon thee do I call, Lord haste thee  
vnto me, and hearken Lord unto my voyce, when

I do cry to thee: as the smoke let my prayer  
be directed in thine eyes: and the lifting of

my hands, as offering sacrifice.

3 My Lord for getting of my mouth  
let thou a watch before:

And also of my sinning lips,  
O Lord keep thou the same.

4 That I should wicked words commit  
incline thou not my heart:

With ill men of their delicacy  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me:

Let

UMI

him reproue me, and the same  
a pfectious oyle shall be:  
each smiting shall not breake my head,  
the time shall shortly fall,  
then I shall in their misery  
make prayers for them all.

Then when in stony places downe  
their iudges shall be cast:  
then shall they heare my wordes, for then  
they haue a pleasant taste.  
Our bones about the graces mouth,  
lo scattered are they found:  
he that heaweth wood, or he  
that diggeth in the ground.

But O my Lord my God, mine eyes  
doe looke vp vnto thee:  
thou art all my trust, let not  
my soule forsaken be.  
Which they haue layd to catch me in,  
Lord keep me from the snare:  
from the subtile grins of them,  
that wicked workers are.

The wicked into their owne nets,  
together let them fall:  
while I doe by thy helpe escape  
the dangers of them all.

*Vox mea ad. Psalm cxi. R.*

And neither for feare nor anger would kill Saul, but with a  
quiet mind prayeth vnto God, who preserved him.

Sing this as the 148. Psalm.

Before the Lord God with my voyce

I did send out my cry:

With my strained voyce, vnto

the Lord God prayed I

My meditation in his sight,

to please I did not spare,

And in the presence of the Lord,  
my trouble will declare.

3 Although persecuted was my spirit,  
my path was known to thee:

In way where I did walke a snare  
they slyly laid for me.

4 I lookt and piſſed on my right hand,  
but none there would me know:

All refuge failed me, and for  
my soule none cared tho.

5 Then cryed I Lord to thee, and said,  
my hope thou only art:

Thou in the land of liuing art  
my portion and my part.

6 Hark to my cry, for I am brought  
fulllowe: deliuer me

from them that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out:

When thou art good to me, the tust  
shall please me round about.

*Domine exaudi. Psalm cxliij. N.*

An earnest prayer for the remission of sin, acknowledging that the enemies did cruelly persecute him by Gods iudgements, he desireth to be restored to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 117 Psalme.

**L**ord heare my prayer, hark the plaint  
that I doe make to thee:

Lord in thy natine truth, and in  
thy iustice answer me.

2 In iudgement with thy seruant (Lord)  
oh enter not at all:

For iustified be in thy sight  
not one that liueth shall.

3 The enemy hath pursued my soule,



- my life to ground hath throwne:  
 And layd me in the darke like them  
 that dead are long agoone.
- 4 With in me in perplexity,  
 was mine accombzied spirit:  
 And in me was my troubled heart;  
 amazed and affright.
- 5 Yet I reoord time past, in all  
 thy woorkes I meditate:  
 yea, in thy woorkes I meditate,  
 that thy hands haue create.
- 6 To thee, O Lord my God, loe I  
 do stretch my crawing hands:  
 My soule desireth after thee,  
 as doe the thirky lands.
- 7 Heare me with speed, my spirit both faile,  
 hide not thy face me fro:  
 Else shall I be like them that downe  
 into the pit doe goe.
- 8 Let me thy louing kindeesse in  
 the morning heare and knowe:  
 for in the is my trust, shew me  
 the way that I shall goe.
- 9 For, I lift vp my soule to thee,  
 O Lord deliuer me  
 From all mine enemies: for I  
 haue hidden me with thee.
- 10 Teach me to do thy will, for thou,  
 thou art my God, I say:  
 Let thy good spirit into the Land  
 of mercy me contay.
- 11 For thy names sake, with quickning grace,  
 aloue doe thou me make:  
 And out of trouble bring my soule,  
 euen for thy iustice sake.
- 12 And for thy mercy slay my foes,

**O** Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am and shall.

*Benedictus Dominus. Psalme cxliij. N.*  
David praiseth the Lord for his victories and kingdome re-  
stored, yet calling for the destruction of the wicked, he de-  
clareth wherein the felicity of the people consisteth.

Sing this as the 143. Psalm.

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust, my people he  
subdues to me to perle.

3 O Lord what thing is man, that him  
thou holdest so in price?

O sonne of man, that vpon him  
thou thinkest in this wise?

4 Man is but like to vanity,  
so passe his dayes to end.

5 As flaking shade: how downe, O Lord,  
the heauens, and descend.

6 The Mountains touch and they shall smooke:  
cast forth thy lightning flame,

And scatter them: thine arrowes shot,  
consume them with the same.

7 Send downe thy hand euen from about,  
O Lord deliuet me:

Take me from waters great, from hand  
of strangers make me free.

8 Whole subtil mouth of vanity,  
and fondnes both entreat;

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God

and

and singing will I be  
Mell and on Instrument,  
ten stringed unto thee.

Even be it is that onely giveth  
deliverance to Kings:

Into his servant David help  
from hurtfull sword he brings.

From strangers hand me save and shield  
whose mouth talks vanity:

And their right hand is a right hand  
of guile and subtilty.

That our Ions may be as the plants  
whom growing youth doth reare:

Our daughters as caru'd corner-stones,  
like to a Palace faire.

Our garner's full, and plenty may  
with sundry sorts be found:

Our sheep bring thousands, in our streets  
ten thousands may abound.

Our Oxen be to labour strong,  
that none doe vs invade:

There be no goings out, no cries  
within our streets be made.

The people blessed are, that with  
such blessings are so rayde:

Yea, blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. Psalm cxlv. N.*

David describeth the wonderfull providence of God in go-  
verning & preserving all his creatures. He praiseth God for  
his justice and mercy, and speciall loving kindness towards  
them that call upon him, feare him, and love him.



And will I laud my God & King, and blesse thy  
name

name for aye. 2. For ever will I praise thy name  
 and blesse thee day by day. 3. Great is the Lord  
 most worthy praise, his greatnesse none can  
 teach: 4. From race to race they shall thy works  
 praise and thy power preach.

5 I of thy glorious Majesty,  
 the beauty will record:  
 And meditate upon thy works,  
 most wonderfull O Lord.

6 And they shall of thy power, and of  
 thy fearefull acts declare:  
 And I to publish all abroad  
 thy greatnesse will not spare.

7 And they into the mention shall  
 breake of thy godnesse great:  
 And I aloud thy righteousness  
 in singing will repeat.

8 The Lord our God is gracious,  
 and mercifull also:  
 Of great abounding mercy, and  
 to anger he is slow.

9 Praise, God to all, and all his works  
 his mercy both exceed:

10 Lo, all thy workes do praise thee (Lord)  
 and do thine honour spread.

11 Thy Saints doe blesse thee, and they doe

thy kingdomes power shewe:

And blaze thy power, to make the song  
of men his power to knowe.

The second part.

And of his mighty kingdome the  
to spread the glorious praise:

Thy kingdome Lord a kingdome is,  
and doth endure alwaies,

And thy dominion through each age,  
endures without decay:

The Lord upholdeth them that fall,  
their sliding he doth stay.

The eyes of all doe wait on thee,  
thou dost them all relieue:

And thou to all sufficing food,  
in season doe dost giue.

Thou openest thy plentious hand,  
and plentiously dost fill

All things whatsoever doe thee  
with gifts of thy good will.

The Lord is true in all his sayes,  
his workes are holy all:

Peere all he is that call on him,  
in truth that on him call.

He the desires that they require,  
that feare him will fulfill.

And he shall heare them when they cry,  
and save them all he will.

The Lord preserveth all those, to him  
that beare a loving heart.

But he them all that wicked are,  
will utterly subvert.

My thankfull mouth shall gladly speake  
the praises of the Lord

All flesh to praise his holy name,  
for ever shall accord.

*Lauda anima mea. Psalme. cxvi. P. H.*

David teacheth that none should put their trust in man, but in God alone, who is mighty, and delivereth the afflicted, nourisheth the poore, leaueth prisoners at liberty, comforteth the fatherlesse, widdowes and strangers, and is King for ever. Sing this as the 137. Psalme.

**M**y soule praise thou the Lord alwayes,  
my God I will confesse:

2 While breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly prizes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why e their breath both soon depart,  
to earth anon they fall:  
And then the counsels of their hearts  
decay and perish all.

5 O happy is that man (I say)  
whom Iacob's God both ayde:  
And he whose hope both not decay,  
but on the Lord is stayd.

6 Which made the earth and waters deep,  
the heavens which doth fill:  
Which doth his word and promise keep,  
in truth and ever shall.

7 With righteousness he doth provide  
for such as follow him:  
The poore and hungry he doth feed,  
and loose the fathers strong.

8 The Lord doth send the blind their sight,  
the lame to limmes restore:  
The Lord I say doth loose the right  
and bind man's guilt more.

9 He doth defend the fatherlesse,  
the stranger setteth free:  
And quit the widow from distress,  
and all mens wayes subvert.

10 Thy Lord and God eternally,  
 O Lord that both reigns,  
 In time of all posterity,  
 for ever to remaine.

*Laudate Dominum. Psalme cxlvii.*

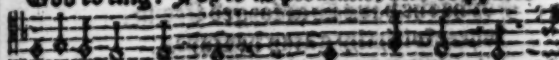
The Prophet praiseth the bounty, wisdom, power, iustice, & providence of God vpon all his creatures, but especially vpon his Church, which hee hath gathered together after their dispersion, declaring his word and iudgements so vnto them, as hee hath done to no other people.



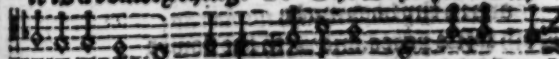
Raise ye the Lord, for it is good vnto vs



God to sing: For it is pleasant, and to praise



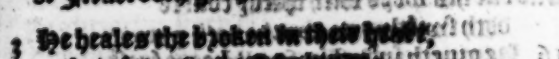
it is a comely thing. 1. The Lord his name



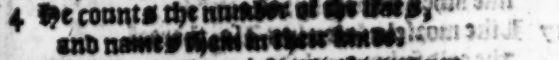
Jerusalem he buildeth vp againe, and the iudgements



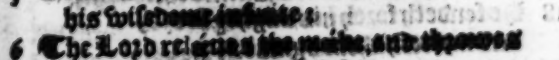
of Israel doth gather into one.



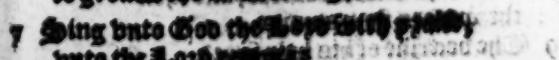
2 He heales the broken in their hearts,



4 He counts the number of the stars,



5 Great is the Lord, great is his power,



6 The Lord reioices in his meane, and throwes



7 Sing vnto God the Lord with psalms,  
 vnto the Lord our King,  
 And to our God vpon the organ,  
 and vnto our King vnto our King

aduance

advance your singing voices.

8 He cover's heaven with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young Ravens when they cry:

10 His pleasure not in strength of horse,  
nor in man's legs doth lie:

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do attend vpon  
his mercies shining light.

The second part.

12 O praise the Lord Hierusalem,  
thy God O Zion praise:

13 For he the bars hath forged strong,  
where with thy gates he keeps.

14 Thy children he hath blessed in thee,  
and in thy borders he

Doth settle peace, and with the flower  
of wheat he filleth thee:

15 And his commandment vpon  
the earth he sendeth out:

And eke his word with speedy course  
doth swiftly run about.

16 He giveth snow like soot, heare frost  
like ashes he doth spread:

17 Like moztels cast a his, thereof  
the cold man can abide:

18 He sendeth forth his mighty word,  
and melteth them as snow:

His winds he makes to blow, and then  
the waters flow againe:

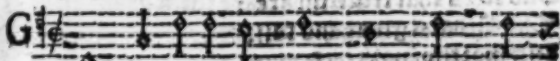
19 The doctrine of his holie word  
to Jacob he doth spread:



His statutes and his iudgements he  
gives Israel to know.  
10 With every Nation he hath not  
to dealt, nor have they knowne  
his secret iudgements: ye therefore,  
praise ye the Lord alone.

*Laudate Dominum. Psalmie cxlviii. 28.*

He prouoketh all creatures to praise the Lord in heauen, and  
in all places, specially for the power that he hath given to  
his people Israel.



Due laud vnto the Lord, from heauen that  
is so high: Praise him in deed and word, aboue  
the starry skyes: And also ye his Angels all, ar-

mies royall, praise him with glee.

3 Praise him both Moone and Sun,  
Which are so cleare and bright:

The same of you be done,

Ye glittering stars of light:

And eke no lesse

Ye heauens faire,

4 And clouds of the ayre,

His laud expresse.

5 For at his word they were

All formed as ye see:

At his voyce did appeare

All things in this degree,

Which he set fast:

6 To them he made

A law and trade,

And eke to last.

Extoll and praise Gods name,

On earth ye Dragons fell:

All depes do ye the same,

For it becomes you well.

8 Him magnifie,

Fire, Haile, Ice, Snowe,

And stormes that blowe

at his deeres.

9 The hills and mountaines all,

And trees that fruitfull are:

The Cedars great and tall,

His worthy workes declare.

10 Beasts and cattell,

Yea Birds flying,

And Wormes creeping,

that on earth dwell.

11 All things both more and lesse,

With all their pompous traine:

Princes and all Judges

That in the world remaine,

12 Exalt his Name:

Young Men and Maids,

Old men and Wives

doe ye the same,

13 For his Name shall be glorious

To be most excellent,

Whose praise is farre above

The earth and firmament.

14 For sure he shall

Exalt with hisle

The horne of his,

and helpe them all.

15 His Saints all shall praise

His praise and worthinesse,

The children of Israel,

Each one both more and lesse,

16 And also they,  
That with good will  
His wordes fulfill,  
And him obey.

*Cantate Domino. Psalme cxxx. N.*  
Exhortation to the Church to praise the Lord for his victory & request that he giueth his Saints above mans power.

Sing this as the 141. Psalme.

Sing ye vnto the Lord our God,  
a new reioycing song :

And let the praise of him be heard  
his holy Saints among.

1 Let Israel reioyce in him  
that made him of nothing :

And let the seed of Sion eke  
be ioyfull in thers King.

2 Let them sound praise with voyce of flut,  
vnto his holy Name :

And with the Tymbrel and the Harp,  
sing praises of the same.

4 For why : the Lord his pleasure all  
hath in his people set :

And by deliuerance he will raise  
the meek to glory great.

5 With glory and with honour now,  
let all thy Saints reioyce :

And now aloud vpon their beds  
aduaunce their singing voyce.

6 And in their mouths let be the acts  
of God the mighty Lord :

And in their hands eke let them beare  
a double edged sword,

7 To plague the heathen, and correct  
the people with their hands :

To binde their stately Kings in chains,  
their Lords in iron bands.

8 To execute on them the doom,

that

that forgotten was before :

**T**his honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psalme Cl. N.*

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalme.

**Y**eeld vnto God the mighty Lord,  
praise in his sanctuary :

And praise him in the firmament,  
that shewes his power on hie.

2 Advance his Name, and praise him in  
his mighty acts alwaies :

According to his excellency  
of greatnesse giue him praise.

3 His praises with the princely noyse  
of sounding Trumpets blow :

Praise him vpon the Violl, and  
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute,  
Organs and Virginals :

5 With sounding Cymbals praise ye him,  
praise him on sonde Cymbals.

6 What-eyer hath the benefit  
of breathing praise the Lord :

To praise the name of God the Lord,  
agree with one accord.

*F I N I S.*

An exhortation before Morning Prayer.

*R. S.*

Sing this as the 100. Psalme.

**P**raise the Lord, O ye Gentiles all,  
which hath brought you into his light :

O praise him all people mortall,  
as it is most worthy and right.

For, he is full determined  
on vs to poure out his mercy,

And

And the Lords truth be ye assured  
abideth perpetually.

Glory be to God the father,  
and to Iesus Christ his true Son:  
With the holy Ghost in like manner,  
now and at euery season.

An exhortation before Euening prayer.

T. S.

Sing this as the 100. Psalme.

**B**Ehold, now giue heed such as bee  
The Lords seruants faithfull and true,  
Come praise the Lord euery degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Praise ye the Lord so bountious,  
Which woꝝketh our saluation.

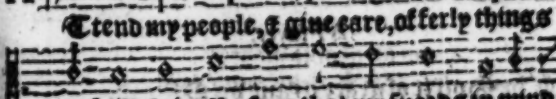
Life by your hands in his holy place,  
Pea, and that in the time of night:  
Praise ye the Lord which giueth all grace,  
For he is a Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen and earth by his power,  
Giue to you and your Nation,  
His blessing mercy and fauour.

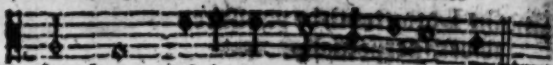
Glory be to God the Father, &c.

*Audi Israel. Exod. 20. W. W.*

**A** 

 Tend my people, & giue care, of ferly things

I will theſe tell: See that my woꝝds in mind  
thou



thou beare, and to my precepts listen well.

1 I am thy sovereign Lord and God,  
Which haue thee brought from carefull thy all,  
And eke reclaimed from Sharrachs reb,  
Make thee no Gods on them to call.

2 For fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vain Gods holy name,  
Abuse it not after hy will:  
For so thou mightst some purchase blame,  
And in his wrath he would thee spill.

4 The Lord from woake the seventh day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods becks ye may attend.

5 Unto thy parents honour gine,  
As Gods commandments do pretend:  
That thou long dayes and good mayst line,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthie fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue;  
His wife, or ought that he calleth mine:  
His field, his Oxe, his Ass, his Slave,  
Or any thing that is not thine.

A Prayer.


The Spirit of grace grant vs O Lord,  
To keep these lawes our hearts rethore,

The Lords Prayer.

For canse by all with one accord,  
To magnifie thy name therefore:  
For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore, O Christ we craue,  
That we in thee may them fulfill.

Lord for thy name's sake grant vs this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist:  
To thee for euermore be praise,  
With the father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine elect.

The Lords prayer. D. r.



O

Our Father which in heauen art, and makest  
vs all one brother hood, to call vpon thee with  
one heart, our heavenly Father and our God:  
Grant we pray not with lips alone, but with the  
heart; a deep sigh and grone;  
Thy blessed Name be sanctified,  
Thy holy word might be enlemed,  
In holy life for to abide;

To magnifie thy holy Name.

From all errors defend and keep  
The little flocke of thy poore sheep.

Thy kingdome come euen at this houre,  
And henceforth everlastingly:

Thine holy Ghost into vs pour,  
With all his giftes most plentifully.

From Satans rage and filthy band  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:

In trouble grant vs patience

Thee to obey in sweete and sweet.

Let not flesh, blood, or any ill  
Preuaile against thy holy will.

Give vs this day our daily Bread,  
And all other good gifts of thine:

Keep vs from warre and from bloud-shed,  
Also from sicknesse dearth and pine.

That we may liue in quietnes.

Without all greedy carefullnes.

Forgiue vs our offences all,

Relieve our carefull conscience,

As we forgiue both great and small,

Which vnto vs haue done offence.

Prepare vs Lord for to serue thee

In perfect loue and unity.

O Lord into temptation

Lead vs not when the fiend doth rage:

To withstand his inuasion

Give power and strength to every age.

Prise and make strong thy feeble host,

With faith and with the holy Ghost.

O Lord from euill deliuer vs.

The dayes and times are dangerous:

From

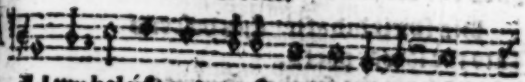


from everlasting death, thus say  
in our last need comfort us.

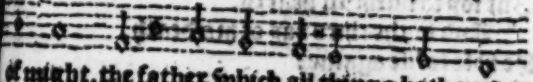
I blessed end to us bequeath,  
Into thy hands our soules receive.

thou (O Lord) art King of Kings,  
and thou hast power over all:  
thy glozy shineth in all things  
in the wilde world hinnerfull.

Amen: let it be done (O Lord)  
that we have praised with our accord.  
The Creede.



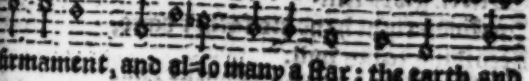
My belafe and confidence is in the Lord



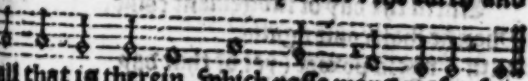
of might, the father which all things hath made,



the day and eke the night, The heavens and the



firmament, and al-so many a star: the earth and



all that is therein, which passe mans reason far.

And in like manner I beleeve

in Christ our Lord his Sonne:

As equall with the Deity,

And man in flesh and bone,

Conceined by the holy Ghost,

his word both me assure:

And of his mother Mary borne,

yet she a Virgin pure.

Because mankind to Saten was,

For sin in hand, and thall,  
He came and offered he himselfe  
To death, to saue vs all.

And suffering most grievous paine  
(Then Pilate being iarge)  
Was crucified on the crosse,  
And therat did not grudge.

And so he died in the flesh,  
But quickned in the spirit:  
His body then was buried  
As is our ble and right.

His spirit did after this descend  
Into the lower parts,  
I dread unto the wicked spirits,  
But ioy to faithfull hearts.

And in the third day of his death,  
He rose to life againe:  
To the end he might be gloriose  
Out of all griefe and paine.

Ascending to the heauens he,  
To sit in glory still  
On Gods right hand his father deere,  
According to his will.

Until the day of iudgement come,  
When he shall come againe,  
With Angels power (yet of that day  
We be all vncertaine)

To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
My faith to satisfie,  
The third person in Trinitie,  
Belceue I stedfastly.

The holy and Catholick Church

That

A prayer vnto the holy Ghost.

That Gods word both maintaine,  
And holy Scriptures both allow,  
Which Satan had disdaine.

And also I doe trust to haue,  
By Iesus Christ his deathe,  
Release and pardon for my sinne,  
And that onely by Faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes  
Which now doe giue them light.

And then shall Christ our Saviour  
The Shep and Goate vniue:  
And giue life enerlastingly,  
To those that he hath tryde.

Within his realme celestiall,  
In glozy for to rest,  
With all the holy company  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for evermore.

A Prayer to the holy Ghost, to be sung  
*before the Sermon.*

Sing this as the 11. Psalm.

Come holy Spirit the God of might,  
comforter of vs all:

Teach vs to knowe thy word aright,  
that we doe neuer fall.

O holy Ghost, visit our coast,  
defend vs with thy shield.

Against all sin and wickednesse  
Lord helpe vs win the field.

Lord keepe the King and his Councell,  
and giue them will and might

A Prayer vnto the holy Ghost.

To perseuer in thy Gospel,  
which can put sin to flight.

O Lord which givest thy holy word,  
send preachers plentifully :

That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the preachers of thy word,

That thou by them mayest cut downe sin  
as it were with a sword.

Depart not from these words pure,  
but ayde them at their need.

Which break to vs the bread of life,  
whereon our soules doe feed.

O blessed Spirit of truth keep vs  
in peace and stillness :

Keep vs from heares and errors all,  
and from all Daptry.

Conuert all those that be our foes,  
and bring them to thy light :

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound,

That man and wife be best of friends,  
and neighbours about vs round.

In our time giue thy peace O Lord,  
to Nations far and neere :

And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most

The liuing Father and the Sonne,  
and eke the holy Ghost.

As it hath been in all the time,  
that hath been heretofore :

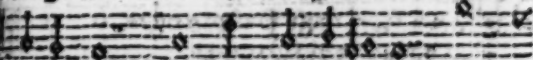
*Da pacem Domine.*

It is now, and so shall be  
henceforth for evermore.

*Da pacem Domine.*

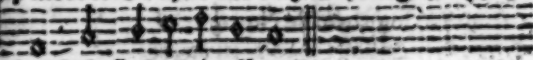
  
Give peace in these our dayes O Lord, great

  
dangers are now at hand: thine enemies with

  
one accord, Christs name in every Land, sake

  
to deface, roote out and raze thy true right wor-

  
ship indeed. Be thou our stay, Lord for thee pray:

  
thou helpest alone in all need.

Give us this peace which we do lack,

Through mis-beliefe and ill life:

Thy sword so often thou dost not slack,

Which we ungodly gaine-strive.

With fire and sword

This healthfull sword

Some persecute and oppresse:

Some with the mouth

Confesse the truth

Without sincere godlinesse.

Give peace, and by thy spirit down send:

With griefe and repentance true

Doe pierce our hearts out liars to amend,

And by faith Christ renew.

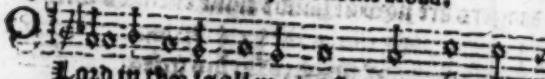
That

# The Lamentation.

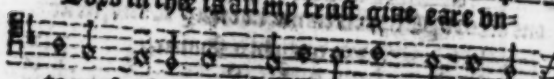
That feare and dread,  
Warre and blood-shed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth abide,  
And shine in euery place.

## The Lamentation.

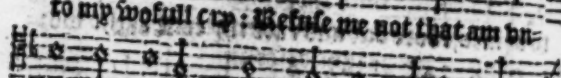
Through perfect repentance the sinner hath sure trust in God  
that his sin be washed away in Christs blood.



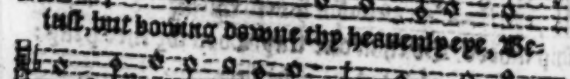
Lord in thee is all my trust, giue eare vn-



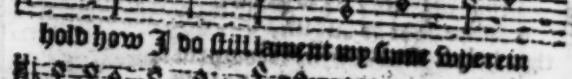
to my wofull cry: Refuse me not that am vn-



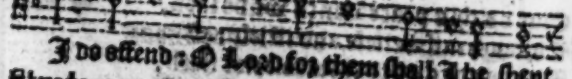
lust, but bowing downe thy heavenly eye, Be-



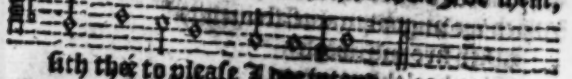
hold how I do still lament my sinne wherein



I do offend: O Lord for them shall I be spent,



such thee to please I doe intend,



No, no, not so thy will is bent,  
to deale with sinners in clemencie:  
But when in hart they shall repent,  
thou grantst with speed their just desire.  
To thee therefore still shall I cry.  
to wash away my sinfull crime:  
Thy blood O Lord, is not yet dry,  
but that it may help me in time.

A Thanksgiuing.

Haste thee, O Lord, hast thee I say,  
to poure on me the gifts of grace,  
That when this life shall fleet away,  
in heauen with thee I may haue place:  
Where thou dost raigne eternally,  
With God which once did downe thee send,  
Where angels sing continually  
to thee be praise world without end.

A Thanksgiuing after the receiuing  
of the Lords Supper.

Sing this as the 117. Psalme.

**T**he Lord be thanked for his gifts,  
and mercies euermore,

That he doth shew vnto his Saints,  
to him be laud ther efore.

Our tongues cannot so praise the Lord  
as he doth right deserue:

Our hearts cannot of him so think,  
as he doth vs preserue.

His benefits they be so great,  
to vs that be but sin,

That at our hands for recompence,  
there is no hope to win.

O sinfull flesh that thou shouldest haue  
such mercy of the Lord:

Thou dost deserue most worthily  
of him to be abhord.

Sought else but sin and wretchednes  
doth rest within our hearts.

And stubboynely against the Lord  
we dailely play our parts.

The Sun above the firmament,  
that is to vs a light,

Doth shew it selfe more cleere and pure,  
than we be in his sight.

The heauens above, and all therein,

**A Thanksgiving.**

**They serue the Lord in their estate,**  
each one in their degree:

**They doe not strue for mastery,**  
nor slack their office let:

**But feare the Lord, and doe his will,**  
hate to them no let.

**Like the earth and all therein,**  
of God it is in awe:

**It doth obserue the Formers will,**  
by skilfull Natures Lowe.

**The Sea and all that therein is**  
doth bend when God doth beck:

**The spirits beneath do tremble all,**  
and feare his wrathfull chere.

**But we alas for whom all these**  
were made them for to rule.

**Doe not so lone or feare the Lord,**  
as both the Oxle or Aule.

**I saw he gaue for vs to know**  
what was his holy will:

**He would vs good, but we would not**  
enioy the thing was ill.

**Not one of vs that seeketh out**  
The Lord of life to please:

**For do the thing that nigh his loyne**  
to Christ in quiet ease.

**Thus are we all his enemies,**  
we can it not deny:

**And he againe of his good will,**  
would not that we should die.

**Therefore, when remedy was none**  
to bring vs vnto life,

**The Son of God our flesh he took,**  
to end our mortall strife.

**And all the lawe of God the Lord,**  
he did it full obey:



### A Thanksging.

And for our sins upon the Crosse,  
his blood our debts did pay.

And that we should not it forget.  
What good he to vs wrought,

A signe he left our eyes to tell,  
That he our bodies bought.

In bread and wine here visible  
vnto our eyes and tast.

His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did liue and growe  
and was cut downe with Sithe:

And thzeshed out with many Stripes,  
out of the huske to vyne:

And as the Mill with violence,  
did teare it out so small:

And make it like to earthly dust,  
not sparing it at all:

And as the ouen with fier hot  
doth close it vp with heat:

And all this done that I haue said,  
that it should be our meate:

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue to torments great,  
and peelded vp his breath.

Because that he to vs might be  
an euermoring bread,

With much reproach and troubles great,  
on earth his life he led,

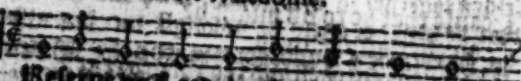


And as the grapes in pleasant time  
are pressed very loze:

And plucked downe when they be ripe  
and let to growe no moze,

Because the iuyce that in them is  
as comfortable drinke,

# A Prayer.

We might receiue and isyfull be,  
 When sorowes make vs thinke:  
 So Christ his bloud out-pressed was  
 With niles, and eke with speare:  
 The inpee whereof both saue all those  
 that rightly doe him feare.  
 And as the corne's with huske  
 into one leafe are knit:  
 So is the Lord and his whole Church,  
 though he in heauen sit:  
 As many grapes make but one wine,  
 so should we be but one,  
 In faith and loue in Christ alone,  
 and vnto Christ alone,  
 Leading a life without all strife,  
 in quiet rest and peace;  
 From ennie and from malice both,  
 our hearts and tongues to cease,  
 Which if we do, then shall we shew,  
 that we his chollen be,  
 By faith in him to lead a life,  
 as alwayes willed he.  
 And that we may doe so indeed,  
 God send vs all his grace:  
 Then after death we shall be sure  
 with him to haue a place.  
 Robert Walsdome.

Pl   
 Reserve vs Lord, by thy deare word, from  
  
 Turke and Pope defend vs Lord, which both  
  
 would thrust out of his throne our Lord Jesus

# Prayers.



Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee world without end.

God holy Ghost our comforter,  
Be our patron, help, and succour:  
Giue vs one minde and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons three,  
Thy name be praised in vnitie:  
In all our neede so vs defend,  
That we may praise thee world without end.

A forme of Prayer to be vsed in private  
houses, euery Morning and Euening.

Morning Prayer.

**A**lmighty God, and most mercifull Father,  
Awee doe not present our selves heere before thy  
Majestie, trusting in our owne merites or wor-  
thinesse, but in thy manifold mercy, which hath  
promised to heare our prayers, and grant our re-  
quests which wee shall make to thee in the name  
of thy beloued Sonne Iesus Christ our Lord,  
who hath also commaunded vs to assemble our  
selues together in his name, with full assurance  
that he will not onely be amongst vs, but also be  
our Mediator & Advocate towards thy Majestie,  
that we may obtaine all things which shall seeme  
expedient to thy blessed will for our necessitie.  
Therefore we beseech thee most mercifull Father,  
to shewe thy louing countenance towards vs, and  
impute not vnto vs our manifold finnes and in-  
finites, whereby we iustly deserue thy wrath and  
chaste

harpe punishment, but rather receive vs to thy  
mercy for Iesus Christs sake, accepting his death  
and passion, as a iust recompence for all our of-  
fences, in whom onely thou art pleased, & through  
whom thou canst not be offended with vs. And  
seeing that of thy great mercie, wee haue quietly  
passed this night, grant O heauenly Father, that  
we may bestow this day wholly in thy seruice, that  
all our thoughts, wordes, and deedes, may redound  
to the glory of thy Name, & the good example of all  
men. Who seeing our good works may glorifie thee  
our heauenly Father. And forasmuch as of thy  
merre fauour and loue, thou hast not onely created  
vs to thine owne similitude and likenesse, but also  
hast chosen vs to be heyrers with thy deere Sonne  
Iesus Christ, of that immortall kingdome which  
thou preparedst for vs before the beginning of the  
world: wee beseech thee to increase our faith, and  
knowledge, and to lighten our hearts with thy  
holy Spirit, that we may in the meane tyme liue in  
godly conuersation and integrity of life, knowing  
that Idolaters, adulterers, courtes men, conten-  
tious persons, rymkards, gluttons, and such like,  
shall not inherite the kingdome of God. And be-  
cause thou hast commanded vs to pray one for  
another, we doe not only make request (O Lord)  
for our selues, and them whom thou hast already  
called to the true vnderstanding of thy heauenly  
will, but for all people and nations of the world:  
who as they knowe by thy wonderfull works that  
thou art God ouer all: so they may be instructed  
by thy holy Spirit to beleue in thee, thine onely  
Saviour and Redeemer: But, forasmuch as they  
cannot beleue, except they heare, and cannot heare  
but by preaching, and none can preach, except they  
bee sent: therefore (O Lord) raise vp faithful  
distributed of thy Mysteries, who setting apart all

all worldly respects, may, both by their life and doctrine, onely seeke thy glory. Contrarily, command Nathan. Butcher, with all hirlings, whom thou hast already cast off into a rebellious cause, that they may not by sects, schismes, heresies and errors disquiet the little flock. And because, O Lord, we are fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Nathan with his ministers seekes by all meanes, to quench the light of thy Gospel. Wee beseech thee to maintaine thy cause against all ravening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sinnes and wickednesse, bee a hinderance to thy mercies, but with speede (O Lord) consider their miserie: for thy people Israel many times by thine sinnes provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receivedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent of our former wickednes, and ungodly behaviour toward thee: and whereas wee cannot of our selves purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake, to shew thy mercy upon vs, and receiue vs againe into thy fauour. Grant vs (deere Father) these our requests, and all other things necessary for vs, and the whole Church, according to the promises in Iesus Christ our

Lord: In whose name we beseech

thee as he hath taught vs,

saying: Our Fa-

ther, &c.

Grace

Grace before meat.

**T**he eyes of all things doe looke by and trust in thee (O Lord) thou giueth them meat in due season, thou openest thy hand and fillest with thy blessing every liuing creature. Good Lord bless vs, and all the gifts, which wee receive of thy bountifull liberality, through Iesus Christ our Lord. So be it.

Another Thankgiuing after meat.

**G**lorie, praise, and honour be vnto thee most Mercifull and omnipotent father, who of thine owne infinite goodnesse hast created man to thine owne image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldest replenish our soules with the perfect knowledge of the liuing word of thy beloued Sonne Iesus: to whom be praise, glory and honour for ever. So be it.

God saue the Church vniuersall, our King and Realme: God comfort them that be comfortlesse: Lord increase our Faith: O Lord for Christ thy sonnes sake be mercifull to the Common-wealth, where thy Gospell is truly preached and harboure granted to the afflicted members of Christs body. and illuminate according to thy good pleasure, all nations with the brightness of thy word. So be it.

Another.

**T**he God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed now and ever. So be it.

The God of all power, who hath called from death, the great Pastor of his sheepe, our Lord Iesus, comfort and defend the flock which he hath redeemed

## Prayers:

redeemed by the blood of the eternall Testament: increase the number of true Preachers: repress the rage of obstinate Tyrants: illuminate and lighten the hearts of the ignorant: relieve the paines of such as be afflicted: but especiallie, of those that suffer for the testimony of thy Truth: and finally, confound Satan, by the power of our Lord Iesus Christ. Amen.

### Evening Prayer.

O Lord God, Father everlasting, and full of pittie, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deservings: for our consciences doe accuse vs, and our sinnes witness against vs, and we know that thou art an upright Judge, which dost not misse the sinners and wicked men, but punishest the faultes of all such as transgresse thy Commandments: yet most mercifull father, since it hath pleased thee to commaund vs to call on thee, in all our troubles & aduersities, promising even thou to help vs, when we feele our selves as if we were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraine honour, as our onely way and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath & indignation against vs, neither our negligence and backwardnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath

## Prayers

made a sufficient recompence for all our sins. Have mercy therefore vpon vs (O Lord) and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repening heart, the sorrowfull minde, the conscience oppressed, hungry and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, & we be the works of thy hands: yea, thou art our father, and we thy children, thou art our redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our desert: punish vs: but mercifully chastise vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for men to rest in, as thou hast ordained him the day to trauaile: grieve, O deere Father, that we may so take our bodily rest, that our Soules may continually watch for the time that our Lord Iesus Christ shall appeare for our reliefe out of this mortall life: & in the meane season, that wee not overcome by any fantasies, desires, or other temptations, may fully set our mindes vpon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessive or too much, of or the insatiable desires of the flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to line in  
all



## Prayers.

godly conuersation, to the glory of thy holie  
me, and profit of our brethren. So be it.

A godly prayer to bee said at all times.

Our honour and praise bee giuen to thee (O Lord  
God almighty, most deere Father of heauen)  
all thy mercies and louing kindnes shewed vnto  
vs, in that it hath pleased thy gracious goodnes,  
thy, and of thine owne accord, to elect and chuse  
vs to saluation before the beginning of the world:  
and euen like continual thanks be giuen to thee for  
treating vs after thine own Image, for redeeming  
vs with the precious blood of thy deere son when  
we were utterly lost, for sanctifying vs with thy  
holy spirit, in the reuelation and knowledge of thy  
word; for helping and succouring vs in all our  
needes and necessities, for sauing vs from all  
dangers of body and soule, for comforting vs so  
fatherly in all our tribulations and persecutions,  
for sparing vs so long, & giuing vs so large a time  
of repentance.

These benefits, O most mercifull Father, like  
as we knowledg to haue receiued them of thine  
only goodnesse, euen so we beseech thee for thy deere  
son Iesus Christs sake to grant vs alwayes thy  
holy spirit, whereby we may continually growe in  
thankfulness towards thee, & be led into all truth,  
and comforted in all our aduersities: O Lord,  
strengthen our faith, kindle it more in seruicence  
and loue towards thee and our neighbours for thy  
sake. Suffer vs not most deere Father, to receive  
thy word any more in vaine, but grant vs alwayes  
the assistance of thy grace & holy spirit, that in heart,  
word, and deed, we may sanctifie & doe worthy to  
thy name, helpe to amplify & increase thy kingdom,  
and whatsoever thou sendest, we may bee heartily  
well content with thy good pleasure and will.

## Prayers.

Let vs not lacke the thing (O Father) without  
the which we cannot serue thee, but blesse thou  
all the workes of our hands, that we may haue suf-  
ficient, and not be chargeable, but rather helpfull  
vnto others: be mercifull O Lord to our offences,  
and seeing our debt is great which thou hast for-  
giuen vs in Iesus Christ, make vs to loue thee,  
our neighbors so much the more. Be thou our fa-  
ther, our Captaine, & defender in all temptations,  
hold thou vs by thy mercifull hand, that wee may  
be deliuered from all inconueniences, and end our  
liues in sanctifying and honour of thy holy name,  
through Iesus Christ our Lord and onely Saui-  
our, so be it. Let thy mighty hand and outstretched  
arme (O Lord) be still our defence, thy mercy and  
louing kindnes in Iesus Christ thy deere son our  
saluation, thy true and holy word our instruction,  
thy grace and holy spirit our comfort and consol-  
ation, vnto the end, and in the end. So be it.

*O Lord increase our faith.*

A confession for all estates and times.

**O** Eternall God and most mercifull Father, we  
confesse and acknowledge here befoze thy di-  
uine maiesty, that we are miserable sinners, cor-  
rupted and bozne in sin & iniquity, so that in vs there  
is no goodnesse. For the flesh enermore rebelleth  
against the spirit, whereby we continually trans-  
gresse thy holy precepts and commandements, and  
so purchase to our selues, through thy iust iudge-  
ment, death and damnation. Notwithstanding,  
O heavenly father, forasmuch as we are displea-  
sed with our selues for the sins that we haue com-  
mitted against thee, and doe vnfainedly report vs  
of the same: we most humbly beseech thee for Iesus  
Christ sake, to shew thy mercy vpon vs, to for-  
giue vs all our sins, & to increase thy holy spirit in

## Prayers.

that wee acknowledging from the bottome of  
our hearts our owne vnrighteousnesse, may from  
grace forth not onely mortifie our sinful lusts and  
affections, but also bring forth such frutes as may  
be agreeable to thy most blessed will, not for the  
worthines thereof, but for the merits of thy dear-  
ly beloued son Iesus Christ our onely Saviour:  
whom thou hast already giuen an Oblation and  
Offering for our sinnes, and for whose sake wee  
are certainly perswaded that thou wilt denie vs  
nothing that wee shall aske in his name according  
to thy will. For thy spirit doth assure our consci-  
ences, that thou art our mercifull Father, and so  
onest vs thy children through him, that nothing  
is able to remoue thy heavenly grace and fauour  
from vs. To thee therefore, O Father, with the  
Sonne and the holy Ghost, be all honour and glo-  
rie, world without end. So be it.

A prayer to be said before a man begin his worke.

○ Lord God and most mercifull Father and Sa-  
uiour, seeing it hath pleased thee to commaund  
vs to trauell that wee may relieue our neede, wee  
beseech thee of thy grace so to blesse our labour,  
that thy blessing may extend vpon vs, without the  
which wee are not able to continue: and that this  
great fauour may be a witnes vnto vs of thy boun-  
tifulnes & assistance, so that thereby wee may know  
the fatherly care that thou hast ouer vs. Where-  
ouer (O Lord) we beseech thee that thou wouldest  
strengthen vs with thy holy spirit, that wee may  
faithfully trauell in our estate and vocation with-  
out fraud or deceit, and that wee may endeavour our  
selues to follow thine holy ordinance, rather then  
to seeke to satysfie our greedy affections, or desire  
of gain. And if it please thee, O Lord to prosper  
our labour, giue vs a mind to helpe them that haue

## Prayers.

needes, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbors, and not by any means lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to try, and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (**O Lord**) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onelie with corporall graces & benefits, but chiesly with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, **O Lord** of mercy, through **Iesus Christ** thy Sonne our Lord.

**A Prayer made for the Church, and all the states thereof. I. F.**

**O** Lord **Iesus Christ**, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our Iustification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinful creatures, and yet seruants, and members of thy Church, doe prostrate our selues & our prayers before thy imperiall Maiesty, hauing no other Patron nor Advocate to speake our suits or to resolt vnto, but thee alone, beseeching thy goodnesse to bee good to thy poore Church militant here in this wretched earth, sometime a rich Church, a large Church, an vni-

uersall

## Prayers.

versall Church, spread farre and wide through the  
 whole compasse of the earth, now drinen into a nar-  
 row corner of the world, and hath much neede of  
 thy gracious helpe: First, the Turke with his  
 sword, what lands, nations, and countries, what  
 Empires, Kingdomes and Prouinces, with Cit-  
 ties innumerable hath he wonne, not from vs, but  
 from thee: Where thy Name was wont to be in-  
 docated, thy Word preached, the Sacraments  
 administered, there now raigneth barbarous Ma-  
 homet, with his filthy Alkaron. The flourishing  
 churches in Asia, the learned churches in Grecia,  
 the manifold Churches in Africa, which were  
 wont to serue thee, now are gone from thee. The  
 seven Churches of Asia, with their candlesticks  
 (whom thou didst so well forewarne) are now re-  
 moued. All the Churches where thy diligent Apo-  
 stle S. Paul, thy Apostles Peter & John, & other  
 Apostles, so laboriously travelled, preaching and  
 writing to plant thy Gospel, are now gone from  
 thy Gospel. In the kingdome of Syria, Palesti-  
 na, Arabia, Persia, and in Armenia, and the Em-  
 pire of Capadocia, through the whole compasse of  
 Asia, with Egypt & Africa also (vntlesse amongst  
 the far Ethiopians, some old steps of Christiani-  
 tie peraduenture yet doe remaine) either else in all  
 Asia and Africa the Church hath not one foote of  
 free land, but all is turned either to infidelitie or  
 to captiuitie, whatsoeuer pertaineth to thee. And  
 if Asia and Africa onely decayed, the decay were  
 great, but yet the defection were not so vniuersall:  
 now in Europe a great part also is shrunke from  
 thy Church. All Thracia, with the Empire of  
 Constantinople, all Grecia, Cyprus, Illicum,  
 and now of late, all the kingdomes almost of Hun-  
 garia, with much of Austria, with lamentable  
 slaughter of Christian blood, is wasted, and all

## Prayers.

become Turks. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is moze fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name. Such dissention and hostilitie Satan hath set amongst vs, that Turks be not moze enemies to Christians, then Christians to Christians, Papists to Protestants: yea, Protestants with protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now fro the earth, even as thine owne reuerence cryed once from the Crosse: My God, why hast thou forsaken me?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murder of so many Martyrs, it hath pleased thy grace to giue vs these Alcion dayes which yet we enioy, and beseech thy mercifull goodnesse that they may continue: But heere also alack what should wee say: so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturb it. They which be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content: They grudge, they murmur and murmure, they conspire and take on against vs: it trocteth them that wee liue by them or with them, & cannot abide, that we should draw  
the

## Prayers.

the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, more like a naturall Father then a Prince to governe ouer them, such as neyther they nor their Ancestors euer read in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not content, they reuine and rebell, and needes would haue with the Fraggies of Glop, a Ciconian, an Italian Stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraine things, so vnnatural to our selues, so greedy of new fangle nouelties, neuer content with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that wee thinke our life not quiet, vlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Iubilie, which they thirst for so much, not to haue the Lord come in the cloudes, but to haue our blood, and to spill our liues.

That, that is it which they would haue, and long since wold haue had their wils vpon vs, had not thy gracious pittie and mercy raised vp to vs this our mercifull King (thy seruant James) to shew what to stay their furie: for whom as wee most condignely giue thee most heartie thanks, so likewise wee beseech thy heavenly Maiestie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserved him heretofore, so now in his royall state, hee may continually be preserved, not onely from their hands, but from all malignant deuises, wrought, attempted, or conceived of the enemies both ghostly and bodily against him. In this his government, bee his gouernour, wee beseech



## Prayers.

beseech thee: So shall his Maiestie well gouerne vs, if hee first be gouerned by thee. Multiplie his raigne with many dayes, & his peeres with much felicitie, with abundance of peace and life ghostly: that hee may double the peeres of his Sister, and (if it be thy pleasure) that hee may ouer-growe in raigning the raigae of all his Predecessors.

And because no gouernement can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, blesse therefore we beseech thee, both his Maiestie, & his Honourable Councell, that both they rightly may vnderstand what is to bee done, and hee accordingly may accomplish that they doe counsell to thy glory and furtherance of thy Gospel, & publique wealth of this Realme.

Furthermore, we beseech thee Lord Iesu (who with the maiestie of thy generation dost vrowne all Nobilitie, being the onely Sonne of God, heire and Lord of all things) blesse the Nobility of this Realme, and of other Christian Realmes, so as they Chriftianly agreeing among themselves, may submit their Nobilitie to serue thee, or else let them feelee (O Lord) what a frivolous thing the Nobilitie is which is without thee.

Likewise to all Magistrates such as be advanced in authoritie, or placed in office, by what name or title soeuer, giue wee beseech thee a careful conscience, vprightly to discharge their dutie, that as they be publike persons to serue the Common-wealth, so they abuse not their Office to their priuate gainne, nor priuate reuenge of their owne affections, but that Justice being administred without bribery, and Equitie balanced without crueltie or partialitie, things that be amisse may bee reformed, Vice abandoned, Truth supported, Innocencie relieved, Gods Glory maintained.



## Prayers.

tained, and the Common-wealth truly serued.

But specially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishopricks they haue. Giue them such zeale of thy Church as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, & which may neuer be vnauoy, but quickned daily by thy holy Spirit, wherby thy flock, by them may be preserved.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to loyue an hartie purpose of amendment to come.

And, for as much as the Bishoppe of Rome is wont on euery Good-friday, to accurse vs as damnable Hereticks, wee here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better truth, or else wee pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that hee may so curse vs still, and neuer blesse vs more, as hee blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech thee

# Prayers.

that: and conserue the peace of thy Church, and  
course of thy blessed Gospel. Helpe them that be  
needy and afflicted. Comfort them that be heauie  
laden. And aboue all things increase our Faith.  
And forasmuch as thy poore flocke can scarce haue  
any place or rest in this world, come Lord wee  
beseech thee with thy Factum est, and make an  
end, that this world may haue no more  
time or place heere, and that

Francis  
Billias

thy Church may haue  
rest for euer. Our  
father which  
art. ec.

Thomas

Thomas

Ed W D L

A Table



# The Table.

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